

The Order of the Daughters of the King

Lift High The Cross



100th Anniversary 1885-1985

THE ORDER OF THE DAUGHTERS OF THE KING

IN CELEBRATION OF ONE HUNDRED YEARS

OF PRAYER AND SERVICE

1885-1985

By

THE HISTORY COMMITTEE

Victoria Scott Gary
Chairman, Diocese of Washington

Mary Lou Johnson
Literature Chairman, Diocese of Texas

Elizabeth W. Mundy
Research and Compilation, Diocese of Atlanta

Acknowledgments

For source materials other than the numerous volumes of *The Royal Cross* and many issues of the Junior and Senior Handbooks of the Order, the thanks of the Historian and Committee are due to the following for permission to quote extracts, articles and correspondence:

Cassard, Minna. *Resurrection, The Story of a Parish*, New York, The Church of the Resurrection, 1966.

The Living Church – Obituary notice for the Reverend Ralph Wood Kenyon, July 1933.

The Church Hymnal, 1924, Boston, The Parish Choir, c.1894

The Hymnal, 1936, Boston, The Parish Choir, c.1916

The Hymnal Supplement, 1984, Carol Stream, Ill., Agape, c.1984

Gloria R. Norman, Registrar, Diocese of New York, who provided the drawing of exterior view of the Church of the Resurrection, March 15, 1985.

Elinor S. Hearn, Librarian, The Archives of the Episcopal Church, Austin, Texas – Research on the Reverend Ralph Wood Kenyon, April 3, 1985.


Miss Elizabeth Daniel, our missionary in Brazil who provided the account of the Missionary Endeavors in Brazil, telling of the work that she and Miss Patricia Powers have done there – January 31, 1985.

I also owe a debt of gratitude to the National Office staff: Ellen Riley, Office Administrator, for preparing the Directory for inclusion in the History; to Jane Girardeau, Office Assistant, for transforming my scribble into type for the printer; and for the prayers and services offered by family and friends of the Committee.


Finally, I would like to thank Mrs. Reilly Mullings, member of Cathedral Chapter, Cathedral of St. Philip, Diocese of Atlanta, for designing the dedication page. Mrs. Mullings died June 9, 1985, before ever seeing her efforts published.

The cover of this publication was designed by Mrs. Victoria Scott Gary, Historian & Secretary of National Council of the Order, Diocese of Washington.

VSG



*This History is dedicated to
The Glory of God
and all
Daughters of the King
Last, Present and Future*



"For His Sake"

Foreword

The history of our Order has been established in the minutes of National Council meetings and countless committee gatherings in preparation for the annual and triennial meetings. Most of the important records of these meetings have been carefully summarized and published in our journal, *The Royal Cross*.

The Royal Cross was the primary source for the contents of this volume. Also, of great help was a supply of handbooks for seniors and juniors stored at the National Office.

† † †

The search for material was pursued extensively by Elizabeth Mundy, Epiphany Chapter, Atlanta, Georgia, to whom the Order expresses its abounding gratitude.

Contents

Dedication	ii
Acknowledgements	iii
Foreword	iv
Chapter One, <i>In the Beginning</i>	1
Chapter Two, <i>Music of the Order</i>	9
Chapter Three, <i>Prayer and Service</i>	14
Chapter Four, <i>List of National Conventions</i>	15
Chapter Five, <i>The Constitution</i>	16
Chapter Six, <i>Chaplains</i>	19
Chapter Seven, <i>The National Council</i>	22
Chapter Eight, <i>National Council Presidents</i>	25
Chapter Nine, <i>National Office</i>	46
Chapter Ten, <i>The Royal Cross</i>	48
Chapter Eleven, <i>Missionaries</i>	52
Chapter Twelve, <i>Funds of the Order</i>	66
Chapter Thirteen, <i>Junior Daughters</i>	71
Chapter Fourteen, <i>National Council, 1982-1985</i>	76
Chapter Fifteen, <i>Directory of Chapters</i>	77

A Bible class for young women in the Church of the Holy Sepulchre, New York City, was named *Daughters of the King*. Desirous of a more earnest zeal for Christ and the Church, their teacher, Mrs. M. J. Franklin, called a meeting on Easter Even, 1885. The purpose was to arouse their interest and to urge their cooperation as a class of definite workers for Christ and His Church.

With the Rector's consent the class was fully organized before Whitsunday of the first year. Each Daughter felt that to do God's work she must pray to God for the blessing of the Holy Spirit.

The class resolved that there would be prayer to God every day of their lives and that He would empower them for His work. Prayer was old to them, but the power of prayer and its reality came to these women afresh.

Allied to the Brotherhood of St. Andrew in origin, the Order started out in apostolic simplicity to spread the Kingdom of Christ among young women.

The Bible Class was used to contact more women and to study the Word of God. Thereafter, the Daughters had special pews in the Church where they always sat, to be neighborly to strangers and to hand them books. These practices led to an acquaintance with the newcomers and established a basis on which the newcomers could be attracted to the membership in the Kingdom of God.

Other church groups asked to affiliate and this led to the adoption of the original Constitution, which remained in force until November, 1891.

It was not expected that the Order would in any way supersede the established "Aid Societies," Women's Guilds, or other parochial activities. It was purposely organized as a semi-religious Order. The Order started at once upon the highest plane. *Magnanimitèr Crucem Sustine*, "Bear forward, almost aggressively, with lofty minds uphold the Cross" became the watchword, and *For His Sake* its motto. By 1889 six chapters had affiliated. In 1890 there were eleven full chapters and one in partial union organized. In 1891 sixty-three chapters were added. In 1894, 103 chapters became affiliated; in 1895 ninety-four chapters; and in 1896 sixty-six chapters were added, bringing the total number of members for the Order to 11,697.

The first convention of the Order was held in Baltimore, Maryland, on the 25th, 26th and 27th days of October, 1893. Delegates were present from Connecticut, Long Island, New York, New Jersey, Pennsylvania, Maryland, District of Columbia, Virginia, North Carolina, Ohio, Tennessee, Georgia,

Florida and Iowa. Mrs. E. J. Warner, of Morrisiana, New York, was elected president of the Convention.

The Constitution in its present form was recommended to the Council. The amendments proposed were adopted by the Council at its first meeting, held in St. Agnes' Chapel, New York City, January 10, 1894.

Before continuing our forward march in history, let us take a look at the beginning of the Order in 1885, with the ALPHA CHAPTER, which consisted of the following members:

Mrs. Margaret J. Franklin, founder and teacher of the Bible Class
Miss Elizabeth Ryerson, listed as Secretary
Miss Anne E. Kragel, listed as Treasurer
Mrs. Maurice Cormack, listed in 1935 as still being a member of the Order
Mrs. Henry Kahrs, also listed in 1935 as still being a member of the Order
Miss Minnie Ryerson, sister of Elizabeth
Miss E. Louise Molloy

In the early years of the Order the secretary and treasurer of Alpha Chapter served as officers of the entire Order. Elizabeth Ryerson also served as editor of the *Royal Cross* when publication began and as office manager for all records of the Order. This was true through 1907.

Mrs. Franklin stated in her own review of the Order and its beginnings that "as a parochial chapter the Alpha Chapter had one set of officers; as the acting Council, it had another complete set. It also kept two distinct sets of minutes and accounts." By 1891 there were more than the original seven charter members in Alpha Chapter. Before 1900 a fire destroyed early records as well as early issues of *The Royal Cross*.

The Rev. Ralph Wood Kenyon, the Rector of the Parish, was listed as Chaplain of the Order. He must have been a man of vision. He participated in the writing of the first constitution to be adopted by the Order when the number of chapters reached fifty.

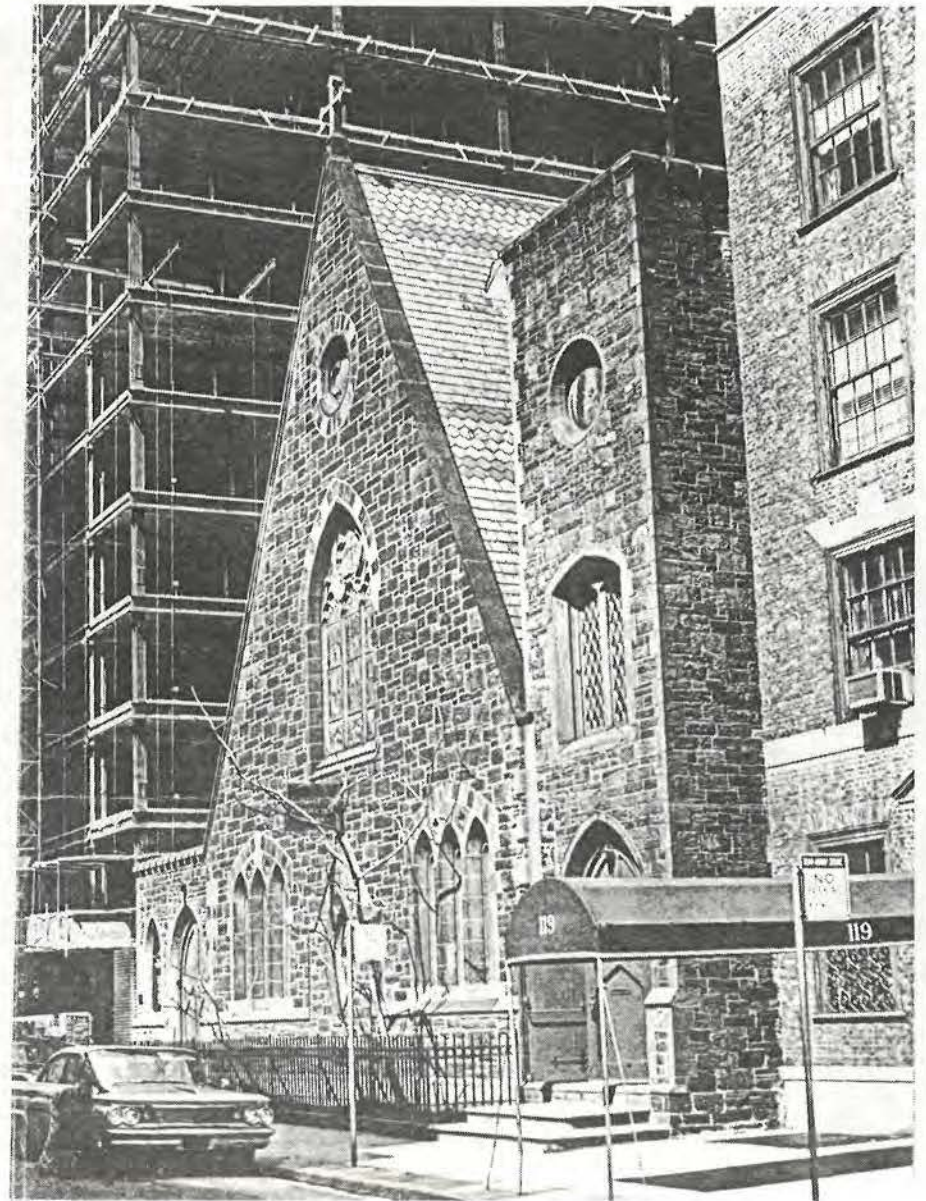
Margaret Franklin stepped down from the presidency of the National Order after 1894, having served since its beginning, a total of nine years. She was born April 28, 1854, and was married to Eugene B. Franklin. There were two daughters from this union: Mary F. Broadwell and Edith F. Heald. From the memorabilia in National Office we have one keepsake of the founder, her Bible, presented to the Order by her son-in-law, Mr. Heald. Family records show that her husband died December 9, 1910. Mrs. Franklin died January

19, 1931 at the age of 77, and was buried in Woodlawn Cemetery, New York City.

The Cross, the emblem of the Order was designed by a small committee, and a jeweler made the original crosses in the same design which we now have. Size and materials from which the emblems are made have varied over the years, the cost of the crosses has increased accordingly. The original cost of a cross was only 25¢.

Pictures speak louder than words. Illustrations which follow include:

1. Exterior view of the Church of the Resurrection
2. Interior view of the Church of the Resurrection
3. Plaque in Commemoration of the Fiftieth Anniversary of the Founding of the Order – hung in the Church of the Resurrection
4. The Founder, Margaret Franklin
5. The Church of the Ascension, Baltimore, Md., scene of the first General Convention, 1893.



CHURCH OF THE RESURRECTION, located at 115 74th St. in New York City, Borough of Manhattan, is the parish from which the Order of the Daughters of the King began. This parish was founded in 1865, with cornerstone laid in 1868 as the Church of the Holy Sepulchre. In February 1907 the name of the parish changed to the present one. The rector at that time was the Rev. Alfred Duane Pell. Above, is an exterior view.



Altar of the Church of the Resurrection
New York City



Plaque in Commemoration of the 50th Anniversary
of the Founding of the Order —
hung in the Church of the Resurrection,
New York City

OUR FIRST NATIONAL
ANNUAL CONVENTION
AND PICTURE OF OUR
FOUNDER, MRS. FRANKLIN



DAUGHTERS OF THE KING IN SESSION

Baltimore, Oct. 25 (Special) — The first annual national convention of the order of the Daughters of the King, composed of women of the Protestant Episcopal Church, opened here today in Ascension Church. Nearly 200 delegates were present, representing 250 chapters and a total membership of 8,000, distributed throughout the Eastern States and Illinois, Iowa and Minnesota. Bishop Paret conducted the opening services, 1893.



This is a picture of the Church of the Ascension, Baltimore, Maryland, Diocese of Maryland, as it was when the first national convention of the Order was held there October 25-27, 1893. The Order held Annual National Conventions from 1893 to 1901, inclusive. Beginning with, and since the year 1904, the Order has held National Triennial Conventions, and when possible in the same city where General Convention convenes. In 1943 the second World War was going on, which made transportation, among other things, quite difficult; therefore in accordance with the request of the Presiding Bishop, the National Council of the Order cancelled the Triennial of that year. Up until 1928 when the Triennial was held in Washington, D.C., five days prior to the General Convention, all our national conventions had been held during the time of General. Changing the time of our convention proved advantageous in so many ways that it has been continued ever since.

This backward look would not be complete without a tribute of praise for the Daughters of Ascension Church (now Ascension and the Prince of Peace), who not only have the distinction of being hostesses to the Order's first national convention, but they have also given continuous loyal service since receiving their charter as far back as 1891.

Chapter 2

Music of the Order

Reflecting the style of hymn writing of the day, hymns for our Order were published in *The Royal Cross* so that all members might have words and music available for private devotions, chapter and assembly meetings. The first one published was presented to the Gethsemane Chapter, Minneapolis, Minn., in 1898 by the author and composer, Miss S.G.S. Houlgate. The first line was "Our Heavenly Father and Our King"

Our present official hymn of the Order, "Lord, Speak to Me", was written by Frances Ridley Havergal, who devoted her life to church music. It was adopted at the 1915 Convention.

For the fiftieth anniversary in 1935, a hymn titled "The Triumph Song" was published. James L. Strachan was the composer and John W. Hodge, the lyricist.

"Lift High the Cross" has been chosen by the Council as the theme and hymn of the 1985 Triennial. Words and music to all four hymns follow.

Hymn

PRESENTED TO THE GETHSEMANE CHAPTER, MINNEAPOLIS, MINN., BY AUTHOR AND COMPOSER,
MISS S. G. S. HOULGATE.



OUR Heavenly Father and our King, to Thee
Thy Daughters humbly offer prayer and praise,
And plead Thy precious promise—as our days,
So, measured by Thy love, our strength shall be.
Accept our service for Thy sake, O King,
And shed upon us rays of royal light,
Which we, reflecting, may some soul incite
To worship Thee, and with us tribute bring.
Grant us Thy will to know, Thy truth discern,
And, mindful of our lineage divine,
To bear with great-souled faith the cross, blest sign
Of sacrifice, its lesson well to learn.
By Thy great Spirit's power our wills restrain
From deeds unworthy of our high estate;
And give us grace to work and humbly wait
Thy blessed will; results with Thee remain.
May we mourn sorrow less, and more our sin;
And Thou, O Holy Christ, our hearts prepare
To keep the Rule of Service and of Prayer,
And own us Thine, "all glorious within."

THE DAUGHTERS OF THE KING HYMN

502

L. M.

HOLLEY
G. Hews

mf Lord, speak to me, that I may speak, In liv-ing ech - oes of Thy tone ;

As Thou hast sought, so let me seek, Thy err-ing chil-dren lost and lone. A-MEN.

mf 2 O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

3 O strengthen me, that while I stand
Firm on the Rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

4 O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

cr 6 O fill me with Thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

mf 7 O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessèd face I see,
f Thy rest, Thy joy, Thy glory share.

F. R. Havergal

"The Triumph Song"

(Written in commemoration of the Fiftieth Anniversary of
The Order of the Daughters of the King)

"When the morning stars sang together and all the Sons of God shouted for joy,"
—Job xxxviii, 7.

JAMES L. STRACHAN

Now the eastern sky re- flecteth Christ's own resur- rec - tion Light;

Shadows of His sa-cred Passion Flee as do the shades of night;

And our sadness turns to gladness Through the wonders of His Might.

