



**WE WORK**

**FOR THE**

**CHURCH**

# WE WORK FOR THE CH



COLLEGE WORKER and Windham House graduate (first year) works with the Episcopal students at Valley Forge. With a special gift with individuals, she spends most of her time counseling about their problems. She contacts newly-arrived students regularly to Christ Church, Poughkeepsie, for religious classes in religion. She also works with the high school and serves on the Council of Social Agencies.



COLLEGE WORKER Harriet Orth (first year) works as the chaplain at Ohio State University. She meets and counsels individuals, calls on students, particularly during the year, and meets with the student leaders as they do a great deal of speaking in the diocese.

Lawrence D. Thornton

ASSISTANT in a small country parish in southwestern Virginia, Jennie Frazell finds her days filled with a great variety of activities. She teaches church school in one place, kindergarten in another, and week-day religious classes in still another. She also leads worship services, works with the Woman's Auxiliary, teaches an adult study group, assists with the teen-age program, and supervises weekday groups of children. She prepared for Church work at St. Mary's House of the Divinity School, Philadelphia.



# E CHURCH

**CASE WORKER** Elizabeth Evans is the pioneer executive of a pioneer organization, the Episcopal Service to the Aged in the Diocese of New York. In addition to serving as liaison between clergy and social agencies, who call upon her for information and help, she does personal counseling and case work with the aged. A graduate of the New York School of Social Work, she brought to her present job a background of social work and experience with elderly people.



Lawrence D. Thornton



**ER** and Windham House graduate, Barbara Arnold (left) is the Episcopal students at Vassar College. Having a special background, she spends most of her time counseling the girls in the Episcopal Church, Poughkeepsie, for services, and holds informal meetings. She also works with the high school group in the parish Council of Social Agencies.

**ER** Harriet Orth (first woman on left) is assistant to the Ohio State University. She meets with groups of students, supervises, calls on students, particularly at the beginning of the year with the student leaders as they plan activities. She also does a lot of speaking in the diocese, interesting people in college work and recruiting women for Church work. She took her graduate training in religion at St. Margaret's House, Berkeley.

Lawrence D. Thornton



**MISSIONARY WORK** is necessary in poor areas of big cities, too. Virginia Rice (facing camera) works in St. Augustine's Chapel, an interracial church in downtown New York. Her work varies from supervising the children in church to teaching crafts. Much of her time is spent with the young people's groups, whom she assists in planning their numerous activities. Before coming to St. Augustine's, she took two years of graduate training at Windham House in New York City.



**GROUP WORK** in a church-sponsored settlement house is the specialty of Jean Hanson. At Neighborhood House, Milwaukee, Wis., she leads clubs for eight year olds, teen-agers, and men and women over sixty, supervises six college students, does public relations for the house, and serves as counselor in arts and crafts. In addition to receiving special training at Windham House, New York, she has had long experience as a teacher in public and mission schools.



**DEACONESS** Mary Hutton is friend, counselor, and guide to the children and adults of St. George's Mission, Stanley, Va. She conducts services, supervises the church school and a summer daily vacation Bible school, works closely with the women's groups, does home nursing, and instructs confirmation classes. After graduating from college, Deaconess Hutton received her religious training at St. Faith's House, in New York City.



**PRINCIPAL** of St. Mary's School for Indian Girls in Springfield, S. D., Bernice Holland has been overall administrator, teacher, and guide for twelve years. In this capacity she has been able not only to teach subjects, but also to give full expression to her religious convictions. Her many duties include buying equipment and food for the school, leading chapel and playing the organ, managing the home economics cottage, and supervising the glee club.



**SETTLEMENT HOUSE** supervision keeps Deaconess Evelyn Seymour busy day and night. In charge of St. Faith's House, Salina, Kans., she guides a recreational program of clubs, crafts, movies, and games, supervises a branch library, directs a church school, a church school by mail, a junior altar guild, and Girls' Friendly Society branch, and counsels at a summer camp. For many years prior to coming to Kansas, Deaconess Seymour did parish and diocesan rural work.



**DIRECTOR** of religious education in a city church, Constance Stone assists the rector in planning the parish's total educational program. She carries major responsibility for the church school and young people's activities. Much of her time is spent in helping the teachers. To prepare for this work, she took two years' training at St. Mary's House of the Divinity School, Philadelphia.

**MEDICAL MISSIONARIES** Mrs. Laura Yergan, R.N., and Dr. Anna Cassandra Jones are working in St. Timothy's Hospital, Cape Mount, Liberia. They are shown here talking with the Rt. Rev. John B. Bentley. As nurse and doctor they not only care for the physical needs of their patients but also bring the Christian Gospel to the people of that isolated part of the world.

**RELIGIOUS EDUCATION** Director in a large city parish, Moina Ware, a Windham House graduate, supervises the curriculum of the entire church school and all the educational activities of the church. She also works closely with the church's young people.



**W**OMEN are doing full time Church work in various capacities. Many bring their own professions into the Church, serving as teacher, doctor, nurse, social worker. For this work a woman prepares as she would in the secular field but she adds, if possible, some special religious training.

Another group of women are serving the Church in a distinctive capacity which takes special training in religion and religious education. They are known as professional women Church workers. For this work which may be on a college campus, in a parish, or in a rural community in this country or overseas, she prepares herself at one of the Church training schools. Here she receives the two basic years of graduate work in Bible, theology, Church history, religious education, and supervised field work.

A woman may do full time Church work as a sister, a deaconess, or Church Army sister, or as a lay person belonging to no order.

This folder shows some of these women at work.

The Church training schools are:

St. Mary's House of the Divinity School in Philadelphia, 215 South 42nd Street, Philadelphia 4, Pa. *Director, Maude Cutler.*

St. Margaret's House, 1820 Scenic Avenue, Berkeley 9, Calif., with courses taken there, at the Church Divinity School of the Pacific, and the Pacific School of Religion. *Dean, Katharine A. Grammer.*

Windham House, 324 West 108th Street, New York 25, N. Y., courses taken at General Seminary, Union Theological Seminary, and Teachers College. *Director, Helen B. Turnbull.*

For addresses of the various Religious Orders, see the *Living Church Annual*; for information about Deaconesses, write Deaconess Ruth Johnson, 419 West 110th Street, New York 25, N. Y.; about the Church Army, write Church Army Headquarters, 27 West 25th Street, New York 10, N. Y. Other information may be secured through Miss Ellen B. Gammack, 281 Fourth Avenue, New York 10, N. Y.

*Many of the women now working for the Church have received scholarships from the United Thank Offering.*



THE WOMAN'S AUXILIARY  
281 Fourth Avenue, New York 10, N. Y.