MINUTES OF
THE TRIENNIAL MEETING
OF
THE WOMAN'S AUXILIARY
TO THE
NATIONAL COUNCIL
NEW ORLEANS, LOUISIANA
OCTOBER 6 - 22 1925

MINUTES

of the

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NEW ORLEANS - OCTOBER, 1925

I N D E X

to

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	Pages
Address by Bishop Murray	45-48
Advance Work of each diocese	21
Advisory Committee for Training School and New York House	20
American Guardian Society (American Mestizo Children)	29-30
Appointment of Committees	2,3,4
Bailey, Mrs. - Resolution of sympathy to	6
Bishop Rowe Foundation	28
Budget of General Church	21
Burt, Mrs. - Re St. Mary's Hall, Faribault, Minn.	28
Calendar of Daily Bible Readings	21
Century of Endeavor	28
Christmas Personal Boxes	7
Church Club for Women	28
Convention of Woman's Auxiliary in Canada - Message from	4
Corporate Gift	22,36-37,38
Cornwell-Legh, Miss - Message from	28
Courtesy Committee - Report of	51
Resolution re publication	52
Daughters of the King	39
Dispatch of Business	2,27,41
Elections Committee - Report of	18

	Pages
Election of Executive Secretary and Executive Board	22-23,25
Emery, Miss Margaret Theresa	19
Executive Board - Report of	2,74-92
Executive Secretary - Report of	2,54-73
Vote of appreciation of	2
Vote of assembly for	14
Statement re Auxiliary	24-25
Nomination of by Executive Board and change of title (motion lost)	30
Executive Secretary's Report - Report of Committee on	7,14-15,18,32,41
Expense Fund	48-49
Committee appointed on	50
New scale of classes	50
Field Department - Cooperation with	15-16,17,18-19
Garrett, The Rt. Rev. Alexander Charles	19
Girls' Friendly Society	52
Hawaii Branch - Greetings to	53
House of Bishops and House of Deputies - Messages from	27-27A,25-26
Letter to	52
Hurd, Mrs - Welcome from Diocese of Washington	52
Industrial Work	9-10
Kuling School	8-9
Life and Work of Julia D. Emery	39,40,45
Little Blue Box - Change in name suggested (motion lost)	6
McBride, Mrs. - Vote of thanks to	53
Memorials in the Mission Field	24
Message, The	32-36,44
Minutes read and approved	4,13,27,41
Minutes of Triennial to be printed and sent to delegates	30

	Pages
Miscellaneous Resolutions - Report of Committee on	44-45
Missionaries on Furlough, and Missionaries' children	8
Missionaries names listed in leaflet	45
Murray, The Rt.Rev.John Gardner - Address by	45-48
Resolution of congratulations and greeting to	27
Naide, The Rt. Rev. Yasutaro - Message from	4
Nominations Committee - Plans of	6
Report of	13
Noon-day Meditations	25
Parker, Miss Grace	52
Peace	39,41-44
Prayer from Article re Bishop Brent	44
Prayer Leaflet	21
Prayer Partnership Plan	8
President of Auxiliary in Diocese where Triennial will be held - Re position on Board	30-31
Presiding Officer	1,38-39
Program Committee - Report of	2
Province of the Pacific - Resolutions re presenting United Thank Offering	5-6
Report of Committees -	
Century of Endeavor	28
Courtesy and resolution re publication	51,52
Dispatch of Business	27,41
Elections	18
Miscellaneous Resolutions	44-45
Nominations	13
Program	2
Training School for Colored Women Workers	29
United Thank Offering Service and Offering	2
United Thank Offering of 1928, and resolutions	4,5
Woman's Auxiliary Special (two houses)	2
Report of Executive Board	2,74-92
Executive Secretary	2,54-73
Committee on Executive Secretary's Report	7,14-15,18,32,41