Nature, rising from its slumber,
Clothes in green the forest bowers;
At the sign of Life's resurgence—
Decks our path with scented flowers;
Silent never, telling ever
Of the blessings that are ours!

Heaven and earth and all creation
Blend with ours their hymn of praise;
Angel hosts—in exultation—
Their harmonious voices raise;
Ceasing never—singing ever—
To the Author of our Days.

O'er each continent and island
Floats the still familiar song;
Christ is Risen and lives forever—
In the souls of old and young;
Failing never—giving ever—
Strength to wage life's battle long!

To our Risen Lord be glory,
Might and Majesty divine;
May the Light of His own Presence
On our earthly pathway shine;
Fading never—beaming ever—
In the hearts of all mankind!

—John W. Hodge

67 Lift High the Cross

Refrain
Unison

Lift high the Cross, the love of Christ pro-claim, Till

all the world a-dore his sa-cred name.

Fine

Harmony

1. Come, Chris-tians, fol-low where our cap-tain trod, Our
 2. Led on their way by this tri-um-phant sign. The
 3. All 'new-born sol-diers of the Cru-ci-fied Bear
 4. O Lord, once lift-ed on the glo-rious tree, As
 5. So shall our song of tri-umph ev-er be: Praise

D. C. al Fine

king vic-tor-ious, Christ, the Son of God.
 hosts of God in con-quer-ing ranks com-bine.
 on their brows the seal of him who died.
 thou hast prom-ised, draw us all to thee.
 to the Cru-ci-fied for vic-to-ry!

WORDS: George W. Kitchin and Michael R. Newbolt
 MUSIC: Sidney H. Nicholson

Chapter 3

Prayer and Service

The abundance of prayers and meditations written for and about our Order makes it impossible to select only a few for inclusion in this history. Praise and thanks be to God for inspiring bishops, priests, Daughters of the King and friends to write these offerings.

† † †

The Prayer of the Order

O Eternal Father, who has sent us thy Son to teach us things pertaining to thy Heavenly Kingdom, give thy blessing we beseech Thee, to our Order wherever it may be throughout the world. Vouchsafe that we, thy Daughters, ever may discern thy truth, and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and grace that we may strive to spread thy kingdom and to gather thy dispersed sheep within thy fold. Pour out upon us the sevenfold gift of thy Holy Spirit that we may always remember it is thy work we are called upon to do; that all we think, do or say may be well pleasing in thy sight. We ask it all For His Sake, our Savior, Jesus Christ. Amen.

† † †

Service

Service is prayer in action and the varieties of service Daughters supply are as numerous as Daughters themselves and always have been. In any circumstance, the loving smile and friendly greeting in this hardened world are major services to others.

† The Motto of the Order †

*For His Sake . . . I am but one, but I am one
 I cannot do everything; but I can do something
 What I can do, I ought to do.
 What I ought to do, by the grace of God, I will do.
 Lord, what wilt thou have me do?*

<i>City and State</i>	<i>Year</i>
1. Baltimore, Maryland.....	1893
2. Baltimore, Maryland.....	1894
3. New York, New York.....	1895
4. Philadelphia, Pennsylvania.....	1896
5. Washington, D.C.....	1897
6. New Haven, Connecticut.....	1898
7. Atlanta, Georgia.....	1899
8. Pittsburgh, Pennsylvania.....	1900
9. San Francisco, California.....	1901
10. New Haven, Connecticut.....	1904
11. Richmond, Virginia.....	1907
12. Cincinnati, Ohio.....	1910
13. New York, New York.....	1913
14. St. Louis, Missouri.....	1916
15. Detroit, Michigan.....	1919
16. Portland, Oregon.....	1922
17. New Orleans, Louisiana.....	1925
18. Washington, D.C.....	1928
19. Denver, Colorado.....	1931
20. Atlantic City, New Jersey.....	1934
21. Cincinnati, Ohio.....	1937
22. Kansas City, Missouri.....	1940
23. Philadelphia, Pennsylvania.....	1946
24. San Francisco, California.....	1949
25. Hartford, Connecticut.....	1952
26. Cleveland, Ohio.....	1955
27. Miami Beach, Florida.....	1958
28. Detroit, Michigan.....	1961
29. St. Louis, Missouri.....	1964
30. Seattle, Washington.....	1967
31. Houston, Texas.....	1970
32. Louisville, Kentucky.....	1973
33. Minneapolis, Minnesota.....	1976
34. Denver, Colorado.....	1979
35. New Orleans, Louisiana.....	1982
36. Anaheim, California.....	1985

*Convention of 1943 was cancelled by the Presiding Bishop because of World War II

The constitution of a body of people provides an established arrangement or custom by which the work is done, a system of fundamental principles according to which a body is governed. (Paraphrased from American College Dictionary, New York, Random House, 1966.)

The first Constitution of our Order was written with a view to the establishment of the first National Council (there being at least fifty chapters formed). Written in the formative years of the Order between 1885 and 1891 by Alpha Chapter and the Chaplain, the Rev. Ralph Wood Kenyon, it was a simple document which set down the name and purpose of our Order and the way in which a chapter should be established. The two rules of the Order were given and are still a part of every vow of every candidate for membership and the emblem has remained the same.

The original plan was for the Grand Chaplain to hold his office for life after being elected by the first National Council. There were to be and still are fifteen members, elected by the membership at large at general convention to serve on National Council. Presently, each of the eight Provinces also has a representative. The ex-officio members were the members of Alpha Chapter. When these members retired or passed on to the larger life, they were not replaced ("upon the declaration of its passage Alpha Chapter formally ceased to act as Council."). You are reminded that the constitution did not go into effect until fifty chapters had been formed, so Alpha Chapter had of necessity to act as the governing body of the Order until the Constitution was adopted in 1892.

In 1893 the Order began to hold annual conventions continuing through the year 1901. Thereafter they were held every three years.

In the revised Constitution of 1913, the number five was specified as needed to form a chapter. The earlier constitutions had not stated a minimum number. Future revisions of the Constitution came most often in the unit of Article II concerning new chapters and dues for membership. No one ever proposed lowering the fee for admission or the payment of dues. By 1913 the membership for a convention had been established in the Constitution—one delegate from each diocese; one delegate from each chapter; giving the voting rights on a one-to-one basis.

Article VI of the 1913 revised Constitution, devoted to Council structure, stated that as originally planned there would be fifteen members elected to Council, which would elect its own officers and would have power to enact by-laws for the transaction of business. It would have power also to appoint one or more secretaries in each diocese and to execute all legislation of the Order. In 1921, proposed provisions were introduced to this Article which named the officers—the president, first and second vice presidents, treasurer, recording secretary and ten other members of the Order elected by the Convention. In 1922 proposed changes provided for election to one term of three years. No officer, except the treasurer, would be elected for more than two successive terms. A corresponding secretary, not a member of Council, would be chosen by the Council to conduct the correspondence of the Order and to have charge of the office. One might assume that from this position evolved the office, secretary/office manager. In General Convention 1919, motion was made and carried that the general secretary would not be a member of the Council.

Added to the structure of the Constitution as time went by were the amendments that gave instructions to chapters about organization, admission of members and reporting annually to the secretary of Council membership lists and dues. The Constitution, adopted at the first meeting of National Council, is presented on the following page.

CONSTITUTION OF THE DAUGHTERS OF THE KING.

*Adopted by the Council at St. Bartholomew's Church, New York City,
November 5th, 1891.*

ARTICLE I.

NAME AND OBJECT.—The name of this association shall be the "Daughters of the King." Its sole object is the spread of Christ's kingdom among young women, and the strengthening of parish life.

ARTICLE II.

ORGANIZATION.—§ 1. Any association of women, in any parish or mission of the Protestant Episcopal Church, effected under the name "Daughters of the King;" with the approval of the Rector or Minister-in-charge of such parish or mission; for the above object; and numbering not less than five; the members of which ratify this Constitution; pledge themselves to obey the rules of the Order; and agree to wear its badge; shall be entitled to become a Chapter.

§ 2. Chapters thus formed shall send to the Secretary of the Council their names, locations, dates of organization, list of officers and charter members, and certification that this Constitution has been adopted, together with a registration fee of fifty cents per capita of the charter members. In return, they shall receive a charter and number, be enrolled among the Chapters of the Order, and receive for each charter member a copy of the publications, etc., to Advent next following and for one year thereafter.

§ 3. On or before the first Sunday in Advent of each year after the first, each Chapter, through its proper officer, shall report to the Secretary of the Council the number of members upon its rolls and remit a sum equal to twenty-five cents per capita of all its active members. In return, the Chapter shall receive for each of its members a copy of all publications for the ensuing year.

ARTICLE III.

PLEDGES.—Every woman who becomes a Daughter of the King shall pledge herself to observe the two rules of the Order as long as she shall be a member. These are
(a) To pray daily for the spread of Christ's kingdom among young women; for God's blessing upon all the members of the Order; and for the prosperity of the parish to which her Chapter owes allegiance.

(b) To make an earnest effort each week to bring at least one young woman within hearing of the gospel of Christ as set forth in the services of the Protestant Episcopal Church; and to offer, at all times, such aid to the Rector or Minister-in-charge of the parish as he may deem necessary for the furtherance of the work of Christ.

ARTICLE IV.

BADGES AND COLORS.—The badge of the Order shall be a Greek Cross fleury of silver, one inch square, charged on the horizontal with the words "Magnanimiter Crucem Sustine," and at the base of the perpendicular, with the initials of the motto of the Order—F. H. S.—"For His Sake."

The colors shall be white and blue.

ARTICLE V.

COUNCIL.—The Council shall consist of a Grand Chaplain, who shall be elected by the Council and hold office for life; fifteen members of the Order, who shall be elected for one year by the present Council, and annually thereafter by the retiring Council; and the seven officers of the Alpha Chapter present at the first Council, who shall be ex-officio members, it being understood that a vacancy in any ex-officio membership is not hereafter to be filled. To this Council all legislation for the Order shall pertain.

ARTICLE VI.

This Constitution in any of its parts may be altered, amended or repealed at any meeting of the Council, after one month's notice to the various members, all members being entitled to vote.

The cradle or birthplace of Alpha Chapter was called the Church of the Holy Sepulchre in 1885 when the Order began. The rector of the parish in this year was the founder of the parish, the Rev. James Oatlands Tuttle Smith. He established the nucleus of this church in 1862 as the "Free" Episcopal Chapel. For a short time, he took military leave to serve as chaplain for New York's Seventh Regiment. On January 3, 1866, the church was formally incorporated. The word "free" in the original name of the church was used to indicate that the church would depend entirely on offerings for support in an era when almost all Episcopal churches rented pews. The Rev. Mr. Smith retired in 1888 with the title Rector Emeritus. He died in 1910.

The associate rector of this parish was the Rev. Ralph Wood Kenyon. He was asked to become priest-in-charge in December 1888 and later elected rector. He resigned in April 1889. While he was associate rector, he became chaplain to Alpha Chapter of the Daughters of the King. The first Constitution for the Order was largely penned by him. He was asked to continue as chaplain of this group as long as he lived. His biography indicates he held parishes in Manhattan and Brooklyn, not too far from the Church of the Holy Sepulchre. The parish changed its name in 1907; it became the Church of the Resurrection.

A brief biographical sketch of Rev. Kenyon, published at his death:

R. W. KENYON, PRIEST

NEW YORK — The Rev. Ralph Wood Kenyon, retired, under whose guidance the Order of the Daughters of the King was founded, died July 17th at his home in Brooklyn. He was 77 years old.

Dr. Kenyon prepared for holy orders at the Episcopal Theological School in Cambridge, Mass., graduating in 1881 with the degree of Master of Arts from Columbia, in 1899 an LL.B. from New York University, and his Doctorate of Divinity from St. John's College, Annapolis.

After his ordination, Dr. Kenyon held pastorates at Brewster, N.Y., and Albany, N.Y., and was rector of the Church of the

Holy Sepulchre and the Church of the Archangel in Manhattan. His last Brooklyn charge was St. Matthew's Church, with which he was connected in 1926.

He was professor of Apologetics and Christian Ethics at the Amity Theological School of New York, 1899-1904.

Surviving are his widow, the former Elise Chesebrough Rathbone, daughter of the late Aaron Henderson Rathbone, and a daughter, Theda Kenyon.

The funeral services were held July 19th in St. Luke's Church, Brooklyn, the first church to which he was assigned after his ordination.



JAMES OATLANDS TUTTLE SMITH



RALPH WOOD KENYON

Pictures came to us from a publication: *Resurrection—The Story of a Parish* by Minna Cassard. Printed by the parish, 1966.

Diocesan and Provincial Assemblies have likewise adopted a member of the clergy as advisor and helper for the endeavors over the years.

In 1963 the Very Rev. Edward L. Merrow, of Grace Episcopal Church, Alexandria, Virginia became National Chaplain. He was followed by:

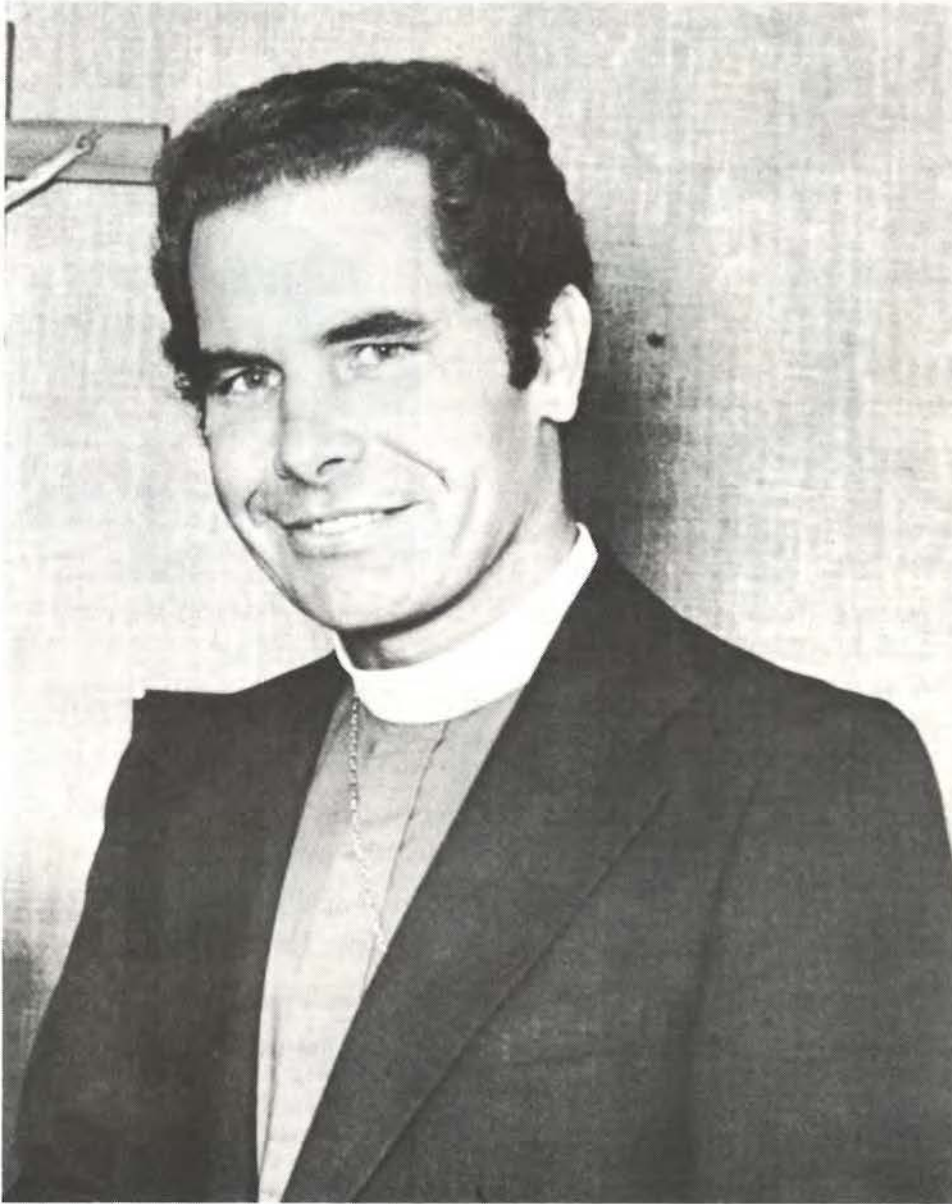
The Rt. Rev. Henry I. Louttit, D.D., Bishop of South Florida, 1967-1970

The Rev. Allison T. Burbank, Wilmington, California, 1971.

The Rt. Rev. William Davidson, D.D., Bishop of Western Kansas, 1972-1976

The Rt. Rev. Matthew P. Bigliardi, D.D., Bishop of Oregon, 1979-1982

The Rt. Rev. C. Shannon Mallory, Bishop of El Camino Real, California, 1982 to date — His picture appears on the following page.



BISHOP C. SHANNON MALLORY
Current Chaplain

The National Council of the Order was set at fifteen members by the original constitution. The first Council convened in November 1891. There were several meetings held prior to our first annual convention in 1893.

The Council later adopted the plan of including past presidents of the Order as honorary members. Other members of the Order and past Council members participated by invitation. However, only actively elected Council members voted on the business of the meetings. As recorded in the history in our handbooks, the Council met between national conventions. As the review of conventions indicates, meetings from 1893-1901 were annual. In 1901 Council adopted the National Church schedule for triennial conventions, omitting 1943 because of the war.

