

CRITICAL FOCUS:

the Church
confronts

BLACK



POWER

a Conference
at the

Center for Continuing Education
1307 East 60th Street
Chicago, Illinois

January 26-27, 1968

The EPISCOPAL SOCIETY FOR CULTURAL AND RACIAL UNITY was founded during a three-day meeting in Raleigh, North Carolina, from December 28-30, 1959, nearly a year after concerned clergy had raised the question, "In addition to proposing resolutions, what can be done to move the Church to a more relevant confrontation of the crisis?"

Concerned clergy and laity are still asking that question in 1968, for the crisis is even more with us -- and the Church --?

The old terminology has become outdated; the old tactics have outlived their usefulness; the old reactions have become more sophisticated, more brutally repressive. Yet the number one crisis facing our world is still man's inability to "dwell together in unity."

Thus, a need for this Conference seemed clear. The objective: to provide a depth of understanding of today's crisis, its slogans, its concepts; an understanding of the historical procession that brings us to this point in history, so that -- as the concerned -- we can approach the difficult days ahead with knowledge and with insight.

Even now, the Society is wrestling with a restatement of its Statement of Purpose in order to reflect more accurately our concern with today's manifestations of "the crisis."

We hope that here in Chicago, as it happened nine years ago in Raleigh, we can arrive at a "commitment to the 'perfect' and a capacity to work at the 'possible.'"

The Chicago Chapter of ESCRU

*Department of Christian Social Relations of the Midwest Province,
Episcopal Church of the U.S.A.,
The Rev. Canon Frank V.H. Carthy, Chairman*

PROGRAM

Friday, January 26, 1968

4:00 - 7:00 p.m. REGISTRATION
7:00 p.m. OPENING PLENARY SESSION

CRITICAL FOCUS:

I. THE HISTORIC PERSPECTIVE

Lerone Bennett, Senior Editor of *Ebony Magazine*; author of *Before the Mayflower, Black Power, U.S.A., Confrontation: Black and White, The Negro Mood*

II. THE SOCIOLOGICAL EFFECT

Dr. Richard Flacks, Asst. Professor of Sociology, University of Chicago; Director of Youth & Social Change Project

III. THE CONCEPT

Dr. Nathan Wright, Episcopal Priest, lecturer, author of *Black Power and Urban Unrest*

10:00 p.m. THE LATE LATE BUZZ SESSIONS

Saturday, January 27, 1968

9:30 a.m. PLENARY LEARNING SESSION

I. TEACH-IN

Dr. Charles Hamilton, Chairman, Political Science Department, Roosevelt University; co-author with Stokely Carmichael of *Black Power*

II. REACTOR PANEL - THE CHICAGO SCENE

Dr. Marlene Dixon, Moderator, Asst. Professor, Department of Sociology, University of Chicago; member of Committee on Human Development

Harold Baron, Research Executive, Chicago Urban League
Donald S. Frey, Attorney; Chairman of the Freedom of Residence Committee, State of Illinois

The Hon. Richard D. Hatcher, Mayor, City of Gary, Indiana
Fred D. Hubbard, Executive Director, Darrow Youth Center
William H. Robinson, Director, Cook County Department of Public Aid

Don Smith, Director, Center for Inner City Studies
Miss Harriet White, Program Director, National Conference of Christians and Jews

Mrs. Jean Williams, Attorney

Dr. Quentin Young, Chairman, Medical Committee for Human Rights

1:30 p.m. PLENARY SESSION

I. FILM: "THE WAY IT IS"

II. REACTOR PANEL

III. QUESTION CALL: Ed Reddick

4:00 - 5:30 p.m. SMALL GROUP SESSIONS

Question: What does Black Power mean - to me, to my Church?

7:00 - 8:30 p.m. SMALL GROUP SESSIONS

Statement of Resolution of the Question

8:30 - 9:30 p.m. PLENARY SESSION - SMALL GROUP REPORTS

TO: THE EPISCOPAL SOCIETY

5 FOBSYTH STREET, N.W.
ATLANTA, GEORGIA 30303

DATE _____

MR.
MISS
MRS.
REV.
RT. REV.

CHECK ONE AND SIGN:

As a member of the Episcopal Church and in agreement with the principles of the Episcopal Society for Cultural and Racial Unity as set forth in its Statement of Purpose, I apply for membership in the Society and enclose my dues for one year.

I would like to support its work and be counted as a "Friend of the Episcopal Society for Cultural and Racial Unity". I enclose a contribution of \$5.00 or more and understand that I may share in all activities and literature of the Society but may not hold office or vote.

NAME _____ (PLEASE PRINT OR TYPE)

ADDRESS _____

PARISH _____ DIOCESE _____

Checks may be made payable to ESCRU or Episcopal Society for Cultural and Racial Unity. Additional contributions are needed to support the work of the Society and will be gratefully received.	DUES: Annually \$5.00 per person \$8.00 per couple \$ _____	ANY ADDITIONAL CONTRIBUTION \$ _____	TOTAL ENCLOSED \$ _____
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SIGNATURE _____

Contributions to ESCRU are tax exempt.