National Council over the years established committees to oversee all parts of the whole—current committee chairmen are indicated in each issue of *The Royal Cross*, and a review of past issues will show over the years where the emphasis has been placed. The Order has streamlined herself to modernize without sacrificing the cardinal rules of the Order or the high standards necessary to “Lift High the Cross.” Most council members work on several committees and with the help of the Lord, it all gets done.

A review of the other parts of our history confirms the fact that in the early years of the Order, before constitutional revisions were made to limit tenure on the Council, members gave “their all” to the Order daily for many years, gladly and willingly, FOR HIS SAKE.

The concept of provincial representation appeared in the 1920s, and provision was made to have each province provide a member to join National Council in convention and attend annual meetings. When Seabury House was sold, a set place gave way to trying new places and locations around the country for the annual meetings.

There is irrefutable proof that the Holy Spirit attends our prayers and our needs, providing individual talents that qualify for the tasks that need to be done.

Standing Committees were identified in *The Royal Cross* beginning in 1927 and expanded in time to meet the needs. Committees of 1927 are listed below:

National Day of Prayer

The Master's Fund

Summer Conferences

Literature

Bishop's Chapters

Manual of Prayers

Finance

Cooperation with the Brotherhood of St. Andrew

Junior Work

Extension Work

Commission on Cooperation

Publicity



Many of us will recall visits to Seabury House, Greenwich, Connecticut, the meeting place for National Council for a number of years.

Name	Diocese	Year
Mrs. Margaret J. Franklin, Founder	New York	1885
<i>Achievement of Fifty Chapter Charters in 1891 meant the formation of the Order on a sound basis, with an established constitution and by-laws.</i>		
		1891-1894
Mrs. E. A. Bradley	New York	1894-1907
Mrs. Adam Denmead	Maryland	1907-1922
Mrs. Felix G. Ewing	Tennessee	1922-1923
Mrs. A. A. Birney	Washington	1923-1928
Mrs. George H. Ames	Central New York	1928-1934
Mrs. W.J. Loaring-Clark*	Tennessee	1934-1936
Miss Martha Kimball	Ohio	1936-1940
Mrs. W. W. Pedder+	Los Angeles	1940-1946
Mrs. Thomas J. Shannon	Connecticut	1946-1949
Miss Lillian Janet Soper	Washington	1949-1955
Mrs. E. J. Tomenendal°	Chicago	1955-1958
Mrs. Raymond A. Dayton*	Washington	1958-1961
Mrs. James Lyle Cassidy	Chicago	1961-1967
Mrs. Edward D. Smith°	Atlanta	1967-1970
Miss Hattie K. Bunting°	Pennsylvania	1970-1976
Mrs. Ivan E. Merrick°	Olympia	1976-1979
Mrs. Carl A. Johnson°	Los Angeles	1979-1982
Mrs. John C. Herren°	Rio Grande	1982-1985

* Died in office.

+ Served six year term during World War II without a General Convention taking place. The Presiding Bishop canceled Convention of 1943.

° Denotes past presidents who are living. Mrs. Tomenendal remarried after the death of her husband; her current listing is Mrs. George L. Thorpe.

Each president of National Council has followed where our Captain trod. Each has also lived up to the pledge she subscribed to in the first hymn adopted by the Order, written by Frances Ridley Havergal, "Lord, Speak to Me." The last verse is:

O, Use me Lord, use even me,
Just as thou wilt, and when and where,
Until thy blessed face I see,
Thy rest, thy joy, thy glory share.

"Lift High the Cross" is the opening line of a hymn to be included in the 1982 Hymnal. These words are the theme of our Convention for 1985. It is a martial air, inviting all who sing it to "follow where our Captain trod."

A paragraph from our periodical reviewing our thirty-fifth anniversary in 1920 sums up the purpose of our Order. Every president has recognized this as she assumed the position of leadership on National Council.

If no more than one woman had been helped by each member,
if no more than one need or difficulty of the rector in each parish
where a chapter exists had been met or overcome, if no more than
once had each Daughter been enabled through the training received
in the Order, to conquer self and lift up Christ in her own life,
even this would justify our existence as an organization.

Mrs. Margaret J. Franklin
Founder and first president
1885-1894



MRS. MARGARET J. FRANKLIN, teacher and founder of the Bible Class named the Daughters of the King was a moving force for the Order, presiding at the meetings, sharing the vision of the chaplain, the Rev. Ralph Wood Kenyon, that the Order should become a reality when fifty chapters were established. She presided at the first National Council Meeting held November 5, 1891, at the Church of St. Bartholomew, New York City.

The second National Council meeting convened on November 3, 1892, at the Church of the Heavenly Rest, New York City. Initial plans were set in motion for the first General Convention to be held at the Church of the Ascension in Baltimore, Maryland in 1893. In 1894, at the second Convention, Mrs. Franklin stepped down from her position of leadership for reasons of health.

From her writing, we have one essay by Margaret Franklin about the origin of the Order, and from later life a paragraph sent in appreciation of the worth of *The Royal Cross*:

The Royal Cross I consider the human touch necessary to show what others are doing in spreading Christ's Kingdom. In the long ago, what an inspiration it would have been to 'Alpha Chapter' (for it was not until later the magazine was published).

Mrs. Franklin died at the home of her daughter, Edith Heald. She was very modest, never writing any personal biographical data for others. The two photographs we have of her were supplied by friends. Most of her biography appears in the opening chapter.



Mrs. Edward A. Bradley
1894-1907

MRS. EDWARD A. BRADLEY, wife of a priest, became president of the Council at the National Convention of 1894 and presided over the annual conventions of 1894-1901 and the triennial conventions of 1904 and 1907, ten conventions in all. She was named president emeritus at the convention of 1907, remaining an honorary member of National Council until her death, January 18, 1917.

In her years in office the Order celebrated her tenth and twentieth anniversaries. The membership grew to over 17,000. Chapter strength covered the country from Maine to Florida, from East to West Coast. The original members of Alpha Chapter continued to serve on National Council.

The Lily Funsten Ward Self-Denial Fund was established to support a missionary in China. The Order's zeal for missions, supported by prayer and sacrifice, sent forth women to China for over half a century to follow in Miss Ward's footsteps.

The Junior Division of the Order was born in 1896 at Emmanuel Parish, Washington, D.C. Mrs. Willard C. Davenport was the first chairman of the Junior Division, as she was the directress of this chapter of twelve little girls.

The Canadian Council of the Order became active in these early years, sponsoring a missionary in Quepe, Chile, and another, Miss A. J. Wade, who went to Ku Cheng, China. Branches of the Order developed in England, Australia, British West Indies, Danish West Indies, and Hankow and Shanghai, China, as well as Honolulu, Hawaii.

Mrs. Bradley's husband, the Rev. E. A. Bradley, died in 1898. Mrs. Bradley donated her home located at Catamount, New York, for recreation and renewal of the members of the Order.

College campuses became the territory where the Order flourished for a time (1903-1907). The chairman of this department was Miss Elizabeth Nichols. The University of Wisconsin formed the first college chapter in 1903; followed by Cornell, chartered in 1904; third chapter was Syracuse in 1905. Wellesley College began a chapter in the fall of 1905. In 1906 chapters were formed at the University of Texas and the University of Chicago. The college chapters were placed under the direction of the bishop of the diocese in which the college existed.

Mrs. Adam Denmead
1907-1922



GERTRUDE WOOD DENMEAD, born in 1856, served as National Council president for fifteen years. She also served as president of the diocesan assembly of Maryland for twenty-three years. At the time of her death in 1932, she was an honorary member of National Council and president of her chapter at St. Michael and All Angels Parish in Baltimore, Maryland.

After the convention of 1907, there appears to have been a general changeover in people working with the business affairs of the Order. Miss Sara Bluxome became general office secretary and secretary to the Council. Mrs. C. H. Arndt continued as treasurer. There was much confusion among diocesan secretaries as to where to direct correspondence containing reports and dues for the Order in 1908.

The Royal Cross publication office moved from New York to Washington, D.C. The publication acquired an editor and business manager.

Mrs. Denmead was executive officer during our first World War. During her administration, members championed the revision of child labor laws. Another event which continues to affect us all occurred in 1916, the establishment of the individual income tax.

In 1917 the Order was incorporated. A chapter of Daughters was established in the Canal Zone. Promotion literature was compiled and issued for our priesthood entitled "A Valuable Aid to Every Rector," written by the Rev. Herbert W. Prince. Also, an article was printed entitled: "How to Help and Why to Help the Order of the DOK" – cost for this was donated by Mrs. W. E. Lamb. Mrs. John G. Ruge donated funds to cover printing of the leaflet for priests.

In 1919 the Order issued invitations to the Councils in Canada and England to attend our general convention in Detroit. Also, in 1919 the proposal was made to raise dues to \$.75 per member, annually. This advance would include the subscription to *The Royal Cross*.

At the recommendation of Mrs. A. A. Birney, a constitutional revision was made affecting the election of National Council. In 1919 fifteen members were elected to Council. In 1922, five of these fifteen would retire, this to be decided among them-

selves, leaving ten remaining and five new ones to be elected to take their places. In 1925 another five council members would step down, and give newly elected take their place. In 1928 the last five elected in 1919 would retire. Thus, each triennial would provide for five to be elected to Council. Also, the constitution was changed to provide that the president and treasurer should be elected by Convention, but the Council would have the power to fill any vacancy.

Mrs. Denmead was president for our twenty-fifth, thirtieth, and thirty-fifth anniversaries.

During the Council meeting of 1920 extension work was discussed. Provinces were invited to undertake this work on an individual provincial basis. A Miss Frances Hawkins became missionary to Japan at Toyohashi (sponsored by the Canadian branch). At the General Convention of the Order in October 1922, the Order made plans to add a second field worker to the mission field in China. Mrs. Denmead was made an honorary member of National Council, having stepped down from her post as president.



Mrs. Felix G. Ewing
1922-1923

The presidency of JANE WASHINGTON EWING began in Portland, Oregon, at the General Convention, September 1922, when she was elected to the office. *The Royal Cross* publication office moved to Sewanee, Tennessee, to be done by Sewanee Press. One of her chief interests was Bible study; also, she was the preparer of a study course on the Order, adopted by her own diocese and then the province, before being used by the Order at large. Mrs. Ewing served on the National Council from 1913-1925. During her year as president, the Master's Fund Offering was established at General Convention. Mrs. Ewing also served as provincial president for Province IV, 1920. Mrs. Ewing died March 22, 1943. Mrs. Helen T. Birney succeeded her to the presidency of the National Council, September, 1923.

Mrs. A. A. Birney
1923-1928



HELEN TOWNSEND BIRNEY, chapter member and first president of Advent Chapter, Diocese of Washington, organized near the close of 1891, was born June 24, 1856. She had served as president of two other chapters and as diocesan president from 1902-1917. She was the first provincial president for Province III, serving for nine years. She served as second vice president, then first vice president on National Council, 1919-1923. Mrs. Birney became president of National Council in September, 1923, serving in this office through the convention of 1928. She served on National Council for more than thirty years. Mrs. Birney died October 24, 1946, at age ninety. She retired from an active post on Council in 1931. In 1912 she was listed as chairman of the Self Denial Fund.

Other concerns were the Episcopal Home for Children, founded in 1895, for which she was a charter member of its first Board of Lady Managers. She was also active in the National Mother's Congress. She served as Congress Secretary for fifteen years.

During her administration an outline of lessons on the Handbook was written in 1927. Also, in that year a new corresponding secretary came—Miss Edna Penniman. By this year, reports of chapters to diocese, dioceses to province and province to National Council had been established. After stepping down as president of the Order, she continued on National Council in the triennium of 1928-1931 as chairman of Bible Study.

At the National Council meeting, October 1923, a committee on provincial organization was established. Council members in each province were asked to be responsible for planning programs for Summer conferences within their own province. Also, in 1923, guidelines for the organization of a bishop's chapter were published.

At the October 1924 meeting of Council, constitutional changes were proposed regarding the election of National Council members. These proposals would supersede the convention changes of 1922. At the Council meeting of April 1924, the office of recording secretary was established. Mrs. Humphreys, the editor of *The Royal Cross* took on this duty. Miss Barbara Horn, our secretary at National Office, was given the title of corresponding secretary.



Mrs. George H. Ames
1928-1934

ROSE JOHNSON AMES was born in 1867. She was one of a small group of women who organized Grace Church Chapter, Cortland, New York, 1904. She served at various times as chapter president and as a member of National Council after the convention of 1922. She served on the program committee for two conventions, also as vice president. She served two terms as National Council president. Following her terms as president, she became an honorary member of National Council until her death in 1957 at age ninety. She organized Province II, writing the constitution and by-laws for the organizational meeting held in 1922. She served as president of the province for a number of years.

Mrs. Ames served as a leading spirit in her own parish in promoting Christian Education, not only on Sundays, but through the week.

Mrs. Ames was president during the years of the depression. Many activities were streamlined. Realistically, the Daughters banded together with the Women's Auxiliary to answer the needs of ministry to the thousands of poor, especially in the large population centers over the country.

The Daughters had an exhibit at the Chicago Exposition of 1933 in the Hall of Religion. Representatives from the Diocese of Chicago staffed the booth.

Miss Letitia Lamb made a trip to Japan to introduce the Order there. *The Royal Cross* issues were mailed to summer conferences over the country to advertise the Order to the church at large.

Mrs. Ames, while vice president on National Council, presented the resolution which gave the guidelines for establishing bishop's chapters. The year was 1923. In her quiet orderly way she laid the ground-work for incorporating all women who wanted to become members or remain in the Order after chapters disbanded, giving them an opportunity to join or continue their membership in the Order.

Mrs. W. J. Loaring-Clark
1934-1936



MRS. ADA LOARING-CLARK was elected president at the twentieth general convention held in Atlantic City, New Jersey. She had taken on the duties of editor of *The Royal Cross* (August 1934). She also published a woman's page in the *Living Church*, entitled "Churchwomen Today."

Mrs. Loaring-Clark served on National Council from 1925-1934 as second vice president, as well as the extension chairman. She sent promotional literature about our Order to summer conferences of women and to our theological seminary students who were graduating in June.

Ada was president of National Council when the Order celebrated its fiftieth anniversary. Plans were set in motion for this event before the convention of 1934. The celebration of the anniversary gave a spark to all endeavors of the Order in the year 1935-36.

Mrs. Loaring-Clark died Christmas Day 1936. Her husband who was editor of the *Living Church*, in dedicated manner continued as *The Royal Cross* editor-pro-tem until after the convention of 1937.



Miss Martha Palmer Kimball
1936-1940

Executive activity began for MARTHA P. KIMBALL when she was chosen by her rector to be president of her local chapter, February 1923. In September she was elected diocesan president for Ohio. She left this post in 1936 when she became president of National Council. She succeeded to the position on the death of Ada Loaring-Clark, Christmas Day 1936, and was elected to the position at the General Convention, 1937. Miss Kimball was an invalid the last twelve years of her life; her death occurred August 7, 1955.

Martha had served nine years on National Council; from 1934-1936 she was first vice president. She served as Junior Daughters Directress, beginning with National Convention of 1928.

During her administration, extension secretaries worked at visiting around the countryside. Miss Edna Eastwood, acting as field secretary and Mrs. W. W. Pedder as first vice president, often traveled together to cover Province VII. Mrs. Pedder financed these trips personally.

The Daughters in California banded together to provide a chapel trailer for the Diocese of Los Angeles, dedicated in January 1940.

Realization came in this time period that some Daughters fell outside the fold of Bishop's chapter or parish membership. Daughters at large needed to be recognized.

Mrs. Pedder, first vice president, became editor of *The Royal Cross*, relieving Dr. W.J. Loaring-Clark of the responsibilities he had assumed at the death of his wife.

For the second time in her life the treasurer, Helen F. Arndt, submitted her resignation effective in the Spring of 1940. Mrs. Adelaide Doty was named interim treasurer until General Convention 1940. Mrs. Arndt's husband was ill; he died in January 1940.

Mrs. W. W. Pedder
1940-1946



ALICE BERDELL PEDDER, from the Eighth Province, Diocese of Los Angeles, served as our National Council president for six years. In this time period we were forced to endure cut-backs in our program because of World War II. The National Convention of the Order scheduled for Cleveland, Ohio in 1943, was canceled by the Presiding Bishop, the Rt. Rev. Henry St. George Tucker, because of the war and fuel rationing.

Mrs. Pedder served as editor of *The Royal Cross* when she was elected to National Council in 1937. She also served as first vice president, sponsoring extension work of the Order, assisting our field secretary, Miss Edna Eastwood, in her work.

Missionary endeavors in this period at home and abroad were varied. Mountain mission by mail brought church school programs to areas in the mountains of New Hampshire. The war in Asia terminated our mission work in China.

On October 25, 1941, there was a celebration commemorating the fiftieth anniversary of the first National Council Meeting of the Order. There was a fifty year review and a reproduction of Alpha Chapter Meeting given by Junior Chapter members. Miss Julia McLean took the role of Mrs. Franklin. All appeared in costume, circa 1885, setting the stage for this pageant.



SHANNON • SOPER

Mrs. Thomas J. Shannon
1946-1949

MRS. CONSTANCE SHANNON proved to be a dedicated and capable member of National Council. She came from Province I, the Diocese of Connecticut. She served as first vice president under Mrs. W. W. Pedder, 1940-1946. She was selected to be president at the 1946 Convention in Philadelphia. In the autumn of 1948 Mrs. Shannon relieved Mrs. W. Shelley Humphreys of her duties as editor of *The Royal Cross*, continuing until March 1959, the month in which she died.

National Council moved twice in her triennium, from the Methodist Bible House and from the Russell Sage Foundation headquarters. Both establishments needed our office space for expansion of their own programs.

Elda Smith, our missionary, continued to work for the Order, supported by the Self Denial Fund, but moved her work area from China to Honolulu, Hawaii.

Miss Lillian Janet Soper
1949-1955

MISS LILLIAN JANET SOPER began her service on National Council at the 1931 National Convention. She was placed on the literature committee and also worked on the summer conference committee. In 1934 she took on the duties of secretary to the Council, a position she held for fifteen years.

In June 1959 Miss Soper became editor of *The Royal Cross*, retaining this position through September 1967. For a number of years she served as the custodian of the Book of Remembrance.

Born in 1886, she served as treasurer for Province III in 1926-1931. She participated at summer conferences of Maryland and Pennsylvania. She served as president of the Order for the diocese of Washington, 1929-1932. She served on the National Council for over thirty-five years. Miss Soper died February 4, 1979.

Mrs. E. J. Tomenendal
1955-1958



In the seventieth year of our Order, at the twenty-sixth Triennial Convention held in Cleveland, Ohio, MRS. JESSIE TOMENENDAL became president of our National Council. Her previous service on the Council was as secretary, 1949-1955.

At the 1955 Convention our missionary, Elda Smith, announced she would take a year's furlough from her duties in Hawaii, following which she planned to go into the Community of the Transfiguration Convent in Ohio. Our replacement missionary was Miss Carman Wolff, a Windham House graduate, with varied background in teaching and youth ministry. Miss Wolff began her mission work in Hankow, China in 1946, remaining until 1950 when she transferred to Brazil. In 1954 Elizabeth Daniel began her mission service in Rio de Janeiro, Brazil, working with Carman, and continuing after Carman returned to the States.

Growth in our Order gave Seniors a boost of 547 members and added 468 Juniors. Total membership in the Senior Division numbered 6,456 in 339 chapters in sixty dioceses.

The Endowment Fund, begun in 1928, had its thirtieth anniversary in 1958. The fund at this time had reached \$18,000+ and was wisely invested. With this money, plans were considered to hire a field secretary.



Mrs. Raymond A. Dayton
1958-1961

Provincial representative, Province III, MAY LOUISE DAYTON began her service on National Council in 1949, continuing to serve in this position through 1955. She became secretary to National Council in 1955 under Mrs. E. J. Tomenendal. At the Triennial Convention of 1958 she was elected president of National Council.

She was president at our Diamond Jubilee celebration in 1960. At this time, the strength of the Order was numbered in head count—6,584 members in 372 chapters in the broadened base of 64 dioceses. Junior members numbered close to 1,000 with 65 chapters in 27 dioceses. During her term as president a new home study course was introduced to the membership.

Mrs. Dayton was chosen for many positions of trust and leadership within the Order, serving as secretary and president of her chapter; diocesan first vice president and president; provincial president, Province III, and provincial representative on National Council. She served for seventeen years as Directress of her parish Junior Daughters chapter. In the interest of children, she was a member of the diocesan Department of Christian Education, and was the parish superintendent of the church school. She died in office March 6, 1961.

Mrs. James Lyle Cassidy
1961-1967



MRS. JAMES LYLE CASSIDY held the office of first vice president on National Council at the time she succeeded to the office of president on the death of Mrs. Raymond Dayton in March 1961, and was elected to serve as president at the conventions of 1961 and 1964.

Sara Cassidy served as diocesan president, director of Junior Daughters and helped organize the Church of the Transfiguration. She was provincial representative on National Council from Province V in 1955. Mrs. Cassidy was born in Kentucky in 1905; she died August 21, 1980.

In her time as president, the National Office moved to the Episcopal Church Center, 815 Second Avenue, Room 600, New York, February 22, 1963—remaining there until the move to Atlanta, November 1981.

Alice K. Rennie retired from her post as secretary to National Office after serving twenty-three years and eight months in this position. Her last day at her desk was December 30, 1964.

In 1965, the Order celebrated its eightieth birthday.



Mrs. Edward D. Smith
1967-1970

LAURA SMITH became president at our Thirtieth Convention in Seattle, Washington. She served one term as president, remaining on National Council in an advisory capacity. Our eighty-fifth milestone came in her period as president.

Her experience on National Council began in 1955 when she became treasurer. In 1958 she took on the chairmanship of the devotions committee. She became second vice president in 1959, on the death of Miss Clara V. Stackhouse. At the Convention of 1961, Laura became first vice president. She served on the literature committee and finance committee in this time period. She undertook the revision of our handbook and in conjunction with this, served on the committee for the revision of the constitution. The revised handbook was approved at the Convention of 1964, and issued under the publication date of 1965.

In her period on National Council, she served as the representative of the Order on the National Church's General Division of Women's Work.

Laura became a member of the Order in 1948. In 1950 she became president of her parish chapter, the Cathedral of St. Philip, Atlanta.

Miss Hattie K. Bunting
1970-1976



HATTIE K. BUNTING, born September 17, 1909 in Ocean City, Maryland, became an Episcopalian in 1926 and a member of the Order in 1941 serving as chapter president at the request of the rector of her parish, St. James, Kingsessing in Philadelphia. Her first triennial was in Philadelphia, 1946. She worked in clerical capacity in book stores and for a utility company. She and a friend operated a bookstore as partners; both have retired from this, her retirement date was 1973. She is currently Pennsylvania diocesan representative to the Anglican Fellowship of Prayer. She is also a representative to PEWSaction.

Hattie has given innumerable hours to the Order. When the National Office was in New York City, she frequently traveled to the Office to lend a helping hand to Alice Rennie, Gladys Norris and Margaret Lennon. She became a member of National Council in 1952, serving as chairman of devotions and study and on the literature committee. When re-elected to Council in 1955, she became Junior Daughters Directress. In 1958 re-election she became treasurer, a post she held for twelve years. In 1970 Council election elevated her to the presidency, a position she held for two terms. In 1976 Convention she returned to Council in the post of treasurer. She served from 1955-1979 as an elected member of National Council (twenty-four years). Only Mrs. Charles H. Arndt served longer in elected office and as treasurer. Hattie is now an honorary member of the Council.

While Hattie was president, a plaque was prepared for National Office listing the presidents and their terms of office. In 1971 the handbook was again revised. During the Convention of 1973, Pat Powers, a former Junior Daughter, asked to join Elizabeth Daniel in her mission work in Brazil.



Mrs. Ivan E. Merrick
1976-1979

BARBARA MERRICK, wife of a priest, became a member of National Council when Nancy Beggs resigned from it to care for her ill husband. Mrs. Sara Cassidy named her devotions and study chairman in 1967. Following the Convention of 1967, she was re-elected to Council continuing her work on this committee. She gave much thought to the proposed changes in our liturgy and how members might prepare to accept these developments.

Following the 1970 Convention in Houston, she was chosen first vice president, a position she held for two terms. At the 1976 Convention she was chosen president. During her administration the Order revised the constitution. In 1977, a special fund was established for the needs of our missionaries.

During the Convention of 1979 in Denver, Colorado, the twenty-fifth anniversary of Elizabeth Daniel's missionary service was celebrated. Also at that time, Patricia Powers, a former Junior Daughter received her college degree *summa cum laude* and was commissioned as a missionary to work with Elizabeth in the missions of Rio de Janeiro.

Barbara became a Daughter in 1939 before her marriage. It was after marriage that her husband entered theological seminary and became a priest. He had been a lawyer and served in the Armed Forces in World War II. They had four children. Her husband died in September of 1983.

Positions of responsible leadership came to Barbara in other areas of the Church. This experience prepared her for the presidency. Barbara was the first president affected by the new constitutional changes which limited Council membership to three consecutive terms. She was elected president at the beginning of this third term. Later she returned to National Council as Province VIII representative, 1979-1982.

Mrs. Carl A. Johnson
1979-1982



LOUISE JOHNSON, Diocese of Los Angeles, became Province VIII representative at Triennial 1973. At the 1976 Convention, she was elected to Council and chosen as second vice president and became chairman of the committee planning the next Triennial Convention. At the Convention of 1979, she was elected president. She has been active in her choir, Faith Alive, Prayer Tree and Outreach. She has also served as president of the ECW. She has lent a helping hand to the PTA and Girl Scouts, and also served on the Board of Blind Children's Center. Before serving as our national president, she became chairman of the Endowment Fund. As chairman, she is custodian of the Book of Remembrance and the Book of Honor.

Louise had a very active executive committee during her presidency: Mrs. Bertha Milbank, first vice president; Mrs. Alice Renc, second vice president; Mrs. Victoria S. Gary, secretary; Mrs. Charlotte Howting, treasurer. They were very helpful in finding a place to relocate the National Office from New York City. Victoria started her search for historical materials before the move, when she and Kathy Habiby packed for the move. Kathy, office administrator, drove the U-haul truck from New York to Atlanta and helped to set up the new office. Mrs. Jean Humphrey became the new office administrator in Atlanta.

The Rt. Rev. Matthew P. Bigliardi, D.D., Bishop of Oregon, became National Chaplain of the Order during her administration.

The Order also expanded its horizons to include a chapter in Baguio City, The Philippines, sponsored by the Diocese of Olympia, and a chapter in Rio de Janeiro, Brazil—where our missionaries are.



Mrs. John C. Herren
1982-1985

GERALDINE (GERI) HERREN was elected Province VII representative in 1972 and was assigned to the Members-at-Large Committee until the end of her term in 1975. At the 1976 Convention she was elected to National Council and became Self-Denial Chairman, continuing in that capacity until 1982. During that time the gifts to the Self Denial Fund more than doubled yearly due to good publicity in *The Royal Cross* and at Conventions.

Geri was elected National President at the 1982 Convention in New Orleans and immediately began plans and preparations for the 1985 - One Hundredth Year Celebration and Convention in Anaheim.

The Order continued to grow during those three years, with the addition of over 135 new chapters and over 2,000 new members, as well as a chapter in the Holy Trinity Pro-Cathedral in Paris, France, and a Junior Chapter in Rio de Janeiro, Brazil. Also, during those years Mrs. Ellen Riley became the Office Administrator and with the help of Mrs. Katherine Wolf, later replaced by Mrs. Jane Girardeau, brought the office up to date with the addition of a computer system.

The Executive Committee for 1982-85 was very busy. Mrs. Ethel Ripley, first vice president and Self Denial Chairman spurred a drive to provide a car for our missionaries which saved them endless hours of riding on buses to get from one mission to another. Mrs. Kay Hoyt, second vice president and Master's Fund Chairman, was able to give more scholarships of larger amounts than ever before.

Victoria Gary, Secretary and Chairman of the History Committee was busy researching and compiling this history; very ably assisted by Mrs. Betty Mundy.

continued

Geri has always been very active in All Saints Church, El Paso, Texas where she has been altar guild directress, wedding and reception consultant, U.T.O. chairman, thrift shop treasurer and president, as well as memorial fund chairman, delegate to diocesan conventions and diocesan delegate to the National Convention.

As a member of the Daughters of the King she has served as chapter secretary and president; diocesan secretary-treasurer and president; Province VII secretary and president and National Council representative. As National President of the Daughters of the King she has been a member of PEWSaction Board and a representative to Anglican Fellowship of Prayer Conferences.

Chapter 9

The National Office

In the early years of our Order, the secretary of Alpha Chapter, Miss Elizabeth Ryerson, served as secretary of the National Council and handled all business correspondence of the Order at large. Miss Ryerson was paid a small stipend and had an office at the Holy Sepulchre where all files of the Order were kept. It seems hard to believe, but apparently she served as editor of *The Royal Cross* as well when publication began in 1891, fulfilling all duties until 1907. The first home of National Office was established at the Church Mission House, 281 4th Ave., New York City, in 1897. In 1910 a telephone was installed.

Office administrator and secretary to the National Council continued to be an inseparable position until 1925, when Mrs. W. Shelley Humphreys became secretary to National Council. There was one exception—Miss Emma Hall was secretary of the Order in 1910, while Miss Emma Behlendorff became office manager.

As our Order grew over the years the National Office has had several locations:

1897-1925	Room 55, Church Mission House, 281 4th Ave., New York City (also called Bible House)
1925-Summer 1948	150 5th Ave., New York City
Winter 1948-49	130 E. 22nd St., New York City
Winter 1949-Dec. 1962	Metropolis Building, 31 Union Square, West, New York City
1963-Oct. 1981	Episcopal Church Center, 815 2nd Ave., New York City
Nov. 1981-Present	St. Luke's Episcopal Church 435 Peachtree St, NE, Atlanta, Georgia 30365

Secretaries and Office Managers over the years have been:

1885-1907	Elizabeth Ryerson
1908-1910	Sara Bluxome
1910-1920	Emma Behlendorff
1920-1922	Marietta Atwood
1922-1926	Barbara Horn
1926-1932	Elizabeth Young
1927-1934	Edna G. Penniman (corresponding secretary)
1934-1940	Edna Eastwood
1941-1964	Alice K. Rennie
1965-1975	Gladys Norris (office administrator)
1976-1980	Margaret Lennon (office administrator)
1980-1981	Katherine Habiby (office administrator)
1981-1982	Jean W. Humphrey (office administrator)
1982-1983	Audrey Culpepper (office administrator)
1983-1984	Judy Barber (office administrator)
1982-1984	Katherine Wolf (secretary)
1984-Present	Ellen Riley (office administrator)
1984-Present	Jane Girardeau (secretary)

Special solicitations of funds to furnish the National Office from time to time have helped us bring equipment up to date, including the installation of a computer.

Chapter 10

The Royal Cross

Publication of *The Royal Cross* began in the Fall of 1891, on a monthly basis, to strengthen the growing number of chapters of the Order of the Daughters of the King, giving such data as a three month Bible study, the constitution and by-laws, officers, convention news and information about chapters, pins, etc. The first issues were somewhat small and limited in content. By 1894 *The Royal Cross* was printed on much larger sheets. On the cover there was a picture of the emblem and a listing of dioceses and number of chapters in each one, indicating at a glance the growth of the Order far and wide. In 1908 the present size for the magazine was adopted.

In the early years *The Royal Cross* was purchased in small quantity, perhaps one or two copies per chapter and passed among the members. It was not until 1919 that the suggestion was made that subscription to *The Royal Cross* become part of the dues of the Order. A member or former member of National Council headed the publication committee. One person was listed as editor. Frequently available for her assistance was a business manager who could attend to the cost of printing and mailing and the subscription list. The publication office moved about to accommodate the needs of the publication committee or editor. Very early in the publication, the schedule for printing converted from monthly to quarterly issues. For a number of years mailings came from New York City, later Washington D.C., Jacksonville, Florida, St. Augustine, Florida, Sewanee, Tennessee, then to Jackson, Tennessee. Presently the editor lives in Merced, California, and *The Royal Cross* is published in Jackson, Tennessee. All records for subscriptions are handled through the National Office.

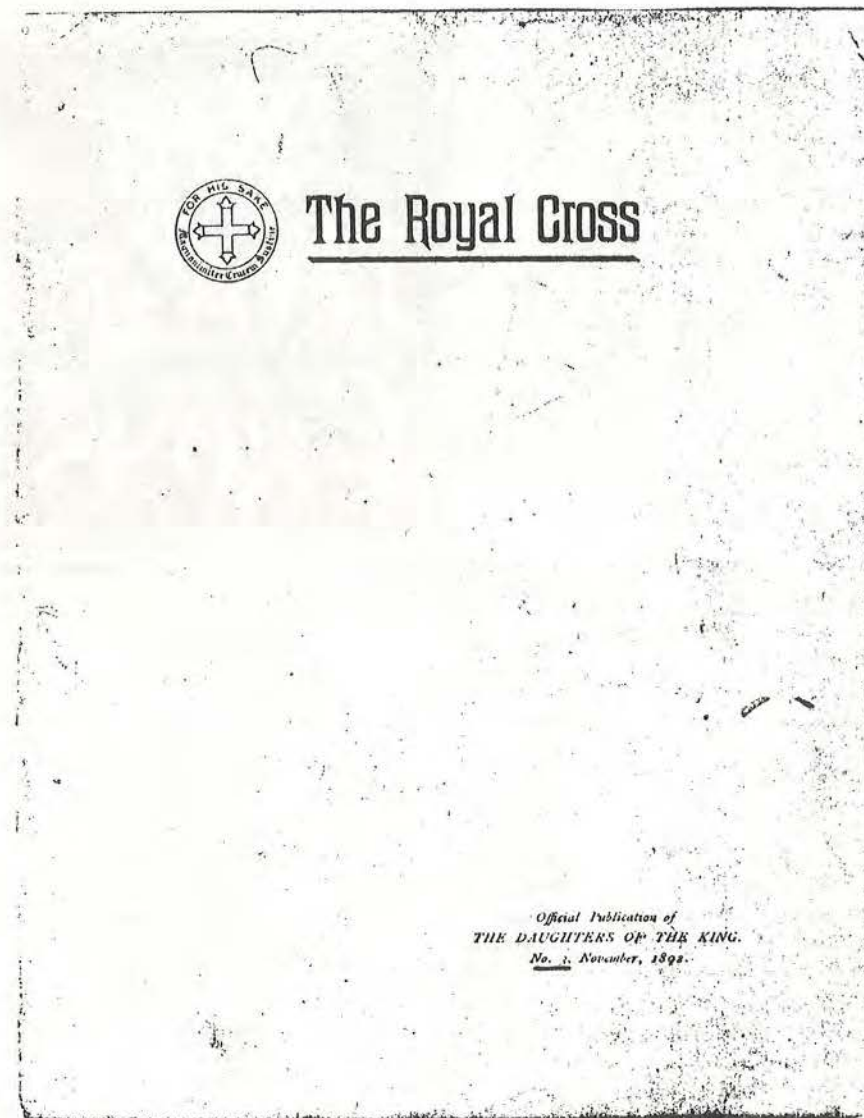
The Junior Messenger has been a part of *The Royal Cross* since 1917. Prior to this date news of the Juniors appeared regularly in the journal. This section provides the Junior Division space to advertise news of assemblies, projects for Juniors, and new chapters—all under the leadership of the National Council member who undertakes this part of the program.

Our Honor Roll of Editors reads as follows:

1891-1907	Miss Elizabeth L. Ryerson
1908-Apr. 1909	Mrs. Lillian Roome; Mrs. Charlotte Pine, business manager

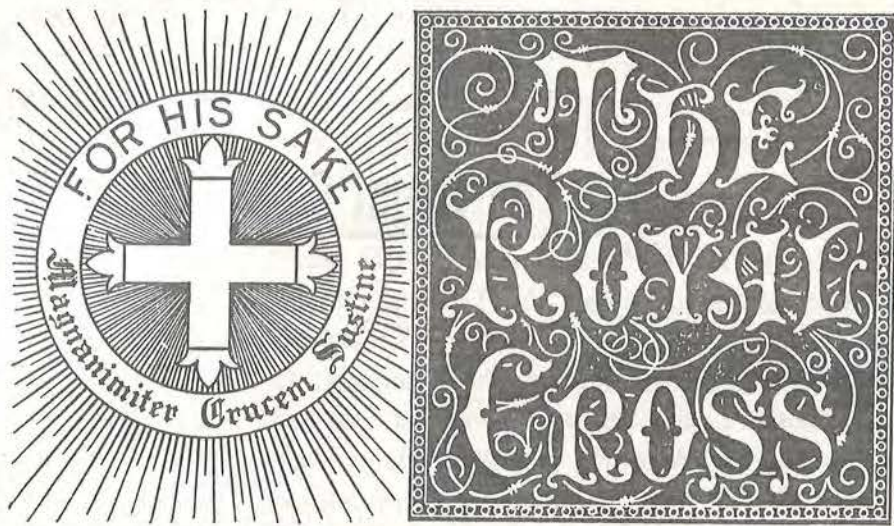
July 1909-1913	Mrs. Ida Myrth; Mrs. Le Blond Burdett, business manager
1914-July 1916	Mrs. Alexandra K. Anderson; Mrs. Le Blond Burdett, business manager
Oct. 1916-1933	Mrs. Vira K. Broward (who became Mrs. W. Shelley Humphreys)
1934-1936	*Mrs. W. J. Loaring-Clark. Mrs. Clark died on Christmas Day 1936. Her husband continued to carry out her duties.
1937	Dr. Loaring-Clark gave himself the title of Editor pro-tem. He served until the next Triennial Con- vention at Cincinnati, Ohio. A new editor was chosen at this convention.
1938-June 1946	*Mrs. W. W. Pedder served as editor with Miss Edna Eastwood as associate editor, Dec. 1939-Dec. 1940; and Mrs. G. C. Clarke as associate editor June 1941-Dec. 1944.
Sept. 1946-Sept. 1947	Mrs. Charles E. Craeger; Miss Letitia E. Lamb was associate editor for the Sept. and Dec. issues, 1946.
Dec. 1947-June 1948	Mrs. W. Shelley Humphreys, honorary member of National Council became editor once more. Mrs. Humphreys served as editor over seventeen years.
Fall 1948-Mar. 1959	*Mrs. Constance Shannon, national president, be- came editor. She remained editor for more than twelve years. She died March 7, 1959.
June 1959-Sept. 1967	*Miss Lillian Janet Soper, another former president became editor.
Dec. 1967-Sept. 1982	Mrs. Thomas L. Prosser, Provincial representative, Province I
Dec. 1982-Present	Mrs. Lorraine Murphy is editor.

Editors with (*) beside the name served also as president of National Council, before, during and/or after their term as editor. Refer to roster of presidents for correlation of service as editor and term of office indicated.



Official Publication of
THE DAUGHTERS OF THE KING
No. 3, November, 1892

When first published, early issues had this cover design. The illustration of our emblem on the cover tells us what our early crosses looked like. Since we do not have a complete file of our journal, we can only suppose the cover design and size changed with Volume I, Number 7, March 1894. An example is reproduced on the next page.



Vol. II. NEW YORK, SEPTEMBER, 1895. No. 1.

THE ROLL OF DIOCESES.

CORRECTED TO DATE.

Alabama, 7.	Maryland, 29.	Pittsburg, 14.
Albany, 7.	Massachusetts, 4.	Quincy, 1.
Arkansas, 3.	Michigan, 4.	Rhode Island, 3.
Canada, 8.	Minnesota, 15.	South Carolina, 3.
California, 8.	Mississippi, 2.	South Dakota, 2.
Central New York, 7.	Milwaukee, 5.	Southern Florida, 3.
Central Pennsylvania, 6.	Missouri, 9.	Southern Ohio, 3.
Chicago, 2.	Montana, 2.	Southern Virginia, 4.
Colorado, 2.	Newark, 6.	Springfield, 11.
Connecticut, 39.	New Hampshire, 2.	Tennessee, 12.
Delaware, 1.	New Jersey, 8.	The Platte, 10.
East Carolina, 3.	New York, 23.	Texas, 1.
Easton, 2.	North Carolina, 8.	Utah, 1.
Florida, 2.	Northern California, 3.	Vermont, 2.
Georgia, 3.	North Dakota, 1.	Virginia, 13.
Indiana, 13.	Northern Michigan, 1.	Western Colorado, 1.
Iowa, 13.	Northern Texas, 2.	Western Michigan, 4.
Kansas, 41.	Ohio, 12.	Western Missouri, 10.
Kentucky, 5.	Olympia, 2.	Western New York, 7.
Long Island, 9.	Oregon, 2.	Western Texas, 3.
Louisiana, 6.	Pennsylvania, 8.	Wyoming and Idaho, 5.
Maine, 2.		Haiti, 1.

Total, 450 Chapters in 64 Dioceses.

Chapter 11

Missionaries

Evangelism in the Order has been both an individual and corporate commitment of the Daughters. Evangelism is part of our reason for being — the spread of Christ's kingdom among women and girls — bringing the unchurched into the fold and the newcomer to Christ.

Miss Lily Funsten Ward from Winchester, Virginia, a Daughter of the King and a missionary in Wuchang, China, sent a letter in 1897 to *The Royal Cross* asking for the united prayers of the Order for the Church in China. She also requested that the convention pass a resolution requesting the rector of each 'chapter' parish to celebrate Holy Communion with special intention for the Church in China. All Saints Day was her suggested date.

Following Miss Ward's death in 1898, the Council passed a resolution establishing the self-denial week and Lily Funsten Ward Memorial Fund. The Diocese of Washington was the pioneer in making the presentation of the fund at a corporate service of Holy Communion on the first Sunday in February, the date being the closest one to the Feast of the Purification of St. Mary the Virgin, celebrated February 2nd of every year. This custom began in 1923 and was adopted as a national custom at the National Convention in New Orleans in 1925.

Miss Charley Warnock, a member of St. Luke's Chapter, Atlanta, Georgia, became the first missionary whose salary was assisted by the Lily Funsten Ward Self-Denial Fund of the Order. Miss Warnock served in Wuchang, China, from 1899-1902, and while there she established a chapter of Daughters in Shanghai.

Miss Annette Burke Richmond became a missionary to China for the Order in 1903, remaining there until 1916. She worked in the mission compound, teaching school girls English, sewing and Bible study.

Deaconess Emily Ridgely, Diocese of Pennsylvania, served as missionary in China from 1916-1927. She had two helpers: Miss Eva Carr, who served from 1922-1927, and Deaconess Pitcher, who served from 1927-1931 when the evils of drugs during the civil war caused the missionaries to withdraw from China. Deaconess Pitcher and Miss Carr were given stipendiary funds from the Self-Denial Fund.

Miss Coral Clark began her mission work in Wuchang, China, as a member of the faculty of Hua Chung College in 1931. The college grew out of

affiliation of several institutions of higher learning. Miss Clark served there until 1934.

Miss Gertrude Selzer became a missionary for the Order in 1934. She was sent to Wusih where she worked in a hospital. When the hospital was bombed, Miss Selzer lost all her belongings. She moved to Wuchang and worked with the Sisters of the Order of St. Anne. Later she went to Hankow where she became secretary for the International Red Cross, returning to the United States in 1940.

Elda Joyce Smith was the next missionary sponsored by the Order. A native of the Dominion of Canada, trained in New York, she was appointed in 1937 for evangelistic work in the missionary district of Anking, station of Wuhu. Later Miss Smith worked with students at St. James' School, Maolin, near Peking. After a year's sabbatical, she became part of St. Mark's parish mission in Honolulu, Hawaii, still remaining the Order's missionary. The Order purchased a car for her to help her get around on the island. In 1954 she moved to the Episcopal Academy and St. James' Mission in Kamuela. After the Triennial Convention in Hawaii, 1956, Miss Smith returned to the U.S. Elda Smith became a member of the Order of the Sisters of the Transfiguration, at Bethany House, Glendale, Ohio in 1956.



MISS CHARLEY WARNOCK
The first missionary (1899-1902) assisted by the
Lily Funsten Ward Self-Denial Fund.



Miss Gertrude Selzer (center)
Miss Loh (right) and some of the
Bible-women, Wusih, China



ELDA JOYCE SMITH

One of the last Missionaries in China witnessing to Christian courage.
At Wuhu China, 1941 (at left) – later arriving in Hawaii (at right).
Her station at Wuhu (below).



CONVENT SCHOOL AND CHAPEL OF ST. LIOBA, WUHU, CHINA.

In 1862 the first deaconess was set apart for her work in the Church of England. In 1889 the first Canon passed by our own General Convention restored the Order to useful work in the American Church. Deaconesses were active from the beginning of the Daughters' ministry on a national level. In 1932 there were 225 deaconesses serving in 52 dioceses of our church. Some individual chapters supported a deaconess from their own parish in mission work. Deaconesses were often members of the Daughters of the King. A list of members of the Order and where they served follows:

In Foreign Fields

- Miss Annette Burke Richmond, Soochow, China – representative of the Order
- Deaconess Edith Hart, Hankow, China – St. Mark's, Washington, D.C.
- Deaconess Bertha B. Mills, Allakaket, Alaska – Trinity, Omaha, Nebraska
- Deaconess Amy Appleyard, Carcross, Yukon, Canada – St. Philip's, Atlanta, GA
- Deaconess Julia A. Clark, Ichang, China – All Saints, Pasadena, California
- Miss Elizabeth Nichols Thorp, Shanghai, China, Ithaca, New York
- Miss Harnett, Alaska – Los Angeles, California
- Mrs. J.H. Molineux – Alaska, Diocese of Colorado
- Mrs. William Wiley, Santo Domingo, Diocese of Florida
- Miss Ridgway – Alaska, Diocese of Iowa
- Miss Sarah Smith, Alaska, Diocese of North Carolina
- Miss Eva S. Carr, Wuchang, China – Diocese of Olympia
- Deaconess Emily L. Ridgely, Ichang, China – Diocese of Pennsylvania
- Deaconess Newbold – location not listed
- Deaconess Harriett Bedell – Alaska, Diocese of Western New York
- Miss Gladys Ross, St. Elizabeth's Hospital, Shanghai
- Deaconess Pick, Alaska – Martha Chapter, Berkeley, California
- Mrs. Helen Van Stelle – Africa, Diocese of Michigan

In Home Field

- Deaconess Boyd, Bluemont, VA – Trinity, Washington, D.C.
- Deaconess Schodts, St. Thomas, New York – Beloved Disciple, New York
- Deaconess Julia Morand, Hagerstown, MD – St. Augustine's Chapel, N.Y.
- Deaconess Nessler, Seattle, Washington – chapter unknown
- Miss Carrie Horsler, Apalachicola, Florida – chapter unknown
- Mrs. Margaret J. Hoff, Appalachia, Virginia – Monumental Church, Richmond, VA
- Deaconess Martha Wurts – Des Moines, Iowa
- Deaconess Laura Calloway – Kentucky Mountain region
- Deaconess Harriet Bedell – Seminole Indians in the Everglades, Florida
- Deaconess Katherine Wood – All Saints, Atlanta, GA

Missionary Endeavors in Brazil

by Elizabeth Daniel

About 1952 the Daughters of the King took on the support of Carman Wolff, a former missionary to China, eventually forced to leave that country sometime after Communist take-over, who was then sent to Brazil to help the 'Igreja Episcopal do Brasil' develop an adequate structure for Episcopal Church Women. This came about and functions to this day with the necessary changes and developments to meet the changing needs of the situation of the church. During the latter part of her assignment in Brazil, Carman was instrumental, together with a Brazilian priest and others, in developing a national Christian Education program which included the development of an Episcopal Church School Curriculum, parish leadership training programs, and sowed seeds for the development of diocesan committees in Christian Education. Her work and leadership capacities were deeply appreciated by the Igreja Episcopal do Brasil. Recently she has visited Brazil under the sponsorship of World Education Association to aid local community organizations concerned with developing models for training leadership for day nurseries in poor, outlying areas of Rio de Janeiro.

At the request of the Igreja Episcopal do Brasil, Elizabeth Daniel was sent as a missionary to aid the church develop a program and center for training lay women workers for work in the church in 1958. Elizabeth worked with Carman Wolff and traveled about the church for a year, followed by the setting up of the Casa de Santa Hilda (St. Hilda's House), a training and conference center for women in Sao Paulo. Upon Carman's leaving, the Daughters of the King took over Elizabeth as their missionary.

In the latter part of 1962 Elizabeth was transferred from Sao Paulo to Rio de Janeiro where her efforts were devoted to the development of a Christian Education Committee of the Diocese of Central Brazil, at the same time she served on the Christian Education Committee of the National Church which had been instrumental in arousing interest in the dioceses to develop their own educational committees. During this time further educational material was developed, leadership trained and a series of conferences and vacation Bible schools were held. Techniques were developed that have been useful through the years.

During the 1960's Elizabeth also became involved in work on St. Martha's Hill, a slum area on a hill near St. Luke's Parish. Informal services, a Sunday

School program and vacation Bible schools, a club program for women and girls, and social services have all been part of the outreach program there. But the most significant development has been the establishment of a base Christian community there which relates the Gospel to the local situation and develops its own way of lending support to each other and participating in community projects. A nucleus of this group are Episcopalians, members of St. Luke's Parish.

In 1973 when Elizabeth returned to the U.S.A. for a year, due to her mother's poor health, she turned this work with the International Christian Youth Exchange Program over to younger colleagues who carried it on for some years until it became economically unfeasible for Brazil to continue the program.

In 1974 after a year's leave, Elizabeth took on a new kind of work in community centers in outlying areas of Rio de Janeiro, being developed by parishes out of missionary concern for people in these areas. It was an attempt to use church properties for community service, to involve the church in community action, and educate the church about community needs. It was at this time that Elizabeth became involved at the Parish and School of the Mediator and instrumental in starting the Community Center of the Mediator. At the same time she was asked to help out at the City of God which had started a community program and needed help. In that slum clearance community it was necessary to reorganize the pre-school program, find basic support for it and develop new programs as well as try to hold the newly formed Mission of Christ the King together in the absence of a regular priest. Fortunately later that year, Pat Powers, a Daughter from Ohio, came to Brazil as a volunteer, immediately getting involved in both of the above mentioned projects, at the same time as she studied Portuguese. Seven months later Pat returned to the U.S. to study social work in Brazil. Midway through her course in 1978, she returned to Rio to do a semester of field work at a Brazilian University, and was able to work at the City of God Community Center with a mothers' group as her special project. In 1979 Pat, having finished her college course, was sent to Brazil as an appointed missionary of the Episcopal Church with her half-salary paid by the Daughters of the King, the first time the Daughters had assumed responsibility for two missionaries at the same time. Pat took on full responsibility for the school and community center of the Mediator, freeing Elizabeth to do more at the City of God and at the Seminary and on diocesan committees. The Bishop also asked Pat to be his

secretary for English correspondence. In this capacity she has also grown to be one of his confidants.

In the period 1979-1984, the City of God strengthened its pre-school program, enlarging its physical space, training local leadership, procuring scholarship aid and basic support and developing its basic Christian Education Program. Currently the program serves daily sixty pre-school children, ages four to six and their families, plus twenty children of primary school age in a tutoring program. The Mission of Christ the King has grown and now has a Sunday School of seventy children and young people, plus regular Sunday services with a part-time priest in charge.

The School of the Mediator, under Pat's supervision has grown in size, depth and community spirit. It suffered a robbery and subsequent fire in 1981, and the newly built chapel-auditorium had to be used for the school for a semester while the house and school was repaired—a major job in which the whole community got involved. The basic engineering was done by a couple of the fathers of the children in the school, with Pat as the administrator. Following this experience, a campaign was begun to enlarge the school, adding a new classroom building and a primary school which opened in 1984 and is being run by the competent Brazilian director. It now has 150 students from nursery through the second grade. Each year another grade will be added until the primary school is complete. Pat developed a Christian Education program for the school, counseling services for families and a series of courses and activities for the community. The Daughters of the King have given many scholarships to this program and to that in the City of God, which effort should be continued as it enables needy children to attend. The Mediator has already served as a center for a number of diocesan activities.

In 1981 the Daughters presented Elizabeth and Pat a car and a fund to run it. This car has made their life much easier and more efficient.

Also in 1981 Pat, with the Bishop's consent and encouragement, organized the first chapter of the Daughters of the King in Brazil. It is a Bishop's chapter. There were six charter members including Elizabeth, who until then had not been a Daughter herself. There are now nine senior members of the Bishop's Chapter, one Junior Chapter with four members, and another Junior Chapter being organized in another parish. It is expected that a couple of Brazilian Daughters will be at the Centennial celebration in Anaheim. The Daughters of the King chapter in Rio has been responsible for leading retreats, not only for themselves, but for other groups.

Elizabeth Daniel says that they feel this is a cause for great thanksgiving and that they are appreciative of the love, prayers and support of the Daughters of the King. The mission belongs to the whole Order. They know that with the support of the Daughters behind them, new challenges in the missionary Diocese of Brasilia, to which they will go following Triennial in Anaheim, can be tackled with confidence.

Editor's Note: In 1979, at the National Convention of the Order in Denver, Colorado, Elizabeth Daniel celebrated her twenty-fifth anniversary as our missionary for the Order.

· † † †

The number of Daughters who served as missionaries, whether ordained deaconesses or not, was large. However, they served in most cases anonymously and did not make any headlines in *The Royal Cross*.

† † †

Self-denial puts down pride, while it promotes true charity and every kindred virtue, subduing our flesh to the Spirit, and making us obedient to all godly motions of righteousness and true holiness.

— Julia P. Morand, first chairman of the Self-Denial Fund

Also, quoting from a long-time chairman of the Fund, Helen Falkner Arndt:

An act of self-denial does not reach its highest conception unless the denial of ourselves is of benefit to other people . . . let us look on this offering as a privilege which is extended to us . . .



MISS ELIZABETH DANIEL

IGREJA EPISCOPAL BRASILEIRA
Casa De Santa Hilda



MISS CARMAN ST. JOHN WOLFF

An article appearing in 1974:

PAT POWERS — WHO IS SHE?

Patricia Powers is a former Junior Daughter of the King from St. James Church, Painesville, Ohio. She was encouraged to attend her first Triennial Convention in Louisville, by another Senior Daughter, Mrs. Louise Moyer, Vice President, Diocese of Ohio. With the verve and enthusiasm of youth she participated in everything. But the impact of her exposure to Elizabeth Daniel was unbelievable to those who witnessed it. Pat appeared to be in a daze, following Miss Daniel but not really being able to talk to her. When Pat announced she was going to work with Elizabeth in Brazil, naturally we all took it lightly, as a passing fancy, so to speak. But on her return to Painesville, Pat, who is a skating instructor, took a second job, as a part-

time waitress to have funds to get to Brazil. Elizabeth, of course, had recognized God's will and had accepted Pat's offer! Several stumbling blocks have shaken her temporarily, but never daunted her enthusiasm.

I have been privileged to be in close contact with this remarkable young woman and witnessed the call of and answer to the Holy Spirit. Elsewhere in this issue you will find Elizabeth Daniel's detailed report. I encourage the prayers of all Junior Daughters while she represents you in our companion diocese of Brazil. She will report to you in subsequent issues of The Royal Cross.

Elizabeth G. Rhines
Diocesan Jr. Directress



PATRICIA POWERS

An appeal by Elizabeth Daniel appearing in 1976:

LORD, WHAT WILL YOU HAVE ME TO DO?

Lord, what will you have me to do in response to the physically, emotionally and spiritually hungry people of this world?

At Triennial you listed many examples of those who suffer hunger; many right in our own communities and nation. They are of all ages and it happens because the love of God is not reaching them. 'Lord what will you have me to do?—' you replied.

- Support community and national programs such as the Presiding Bishop's Fund for World Relief, Meals on wheels, World Vision, Christian Children's Fund.
- Discuss the issues of hunger with more people and more groups.
- Increase support of Self Denial and Master's Funds, to send more workers into mission fields to teach, to aid self-help programs, to build up and supply churches.
- Send Pat Powers to assist Elizabeth Daniel in Brazil. (She is going in November for 4 months for which support money is still needed).

- Develop a fund from the Daughters of the King to be used for educational needs through our missionary.
- Send needed items to Brazil — (the crochet hooks you gave at Triennial were great.) Small packages of wool, school supplies, etc. Up to \$5.00 in value can be sent duty-free.
- Provide scholarship assistance for native leaders.
- Pray without ceasing.

One outstanding Brazilian woman needs your support right now. Her name is Olga Nogueira. She is President of the National E.C.W. of Brazil — active in ecumenical women's groups and an active and responsible lay woman of the church. She desires some further short term study to keep abreast of current movements within the church's life. I know you will remember her.

My heartfelt thanks goes out to all of you for making my stay at Triennial so deeply joyful.

Elizabeth Daniel

An article appearing in 1979:

DO YOU REMEMBER DONA OLGA NOGUEIRA?

Way back in 1968 I ran an article about Olga, who at that time was working in Brazil with Elizabeth Daniel. Miss Bunting and Olga have kept in touch with one another and recently I received a letter telling of her receiving a Certificate from the College of the Ascension in Birmingham, England, having completed a "Training in Missions" Course at that establishment. We wish her much success in furthering her career in the mission field and we Daughters of the King are so glad to hear from our friends who have gone out to further the work of Christ. Perhaps you will remember her when you see her picture.



OLGA R.S. NOGUEIRA

In 1980 our Missionaries were guides for a group tour of Brazil and the mission work areas.



ELIZABETH and PAT



ELIZABETH DANIEL with two students at Casa Santa Hilda, the training center.



"THE KING'S KID" is the name of the car given to our Missionaries Elizabeth Daniel and Patricia Powers to make their travels in the mission work easier and travel time shorter. The Order at large has provided the upkeep expenses for the car since its purchase in 1981.

The Self-Denial Fund

LILY FUNSTEN WARD, a Daughter from Christ Church Chapter, Winchester, Virginia, wrote a letter to the Fourth Annual Convention, Philadelphia, Pa., 1896, asking for the prayers of the Order for the efforts of those in the mission field. As a result of that letter, a week of self-denial was set aside (the last week of Epiphany season). Members of the Order contributed the money that would have been spent on 'self' to this 'denial' fund. The first offering received from this 'Self-Denial Week' amounted to \$419.33. At the Fifth Annual Convention, held in Washington, D.C., the resolution was presented and acted on November 11, 1897, to make the Self-Denial Week "an established feature. The object of the week is to provide money for the sending of a member of the Order as missionary to Wuchang, China, to fill Miss Ward's place in the girl's school."

Miss Ward died in the mission field in 1898. The missionary bishop of Shanghai, the Rt. Rev. Frederick R. Graves wrote a letter to Mrs. E. A. Bradley, national president. This letter was published in *The Royal Cross*. Miss Charley Warnock, a member of St. Luke's chapter, Atlanta, Georgia, answered the call and was accepted. Her story appears in the chapter on missionaries.

When the missionaries were excluded from China, the Fund was used for missionaries in Brazil, and over the years the Fund has continued to support the work of our missionaries in Rio de Janeiro.

Treasurers appear to have been custodians of the fund for a number of years. Helen F. Arndt was chairman for twenty-seven years. The Lily Funsten Ward Self-Denial Fund is the oldest one, having been established in 1897 and named for her following her death.

Our Self-Denial Fund chairmen are clearly identified beginning with 1949:

1949-1954

Sept. 1955-Aug. 1958

Sept. 1958-Sept. 1961

Oct. 1961-Sept. 1964

Oct. 1964-Aug. 1965

Sept. 1965-Aug. 1967

Sept. 1967-Aug. 1970

Sept. 1970-Aug. 1973

Mrs. S. B. Zeigler

Mrs. John F. Charlton

Mrs. Pat Fite

Mrs. Peter C. Musladin

Mrs. Donald B. Graff

Mrs. Thomas L. Prosser

Mrs. Mary E. Barlow

Miss Elise Morrell

Self-Denial Fund chairmen – continued:

Sept. 1973-Aug. 1976	Mrs. Norman Charlton
Sept. 1976-Aug. 1982	Mrs. John C. Herren
Sept. 1982-Sept. 1985	Mrs. Henry B.H. Ripley

Master's Fund

At the 1922 National Convention the Master's Fund was established as a Thank Offering to be given at Whitsuntide in loving commemoration of the coming of the Holy Spirit. Each year the ingathering of this fund was to be used to send Daughters or other women who could not afford training to a deaconess' school, the only church institutions providing adequate training for women church workers. Mrs. Florence S.Y. Tinklepaugh is credited as the sponsor of the motion to create this fund in 1922.

For the first twenty years of the Fund, only four deaconess' schools existed: the Philadelphia Deaconess Training School; St. Faith's, New York, New York; Chase House, Chicago, Illinois; and St. Margaret's, Berkeley, California. During this time, forty women were given scholarship assistance. By 1943 all the deaconess' training schools had closed, giving way to a broader curriculum for training 'evangelistic field workers' available at other schools.

Until the mid-1960's the funds were divided equally among three schools. Scholarships were funded at St. Margaret's School, Berkeley, California, Deaconess' Training School at Sycamore, Illinois, and Windham House, New York, New York. After this, assistance was offered to applicants attending church-related colleges, seminaries and training in the United States and abroad. Now the emphasis is on the background and church-related career goals; therefore, any accredited college, university or graduate school is acceptable. Over 200 grants have been awarded since the establishment of the Master's Fund.

Master's Fund Chairmen:

Mrs. Cynthia Lamb	1922-1937
Miss Letitia Lamb	1937-1948
Miss Gertrude Brisbane	1949-1955
Mrs. Marian E. Wilson	1955-1958
Mrs. Robert B. McKeller	1958-1961
Mrs. Arthur Loving	1961-1964
Mrs. Fred N. Saliba	1964-1967

Master's Fund chairmen – continued:

1967-1970	Miss Geraldine Dettman
1970-1973	Mrs. Laurence D. Miller
1973-1982	Mrs. Frazer Crocker
1982-1985	Mrs. John H. Hoyt

The Endowment Fund

The Endowment Fund was established at the 1928 Triennial Convention. It received further support with a resolution presented at the meeting of National Council in April 1929. The resolution reads as follows:

(11) That a Cumulative Endowment Fund be inaugurated by the National Council at this session, each member present contributing, such fund to be a permanent trust fund. It shall be increased by Bequests, Thank Offerings, Memorials, and other special gifts from persons believing in, and desiring to forward the objectives of the Daughters of the King.

As the handbook reminds us the Endowment Fund was established to further the work of the Order in the extension of Christ's Kingdom. Only the interest can be used except by vote of the Executive Board in an emergency, to be replaced at a later date.

Gifts are also accepted as thank offerings for "healing, birthday, wedding, or for any reason." Again the handbook reminds us of information needed to record names in the Book of Remembrance and the Book of Honor and Thanksgiving. All names submitted are published annually in *The Royal Cross*. The Fund now accepts donations of \$3.00 or more by individual, chapter, diocese or province in memory of a Daughter, friend or relative, or as a bequest through Will.

Both the Book of Remembrance and the Book of Honor and Thanksgiving are taken to the general conventions. They are on display in the Hospitality Room at our convention sites and are made part of our worship service which closes our triennial.

Endowment Fund Chairmen

1931-1936	Mrs. Alfred S. Garden
1937-Oct. 1940	Mrs. George Ames*
Nov. 1940-Sept. 1946	Miss Lillian Janet Soper*
Oct. 1946-1948	Mrs. S. M. Wells

Endowment Fund chairmen – continued:

1949-June 1952	Mrs. Gloriana M. Bayley
Fall 1952-Aug. 1958	Mrs. H. H. Nygren
Sept. 1958-Sept. 1961	Mrs. Arthur Loving
Oct. 1961-Aug. 1965	Mrs. Charles T. Hanson
Sept. 1965-Aug. 1970	Mrs. Leo B. Seldon
Sept. 1970-Aug. 1976	Mrs. Margaret J. Rollo
Sept. 1976-Aug. 1982	Miss Elizabeth Jenks
Sept. 1982-Aug. 1985	Mrs. Carl A. Johnson*

*Starred chairmen have also served as National Council Presidents.

Dues

We are funny about money. It is very personal. We use it to buy security in the form of housing, food, utilities, health needs, education and entertainment. Some few of us acknowledge with thanks the source from whom all our blessings flow and give cheerfully to God His tithe right off the top. And lest we forget, we must render unto Caesar (the government) what is his due.

Our means of paying the bills of the Order for rent and staff, postage and travel for the council members and office personnel was from the dues paid by members. The net dues, originally \$.25 per year, did not include *The Royal Cross* in the early years. The periodical was published in limited quantity to be bought—one or two copies per chapter—and passed among the membership. Not until 1919 did the payment of national dues include individual subscription to *The Royal Cross*, which was \$.50 per year, and net dues \$.50 per year. Net dues increased through the years and at present they are \$8.00.

The Order was formally established in 1891 with a National Council meeting, there being fifty chapters by this time. Alpha chapter members served as officers of the Council. The treasurer was Anne E. Kragel (1885-1894). We are not told in reports published in *The Royal Cross* how many hours of labor were devoted to (a) keeping the books and (b) making out a budget, b.c.—before computer. All served faithfully for a period of time, some quite long terms. This insured continuity and, we might assume here, common sense and a growth in faith that whatever real need was voiced, the means to satisfy that need would be available. Mrs. J.H. Kahrs was treasurer from 1895-1901; Mrs. E.R. Leonhard, served from 1901-1904, and Minnie D. Ryerson, 1904-1907.

In 1907 Mrs. Charles Henry Arndt became a member of National Council, having joined the Order in 1888. In the year Mrs. Arndt was elected to National Council she was made treasurer, a post she held for twenty-seven years, retiring in 1934. She was then made an honorary member of National Council.

Two treasurers left their posts only to return after an interim. A number served two or more terms in succession. Following Mrs. Arndt who resigned in 1934, the guardians of our treasury were:

1934-1937	Mrs. Herbert Gale
1937-March 1940	Mrs. Charles Henry Arndt
June 1940-Fall 1949	Mrs. Walter P. Doty
October 1949-Fall 1953	Miss Elizabeth G. Haines
October 1953-Fall 1955	Mrs. Arthur T. Loving
October 1955-Fall 1958	Mrs. Edward D. Smith*
October 1958-Fall 1970	Miss Hattie K. Bunting*
October 1970-Fall 1973	Dr. Addie G. Williams
October 1973-Fall 1976	Mrs. Mason Trupp
October 1976-Fall 1979	Miss Hattie K. Bunting*
October 1979-Fall 1985	Mrs. James Howting

*These treasurers have also served as president.

No history of our Order can be written without a chapter about the Junior Division. The dreamer who brought this Division into being was Mary (Mrs. Willard G.) Davenport. For many years she was president of Emmanuel Chapter, Senior Daughters of the King, number 28 on the list of charters, also serving as president of the Washington Diocesan Assembly. She was a member of National Council for twenty-four years, with an additional twelve as an ex-officio member.

In 1896 the first Junior chapter was formed from a "group of young girls of proper age" taken from the children's guild. Mrs. Davenport "formed" them into a young chapter on the lines of the Daughters of the King Order. She called them her "Junior Daughters," and gave them little silver crosses to wear—designed by her husband, the Rev. Willard G. Davenport. They elected officers and learned the rule of prayer and the rule of service. Part of their service was to look up absentees of the Sunday school, look after the girls of their own age, and to visit the sick, the aged and afflicted and to read to them. This work went on for several years before other Senior chapters began organizing Junior chapters. Finally as soon as the movement began, a charter was applied for and issued, without number, under the style and title of the "Alpha Chapter" of the Junior Daughters of the King. There were sixteen girls in the Alpha Chapter.

The first conference on the work of the Junior Daughters was held at the Fourteenth Convention in St. Louis, Missouri, on October 17, 1916, and led by the president of the Juniors of Washington, D.C. The year 1917 marks the beginning of continuous coverage of the Junior Division in each issue of *The Royal Cross*.

In 1919 The Rev. Willard Davenport and Mrs. Davenport attended the Daughters of the King Convention in Detroit, where Mrs. Davenport was honored by being named "Mother of the Junior Order." Fr. Davenport gave the benediction closing the Convention. Shortly after the Triennial he returned to the hotel room, where he passed away within a few hours.

In September 1939 the Junior Division pages of *The Royal Cross* received the title, *The Junior Messenger*.

Junior chapters have been diverse in membership. One chapter was formed in the Dakota territory before the turn of the century, on an Indian

Reservation. In 1940 chapters were reported in China and in the Philippines. There were two chapters of Japanese girls in Seattle, Washington.

By the year 1928, if not before, provincial representatives were a part of the National Council membership. Members of the Order who serve as directresses for Junior Division chapters provide leadership in planning programs, projects, assemblies, etc. Those on National Council assist in publication of *The Junior Messenger*, planning programs, assemblies and any other activity that comes under their jurisdiction.

Although no specific chairman was clearly named until 1925, a list of those since then follows:

1925-1928	Mrs. J.G. Leigh
1928-1937	Miss Martha Kimball
1937-1940	Mrs. Eugene Cecil Seaman
1940-1946	Mrs. Gerald C. Clarke
1946-1948	Mrs. Frank Robertson
1948-1955	Mrs. Grace Brisbane
1955-1958	Miss Hattie Bunting
1958-1970	Mrs. Cecil Tucker (Juanita)
1970-1973	Mrs. Darwin A. Smith
1973-1976	Mrs. Elizabeth Rhines
1976-1982	Mrs. George Milbank
1982-1985	Mrs. Grace Glover

In the 1940's the Junior section contained a column of questions and answers between a priest and Junior members in the form of letters which were written anonymously sometimes. A number of Junior chapters transferred into the Senior Division when the girls reached the age of twenty.



THE REVEREND AND MRS. WILLARD G. DAVENPORT, Rector of Emmanuel Episcopal Church, Diocese of Washington, and his wife Mary, who served the Diocese under the leadership of Bishop Saterlee, the first Bishop of Washington. Mrs. Davenport, with the guidance of her husband, organized the ALPHA Chapter of the Junior Daughters of the King at Emmanuel in 1896.

Hymn of the Junior Daughters of the King

615 (FIRST TUNE) 7. 6. 7. 6. D. DAY OF REST
J. W. Elliott

mf O Je - sus, I have prom - ised To serve Thee to the end

mf Be Thou for ev - er near me, My Mas - ter and my Friend!

cr I shall not fear the bat - tle, If Thou art by my side,

Unison Nor wan - der from the path - way, If Thou wilt be my Guide. A - MEN.

2
mf O let me feel Thee near me!
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
p My foes are ever near me,
Around me and within;
cr But, Jesus, draw Thou nearer,
And shield my soul from sin.

4
mf O Jesus, Thou hast promised
To all who follow Thee,
That where Thou art in glory,
There shall Thy servant be;
cr And, Jesus, I have promised
To serve Thee to the end;
p O give me grace to follow,
My Master and my Friend!

3
p O let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will!
mf O speak to re-assure me,
To hasten or control!
cr O speak, and make me listen,
Thou Guardian of my soul!

5
p O let me see Thy foot-marks,
And in them plant my own!
My hope to follow duly
Is in Thy strength alone.
cr O guide me, call me, draw me,
Uphold me to the end!
f At last in heaven receive me,
My Saviour and my Friend!

J. E. Bods



EMMANUEL CHURCH (ANACOSTIA PARISH)
DIOCESE OF WASHINGTON, WASHINGTON, D.C.

Home of ALPHA Chapter of the Junior Daughters

THE ORDER OF THE DAUGHTERS OF THE KING

A Religious Order for Laywomen

Founded in 1885 — Incorporated in 1917

OBJECT OF THE ORDER — The extension of Christ's Kingdom, especially among women and girls, and the strengthening of the Church's spiritual life.

HONORARY MEMBERS

Mrs. George L. Thorpe, Mrs. Edward D. Smith, Miss Hattie K. Bunting,
Mrs. Ivan Merrick, Mrs. Carl A. Johnson

NATIONAL COUNCIL

President: Mrs. John C. Herren, 10652 Janway Dr., El Paso, TX 79935, 915-598-0765
First Vice President: Mrs. Henry B. H. Ripley, Jr., 3706 Palm Blvd., Isle of Palms, SC 29451, 803-886-8113
Second Vice President: Mrs. John H. Hoyt, 345 University Circle, Athens, GA 30605, 404-549-3122
Secretary: Mrs. Victoria S. Gary, 1900 Upshur St., N. E., Washington, DC 20018, 202-832-6673
Treasurer: Mrs. James Howting, 4S202 Mill St., Naperville, IL 60540, 312-355-3337
 Mrs. Marcia Brown, 1038 S.E. 14th Terrace, Ocala, FL 32671, 904-732-0009
 Mrs. Grace Glover, 10279 Windstream Dr., Columbia, MD 21044, 301-730-8738
 Mrs. J. Hunter Isaacs, 389 Island Circle, Sarasota, FL 33581, 813-349-3097
 Mrs. Carl A. Johnson, 102 Rockview Circle, Irvine, CA 92715, 714-752-8625
 Miss Mary Lou Johnson, 711 W. Creekside, Houston, TX 77024, 713-342-5364 or 2811
 Mrs. Milton E. Kirkpatrick, 3713 West End Ave., Nashville, TN 37205, 615-292-6733
 Mrs. Jerry McCollum, 3127 Pardom Dr., Jacksonville, FL 32217, 904-268-6297
 Mrs. Charles Montgomery, 1546 N. Fir St., Tacoma, WA 98406, 206-752-7009
 Mrs. Louise Moyer, 737 E. Erie St., Painesville, OH 44077, 216-357-6838
 Mrs. Edward E. Murphy, 659 Buena Vista Dr., Merced, CA 95340, 209-723-1200 or 383-1888
National Chaplain: The Rt. Rev. C. Shannon Mallory, Bishop of El Camino Real, CA
Order's Missionaries: Miss Elizabeth Daniel, 654 N. Easton Rd., Glenside, PA 19038, 215-887-1765
 Miss Patricia Powers, 51 Rutgers St., Apt. 5, Rochester, NY 14607, 716-473-5479

PROVINCIAL REPRESENTATIVES

Province I: Mrs. Thomas Prosser, 101 Linwood Ave., Newington, CT 06111, 203-666-5382
Province II: Mrs. Andrew M. Gregg, 88 White Springs Lane, Geneva, NY 14456, 315-789-7405
Province III: Mrs. Laraine M. Dennstaedt, 611 W. 39th St., Baltimore, MD 21211, 301-467-6062
Province IV: Mrs. George Van Meter, 811 Boonesboro Rd., Winchester, KY 40391, 606-744-1597
Province V: Miss Sue Such, 45 W. High St., 309C, Painesville, OH 44077, 216-354-2969
Province VI: Mrs. James Hart, 2592 Briarwood Dr., Boulder, CO 80303, 303-494-7044
Province VII: Mrs. George Milbank, 1633 Womer Drive, Wichita, KS 67203, 316-943-6191
Province VIII: Mrs. Wm. A. Redelings, 6766 Bedlow Ct., San Diego, CA 92119, 619-583-4064

COMMITTEE CHAIRMEN

Devotions Mrs. J. Hunter Isaacs
Endowment Fund Mrs. Carl A. Johnson
Evangelism Mrs. Jerry McCollum
Finance Mrs. James Howting
Junior Division Mrs. Grace Glover
Literature Miss Mary Lou Johnson
Master's Fund Mrs. John H. Hoyt
Members-at-Large Mrs. Marcia Brown
Public Relations & Promotion Mrs. Milton E. Kirkpatrick
Royal Cross — Editor & Business Manager Mrs. Edward E. Murphy, III
Self-Denial Fund Mrs. Henry B. H. Ripley, Jr.
Special Funds for Missionary Needs Mrs. Louise Moyer
Triennial Program Mrs. Mardie Redelings

EDITORIAL OFFICE: Lorraine Murphy, Editor
 659 Buena Vista Drive
 Merced, CA 95340
 (209) 723-1200
 Sue Such, Illustrator

NATIONAL OFFICE: Mrs. Ellen Riley, Office Administrator
 435 Peachtree Street, N.E., Atlanta, GA 30365
 (404) 873-5123

The Order of the Daughters of the King

CHAPTERS OF RECORD

MAY 1, 1985

ALABAMA

BIRMINGHAM, St. Andrew

DOTHAN, Nativity

ARIZONA

GLENDALE, St. Veronica at St. Andrew's

KINGMAN, Trinity

LITCHFIELD PARK, St. Peter

PHOENIX, Bishop Kendrick at Trinity Cathedral

TEMPE, St. Margaret, Queen at St. Augustine's

TEMPE, St. Monica at Epiphany

TUCSON, Our Lady of the Waters at St. Paul's

TUCSON, St. Jane Frances de Chantal at St. Michael & All Angels

WICKENBURG, St. Teresa at St. Alban's

YUMA, Sts. Mary & Martha at St. Paul's

CALIFORNIA

ANAHEIM, St. Michael

ANTIOCH, Grace Pateman at St. Barnabas

CARMICHAEL, Sword & Spirit at St. George's

CHULA VISTA, St. Margaret at St. John's

CORONA del MAR, St. Anne at St. Michael & All Angels

COVINA, Holy Trinity

DOWNEY, Mother Teresa at St. Mark's

ENCINO, St. Nicholas

FRESNO, Bishop at St. James Cathedral

FRESNO, St. Columba

FULLERTON, St. Andrew

GARDEN GROVE, St. Anselm

GLENDALE, Mary & Martha at St. Mark's

GLENDORA, St. Cecelia at Grace

GRASS VALLEY, Emmanuel

HEMET, Good Shepherd

KENWOOD, St. Hilda at St. Patrick's

LA HABRA, St. Angela at St. Stephen's

LAGUNA HILLS, St. George

LANCASTER, St. Lydia at St. Paul's

California continued:

LA JOLLA, Mary & Martha-Bethany at St. James-by-the-Sea

LA VERNE, St. Mary at St. John's

LOS ANGELES, Bishop Johnson Memorial

LOS ANGELES, St. Barnabas

LOS ANGELES, St. James

MANTECA, St. Mary

MERCED, St. Luke

MODESTO, St. Dunstan

MODESTO, St. Elizabeth at St. Paul's

NEWPORT BEACH, St. Elizabeth at St. James

OAKHURST, St. Raphael

ORANGE, St. Hilda at Trinity

PALO ALTO, All Saints

PORTERVILLE, St. Mary at St. John's

RIVERSIDE, All Saints

SAN CLEMENTE, St. Teresa of Avila at St. Clement-by-the-Sea

SAN DIEGO, All Saints

SAN DIEGO, St. Mary at St. Dunstan's

SAN PEDRO, St. Mary at St. Peter's

SONORA, Martha & Mary at St. James

SONORA, St. Michael & All Angels

STOCKTON, Mary Izard at St. Stephen's

STOCKTON, St. Anne

STOCKTON, St. John

VENTURA, Bishop Gooden Memorial at St. Paul's

VISALIA, St. Paul

COLORADO

DENVER, St. John

LITTLETON, St. Timothy

CONNECTICUT

EAST BERLIN, St. Gabriel

MIDDLETON, Bishop Williams at Holy Trinity

NEW BRITAIN, St. Mark

DISTRICT OF COLUMBIA

Dorcas at St. Luke's

Annunciation at St. Timothy's

Elizabeth at St. George's

Emmanuel at Anacostia

Esther at Ascension & St. Agnes

Lydia at Calvary

Martha at St. Monica's

St. Anne at Atonement

District of Columbia continued:

Trinity at Trinity
Otero B. Tymous at Our Saviour
St. Mary at St. Mary's
Willard Davenport at Holy Communion
St. Mary the Virgin at St. John's, Georgetown

FLORIDA

APOPKA, St. Elizabeth at Holy Spirit
AUBURNDALE, St. Mary at St. Alban's
BOCA RATON, Ethel Odessa at St. Gregory's
BOCA RATON, St. Barnabas at St. Gregory's
BRADENTON, Sts. Mary & Martha at Christ Church
BUSHNELL, St. Francis
CAPE CORAL, St. Elizabeth at Epiphany
CLEARWATER, St. Helena at Good Samaritan
CLEARWATER, St. Mary at Good Samaritan
COCOA, St. Mary Magdalene at St. Mark's
CORAL SPRINGS, St. Elizabeth at St. Mary Magdalene's
DAYTONA BEACH, St. Mary
DAYTONA BEACH, St. Veronica at St. Mary's
DELAND, St. Barnabas
DUNEDIN, Holy Name at Good Shepherd
DUNNELLON, Deborah at Holy Faith's
ENGLEWOOD, St. Perpetua at St. David's
FT. LAUDERDALE, All Saints
FT. LAUDERDALE, St. Mark
FT. PIERCE, Agape at St. Andrew's
GAINESVILLE, Santa Teresa de Avila at St. Michael's
HAINES CITY, Gertrude Damm at St. Mark's
HOLLYWOOD, St. John
HOMESTEAD, St. John
INVERNESS, St. Margaret
JACKSONVILLE, Bishop Weed at St. Philip's
JACKSONVILLE, Elizabeth Criss at Nativity
JACKSONVILLE, Sarah C. Caldwell at San Jose
JENSEN BEACH, All Saints
KEY WEST, William Crane Gray at St. Peter's
LAKELAND, Bishop Conkling at St. David's
LAKELAND, St. Clare at St. David's
LAKELAND, St. Elizabeth at All Saints
LAKELAND, St. Mary Magdalene at All Saints
LAKE WALES, Good Shepherd
LAKE WORTH, Mary Martha at Holy Redeemer
LAKE WORTH, St. Andrew

Florida continued:

LAND O' LAKES, St. Hilda of Whitby at St. Luke's
LEHIGH ACRES, St. Anselm
LONGBOAT KEY, All Angels
MIAMI, Ascension
MIAMI, Deaconess Bedell at St. Thomas
MIAMI, Lydia at Resurrection
MIAMI, St. Cecelia at St. Agnes
MIAMI, Sts. Mary & Martha at St. Matthew's
MIAMI BEACH, St. Mary at All Souls
NAPLES, Martha at St. John's
NORTH PORT CHARLOTTE, St. Nathaniel
OCALA, Amy Harold at Grace
OCALA, St. Patrick
ORLANDO, Emmanuel
ORLANDO, St. Mary of the Angels
ORMOND BEACH, Sts. Martha & Mary at St. James
OSPREY, Holy Spirit
PALATKA, St. Mark
PALM BEACH, Bethesda
PALM BEACH GARDENS, St. Margaret at St. Mark's
PALM COAST, St. Theresa at St. Thomas
PENSACOLA, Holy Cross
PERRY, Ruth at St. James
POMPANO BEACH, St. Theresa at St. Martin-in-the-Fields
PORT CHARLOTTE, Mary Magdalene at St. James
ST. PETERSBURG, Bishop
ST. PETERSBURG, St. Mary at St. Matthew's
ST. PETERSBURG, St. Peter
SARASOTA, Redeemer
SARASOTA, St. Boniface
SARASOTA, St. Wilfred
SARASOTA, The Nativity at Nativity
SEBRING, St. Agnes
TALLAHASSEE, Mary & Martha at Holy Comforter
TAMPA, Mary Martha at St. Francis
TAMPA, Matilda Wall at St. Andrews
TAMPA, St. Ann at St. James
TAMPA, St. Mary at House of Prayer
TAMPA, St. Monica at St. Mary's
TAMPA, St. Teresa at St. Clement's and St. Catherine's
TEQUESTA, Good Shepherd
TITUSVILLE, St. Gabriel
VERO BEACH, Holy Trinity at Trinity
WEST PALM BEACH, St. Christopher

Florida continued:

WEST PALM BEACH, St. Monica at Holy Spirit
WINTER HAVEN, St. Paul
WINTER PARK, St. Clare at All Saints

GEORGIA

ALBANY, St. Anne at St. Patrick's
ALBANY, Sts. Mary & Martha at St. Paul's
ATHENS, Emmanuel
ATHENS, St. Gregory
ATLANTA, Atonement
ATLANTA, Cathedral at St. Philip's
ATLANTA, Epiphany
ATLANTA, St. Bartholomew
ATLANTA, St. Catherine of Sienna at Our Saviour
ATLANTA, St. Clare at St. Martin-in-the-Fields
ATLANTA, St. Luke
ATLANTA, St. Patrick
ATLANTA, St. Paul
AUGUSTA, Charles F. Schilling at Christ Church
AUSTELL, Advent
CANTON, St. Clement
COLLEGE PARK, St. John
CONYERS, St. Simon
DECATUR, Holy Trinity
FITZGERALD, Martha Teresa Benedict at St. Matthew's
GAINESVILLE, Grace
GRIFFIN, St. George
KENNESAW, Sts. Mary & Martha at Christ Church
LaGRANGE, St. Mark
LAWRENCEVILLE, St. Edward
MACON, St. Clare at St. Francis
MARIETTA, St. Clare at St. Peter and St. Paul
MILLEDGEVILLE, St. Stephen
PERRY, St. Monica at St. Christopher's
SAVANNAH, Our Lady of Walsingham at St. Paul's
SAVANNAH, St. Clare at St. Francis-of-the-Islands
SAVANNAH, St. Helena at St. Michael's
SAVANNAH, Sts. Martha & Mary at St. Thomas
SMYRNA, St. Jude
SNELLVILLE, St. Matthew
STONE MOUNTAIN, St. Michael & All Angels
TYBEE ISLAND, St. Anne at All Saints
WEST POINT, St. Therese at St. John's

ILLINOIS

CHICAGO, St. Tabitha
CHICAGO, Atonement
CLARENDON HILLS, St. Veronica at Holy Nativity
DEERFIELD, St. Gregory
EVANSTON, St. Mark
GLEN ELLYN, St. Anne at St. Mark's
LINCOLN, St. Margaret at Trinity
LOMBARD, Calvary
MT. VERNON, St. Cecelia at Trinity
NAPERVILLE, St. John
PALOS PARK, St. Monica at Transfiguration
VILLA PARK, St. Clare at St. Mary Magdalene's
WEST CHICAGO, Resurrection

INDIANA

BRISTOL, St. Teresa of Avila at St. John of the Cross

IOWA

CLINTON, Bishop Morrison at St. John's
DAVENPORT, Sara Swazey Morrison at Trinity Cathedral

KANSAS

KANSAS CITY, Mary Magdalene at St. Paul's
SHAWNEE MISSION, St. Teresa at St. Michael & All Angels
TOPEKA, Grace
WICHITA, St. Mary at St. James
WICHITA, St. John

KENTUCKY

ASHLAND, Holy Cross at Calvary
BEATTYVILLE, Christ the King at St. Thomas
DANVILLE, Trinity
FLORENCE, Our Lady of Grace at Grace
FRANKFORT, Holy Spirit at Ascension
LEXINGTON, Christ Church
LEXINGTON, Katherine R. Stintz at Good Shepherd
LEXINGTON, St. Michael
LEXINGTON, St. Raphael
RICHMOND, Mary Magdalene at Christ Church
SOMERSET, St. Anne at St. Patrick's
WINCHESTER, Emmanuel

LOUISIANA

METAIRIE, John A. Lawrence at St. Augustine's
MONROE, St. Mary at Grace

MARYLAND

BALTIMORE, All Saints at St. Luke's
BALTIMORE, Bishop
BALTIMORE, Nativity
BALTIMORE, St. Bartholomew
BALTIMORE, St. John, Mt. Washington
BALTIMORE, St. Matthias
BROWNSVILLE, St. Luke
COLLEGE PARK, St. Andrew
CUMBERLAND, Emmanuel
ELLICOTT CITY, St. Peter
HAGERSTOWN, St. John
MT. RANIER, St. John, Mt. Ranier
POCOMOKE CITY, Fannie Peck at St. Mary the Virgin
ROCKVILLE, St. Teresa of Avila at Christ Church
SYKESVILLE, Fairhaven
TEMPLE HILLS, Juanita at St. Barnabas
WHEATON, St. Mary Magdalene

MICHIGAN

BENTON HARBOR, R. Bruce Wheeler at St. Augustine's
CADILLAC, St. Theresa at St. Mary's
DAVISON, St. Elizabeth at St. Dunstan's
DETRIOT, St. Columba
FLINT, St. Kateri at St. Andrew's
FLUSHING, St. Catherine at Trinity
GRAND RAPIDS, St. Mark
GRAND RAPIDS, St. Philip
KALAMAZOO, Bishop Ivin at St. Luke's
KALAMAZOO, Bishop McCormick at Cathedral Christ the King
NILES, St. Veronica at Trinity
PLAINWELL, St. Monica at St. Stephen's
ROSE CITY, Bishop Gordon at St. Andrew's
ST. JOSEPH, Walter Stephen Dunlop at St. Paul's
SAUGATUCK, Bishop Whittemore at All Saints
SAULT STE MARIE, Miriam at St. James
SWARTZ CREEK, St. Anne at St. Bartholomew's

MINNESOTA

AUSTIN, Bishop Edsell at Christ Church
COLUMBUS, Phyllis Saxby at St. Paul's
MINNEAPOLIS, Gethsemane

MISSISSIPPI

COLUMBUS, St. Paul
GRENADA, All Saints
GULFPORT, St. Peter-by-the-Sea
JACKSON, St. Andrew
JACKSON, St. Mary at St. Columb
JACKSON, The Order of Veronica at All Saints
OCEAN SPRINGS, Theotokos at St. John's
PASCAGOULA, Joanna at St. John's

MISSOURI

ROLLA, Christ Church

MONTANA

BILLINGS, Bishop
BOZEMAN, Dorothy Miller at St. James
GREAT FALLS, Assisi at St. Francis
GREAT FALLS, Grace at Incarnation
HELENA, St. Peter
LIBBY, St. Luke

NEBRASKA

OMAHA, Jessie Brandell at St. Barnabas

NEW JERSEY

BEACH HAVEN, Holy Spirit at Holy Innocents
HADDONFIELD, Grace
RIVERSIDE, St. Stephen
SOMERVILLE, St. John
TRENTON, St. Margaret at Trinity
TRENTON, St. Mary Elizabeth at St. James
WARETOWN, All Saints at St. Stephen's
WAYNE, St. Michael

NEW MEXICO

ALBUQUERQUE, St. Agnes at St. John's
ALBUQUERQUE, St. Aidan
ALBUQUERQUE, St. Elizabeth at St. Michael & All Angels
GALLUP, Holy Spirit
LAS CRUCES, Santa Rosa at St. Andrew's
RUIDOSO, Maranatha at Holy Mount
SANTE FE, Frederick B. Howden at Holy Faith

NEW YORK

BRONX, St. Paul
GENEVA, Trinity
NEW YORK, St. Ambrose
NEW YORK, St. Edward
NEW YORK, St. George
NEW YORK, St. Luke
NEW YORK, St. Philip

NORTH CAROLINA

DURHAM, Gertrude Winston Webb at St. Philip's
HICKORY, Sara Lawter Ferebee at St. Alban's
RALEIGH, Bethesda at Good Shepherd
SHELBY, Diana at Redeemer
VALLE CRUCIS, St. Helena at Holy Cross
WAYNESVILLE, Theresa at Grace

OHIO

AKRON, St. Philip
BAY VILLAGE, Phebe at St. Barnabas
CHAGRIN FALLS, St. Martin
CLEVELAND, Emmanuel
CLEVELAND, St. Andrew
EAST CLEVELAND, St. Paul
IRONTON, Holy Trinity at Christ Church
MENTOR, St. Andrew
PAINESVILLE, Bishop Rogers at St. James
SPRINGBORO, Mother Theresa at St. Francis
TOLEDO, All Saints

OKLAHOMA

MUSKOGEE, St. Agnes at Grace
NORMAN, Martha at St. John's
NORMAN, St. Michael
OKLAHOMA CITY, Hannah at St. Augustine of Canterbury
OKLAHOMA CITY, Martha at St. David's
OKLAHOMA CITY, Miriam at St. John's
OKMULGEE, Rachel at Redeemer
TULSA, St. Hilda at St. Peter's
TULSA, St. John
TULSA, St. Monica at Holy Spirit

OREGON

GRANTS PASS, St. Luke
LINCOLN CITY, St. James
MEDFORD, St. Mark

Oregon continued:

NEWPORT, Holy Trinity at St. Stephen's
PORTLAND, Bishop at Good Samaritan Hospital
PORTLAND, Our Lady at Cathedral St. John the Baptist
PORTLAND, St. Aidan
PORTLAND, St. Philip
TIGARD, Tabitha at St. James

PENNSYLVANIA

AVALON, Dyess at Epiphany
BRISTOL, St. James
CHAMBERSBURG, Trinity
FT. WASHINGTON, St. Thomas
McKEESPORT, St. Stephen
NEW BRIGHTON, Austin Pardue at Christ Church
NORRISTOWN, Valley Forge Deanery
PHILADELPHIA, St. James, Kingsessing
PHILADELPHIA, Lois-Eunice at St. Timothy, Roxborough
PITTSBURGH, Fox Chapel

SOUTH CAROLINA

AIKEN, St. Thaddeus
BARNWELL, Quiet Habitation at Holy Apostles
CHARLESTON, St. Elizabeth at St. Andrew's
CHARLESTON, St. John
CHARLESTON, St. Monica at Holy Trinity
COLUMBIA, Bishop Howe at Good Shepherd
COLUMBIA, St. Martin
DENMARK, St. Francis at Christ Church
DILLON, St. Catherine of Sienna at St. Barnabas
FLORENCE, St. Agape at St. John's
GREENVILLE, Christ Church
GREENVILLE, St. Lydia at St. Francis
MT. PLEASANT, Sts. Mary & Martha at St. Andrew's
SIMPSONVILLE, Holy Cross
SPARTANBURG, St. Angela at St. Matthew's
SUMTER, St. Christopher

SOUTH DAKOTA

SIOUX FALLS, Calvary Cathedral

TENNESSEE

CHATTANOOGA, Grace
CHATTANOOGA, St. Elizabeth of Hungary at St. Martin's
HARRIMAN, Ste Marguerite at St. Andrew's
KNOXVILLE, Good Samaritan

Tennessee continued:

KNOXVILLE, McGhee-Tyson at St. John's
KNOXVILLE, St. James
MADISON, St. James
MARYVILLE, St. Andrew
MEMPHIS, Florence Tate at Holy Trinity
MEMPHIS, Grace at Grace-St. Luke's
MEMPHIS, St. Faith at Holy Communion
NASHVILLE, Christ Church
NASHVILLE, Holy Trinity
NASHVILLE, St. Bartholomew
NASHVILLE, St. Catherine at Christ Church
NASHVILLE, St. George
OAK RIDGE, St. Agnes at St. Stephen's

TEXAS

ALIEF, Bishop Benitez at Christ the King
ALIEF, Mary of Magdala at Christ the King
ALPINE, St. Clare at St. James
AMARILLO, St. Andrew
ANGLETON, Holy Comforter
ARLINGTON, Mary Magdalene at St. Mark's
ARLINGTON, St. Teresa at St. Alban's
AUSTIN, Good Shepherd
AUSTIN, St. Catherine at All Saints
AUSTIN, St. David
AUSTIN, St. Elizabeth at St. George's
AUSTIN, St. Luke's-on-the-Lake
AUSTIN, St. Theresa at St. Mark's
BAY CITY, Grace at St. Mark's
BAYTOWN, Trinity
BEAUMONT, Naomi at St. Stephen's
BEEVILLE, St. Philip
BELLAIRE, St. Therese of Lisieux at St. Matthew's
BROWNWOOD, St. Francis at St. John's
BURNET, St. Paul
COLUMBUS, Anna at St. John's
CONROE, St. James
CORPUS CHRISTI, All Saints
CORPUS CHRISTI, Sara Belle Clark at Good Shepherd
DALHART, St. James
DALLAS, Bishop at St. Matthew Cathedral
DALLAS, St. Francis at St. Thomas the Apostle
DALLAS, St. Teresa at St. Patrick's
DICKINSON, Mary Martha at Holy Trinity

Texas continued:

EAGLE LAKE, Mary Martha at Christ Church
EL PASO, Janice Guynes McNutt at St. Francis-on-the-Hill
EL PASO, Mary Lee Obenour at All Saints
EL PASO, Jane Torrence Sargent at St. Alban's
EULESS, St. Anne at ST. Vincent's
FT. WORTH, St. Julia at All Saints
FREEPORT, St. Paul
GALVESTON, Benjamin Eaton at Trinity
GRANBURY, Good Shepherd
HALLETTSVILLE, St. James
HARLINGEN, Bishop
HEREFORD, St. Thomas
HOUSTON, Christ Church Cathedral
HOUSTON, Bishop Quin at Epiphany
HOUSTON, Dame Julian at Epiphany
HOUSTON, Mary Martha at St. John the Divine
HOUSTON, Palmer
HOUSTON, Ruth at St. Cuthbert's
HOUSTON, St. James
HOUSTON, St. Lydia at St. Christopher's
HOUSTON, St. Margaret of Scotland at St. Dunstan's
HOUSTON, St. Mark
HOUSTON, St. Michael
HOUSTON, St. Timothy
HOUSTON, Transfiguration at St. Andrew's
HOUSTON, Trinity
KATY, Violet Cleveland Phillips at St. Paul's
LAKE JACKSON, Three Marys of the Cross at St. Timothy's
LA MARQUE, St. Catherine at St. Michael's
LA PORTE, St. John
LIBERTY, St. Teresa at St. Stephen's
LONGVIEW, Trinity
LUFKIN, St. Cyprian
MANCHACA, St. Alban
NACOGDOCHES, Christ
NEW BRAUNFELLS, St. Mary at St. John's
PALESTINE, St. Margaret at St. Philip's
PEARLAND, Ruth at St. Andrew's
RICHARDSON, St. Monica at Epiphany
RICHMOND, Calvary
RICHMOND, Salome at Calvary
ROUND ROCK, St. Martha at St. Richard's
SAN ANTONIO, Christ
SAN ANTONIO, Harriet Gabriel at St. Andrew's

Texas continued:

SAN ANTONIO, Resurrection
SAN ANTONIO, St. David
SAN ANTONIO, St. Luke
SAN ANTONIO, St. Mark
SAN ANTONIO, St. Paul
SAN ANTONIO, St. Philip
SAN ANTONIO, St. Stephen
SAN ANTONIO, Trinity
TOMBALL, Good Shepherd
UVALDE, St. Philip
WESLACO, Grace
WICHITA FALLS, Good Shepherd
THE WOODLANDS, Dorcas at Trinity
THE WOODLANDS, Priscilla at Trinity

VIRGIN ISLANDS

CHRISTIANSTED, St. John
FREDERIKSTED, St. Paul

VIRGINIA

MT. VERNON, St. James

WASHINGTON

BELLINGHAM, St. Paul
CHEHELIS/CENTRALIA, St. John at St. John's and Epiphany
EDMONDS, St. Elizabeth of Hungary at St. Hilda's and St. Patrick's
EVERETT, Trinity
GIG HARBOR, Faith at St. John's
OLYMPIA, Quinn Neal at St. John's
RENTON, St. Luke
SEATTLE, Diocese of Olympia
SEATTLE, Grace at St. Andrew's
SEATTLE, Trinity
SEATTLE, Visitation at St. John the Baptist
SEATTLE, St. Monica at St. Paul's
SPOKANE, St. Ann at St. Stephen's
SUNNYSIDE, St. Margaret at Holy Trinity
TACOMA, St. Catherine of Sienna at St. Luke's
TACOMA, St. Mary
YAKIMA, Mary & Martha at St. Timothy's

WISCONSIN

OSHKOSH, Bethany at Trinity

WYOMING

CHEYENNE, Bishop Talbot at St. Christopher's
LANDER, St. Agnes at Trinity
RIVERTON, St. James

BRAZIL

RIO DE JANEIRO, Bishop

FRANCE

PARIS, St. Genevieve at Holy Trinity

Junior Chapters

ARIZONA

TEMPE, St. Agnes Jr. at Epiphany

DISTRICT OF COLUMBIA

Esther Jr. at St. Luke's

FLORIDA

WEST PALM BEACH, Holy Spirit Jr. at Holy Spirit

GEORGIA

ATLANTA, St. Anne Jr. at Cathedral of St. Philip
ATLANTA, St. Paul Jr. at St. Paul's
STONE MOUNTAIN, St. Michael & All Angels Jr. at St. Michael & All Angels

NEW YORK

NEW YORK, Helping Hands Jr. at St. Luke's

OKLAHOMA

NORMAN, Dorcas Jr. at St. John's

PENNSYLVANIA

BRADFORD, Ascension Jr. at Ascension

SOUTH CAROLINA

SUMTER, St. Mary & St. Joseph Jr. at St. Christopher's

TEXAS

BEAUMONT, Rebecca Jr. at St. Stephen's
SAN ANTONIO, St. Margaret Jr. at St. Andrew's
SAN ANTONIO, St. Stephen Jr. at St. Stephen's

WASHINGTON

BELLINGHAM, St. Paul Jr. at St. Paul's

WYOMING

CHRISTOPHER BRADY Bishop of Cheyenne

LEONARD B. ARMY Bishop of Cheyenne

JUDITH M. BRADY Bishop of Cheyenne

BIG DICK SANDS Bishop of Cheyenne

JAMES W. SANDS Bishop of Cheyenne

JAMES W. SANDS Bishop of Cheyenne

JAMES W. SANDS Bishop of Cheyenne

JAMES W. SANDS Bishop of Cheyenne

WEST VIRGINIA

WEST VIRGINIA

WEST VIRGINIA

WEST VIRGINIA

WEST VIRGINIA

WEST VIRGINIA

WEST VIRGINIA

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

*Lift high the cross . . .
that all mankind may seek the risen Christ.*



**The
Order
of the
Daughters
of the King**

P. O. Box 2196
Marietta, Ga. 30061-2196
(404) 419-8580