Pages

RESOLUTIONS -

Advisory Committee for Woman's Auxiliary Special 20
American Guardian Society 29-30
Christmas Personal Boxes 7
Church Service League 15
Corporate Gift 38
Courtesy - Appreciation of 51,52
Date of presenting United Thank Offering 6
Emery, Miss Margaret Theresa 19
Executive Board and Secretaries - Appreciation of 19
Expense Fund 49-50
New scale of classes 50
Financial Policy - Budget, advance work and corporate gift 22
Garrett, The Rt. Rev. Alexander Charles 19
Girls' Friendly Society 52
Industrial Work 9-10
Kuling School 8-9
Memorials in Mission Field 24
Message, The 32-36
Resolution on Peace 44
Missionaries on Furlough and Missionaries' children 8
Missionaries - List of in Service Banner Leaflet 45
Murray, The Rt. Rev. John Gardner 27
Noon-day Meditations 25
Parish Councils 15
Peace 39,41,43-44
Prayer Partnership Plan 8
President of Auxiliary in dioceses where Triennial will be held 30-31
Presiding Officer 38-39
Representative for promotion of Spirit of Missions, Prayer Leaflet, and Calendar of Daily Bible Readings 21
Rotation in Office 44
Rural work and work for foreign-born 7
St. Margaret's School, Tokyo 20
Service Banner and Leaflet with list of missionaries 45
Stewardship 23
Training of Volunteer Leaders 44-45
Traveling Expenses of Executive Board 49,50
Tuttle, The Rt. Rev. Daniel Sylvester 19
United Prayer 7
United Thank Offering - Policy suggested by Executive Board 10-12,14-15
Re Stewardship 23
Messages from House of Bishops and House of Deputies 25-26,27-27A
United Thank Offering of 1928 4-5
Woman's Auxiliary Specials (two houses) 20

Pages

RESOLUTIONS (continued)

Women's organizations to have sent on National Executive Board (motion lost) 31-32

Young People 10

Roll Call 1,4,13

Rotation of Office 44

Rural work and work for the Foreign-born - Resolution on 7

St. Margaret's School, Tokyo 20

St. Mary's Hall, Faribault - Addres by Mrs. Burt on 28

Service Banner 45,53

Spirit of Missions 21

Stewardship - To be incorporated in diocesan program of education 23

Training of Volunteer Leaders 44-45

Training School for Colored Women Workers 28-29
Re Financial Statement 29
Furnishings 29
Name 29

Traveling Expenses of Executive Board 48-50
Committee appointed on 50

Tucker, The Rev. H. L. - Opening Prayers read by 1

Tuttle, The Ret. Rev. Daniel Sylvester 19

United Thank Offering -
Increase announced and statement re designation of quota 4
Resolution on Policy suggested by Executive Board 10-12
Resolutions presenting offering 5-6
Stewardship 23
Closing of 4,52-53

United Thank Offering of 1928 - Report of Committee on 4-5

United Thank Offering Service and Offering - Report of 2

	Pages
Woman's Auxiliary - Re Church Service League and the Field Department	16-17,18,19
Statement by Executive Secretary	24-25
Woman's Auxiliary Special (two houses) - Report on	2
Advisory Committee for	20
Renting of building in New York recommended	20
Woman's Auxiliary Special (advance work)	36A-37,38
Women's organizations to have seat on National Executive Board (motion lost)	31-32
Weston, Mrs. E. A.	29,53
Young People - Plan of work for	10

MINUTES OF THE TRIENNIAL MEETING
OF THE
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL
NEW ORLEANS, LOUISIANA
October, 1925

AFTERNOON, OCTOBER 7th

Delegates to the Triennial of the Woman's Auxiliary to the National Council met at 2:30 p.m., Wednesday, November 7, 1925, in the Auditorium of the Jerusalem Temple of New Orleans, Louisiana.

The Meeting was called to order by the Executive Secretary, who explained that it was her duty to announce the name of the Presiding Officer for the meetings of the Woman's Auxiliary assembled together at the Triennial, and that the Presiding Officer was chosen by the vote of the Presidents of the Diocesan Branches in the Provinces in which the meeting is held, together with the Executive Secretary, and stated that Mrs. James M. McBride, President of the Louisiana Branch, had been elected.

The Reverend Hardiner L. Tucker, D.D., Secretary of the Board of Religious Education in the Province of Sewanee, then read opening prayers. Mrs. McBride took the Chair and delivered an address of welcome, which was responded to by Mrs. Louis F. Monteagle, of the San Francisco, California Branch.

The Executive Secretary then proceeded to call the roll, which showed an attendance as follows: A total number of 410 delegates, representing 105 Diocesan Branches being present. Haiti, Tohoku and South Carolina (Colored)

being the only Branches unrepresented.

The Chair then appointed the Committee on

DISPATCH OF BUSINESS	DIOCESE
Mrs. J. E. Cowles	Los Angeles
Mrs. W. C. Cornell	Upper South Carolina
Mrs. Henry Burr	Western Missouri.

The Report of the Executive Board of the Woman's Auxiliary was read by Mrs. Kingman N. Robins, Chairman. (Mrs. S. B. Shutt)

The Report of the Program Committee was read by Mrs. Hermon B. Butler, of Chicago.

The Reports of the Committee on the United Thank Offering Service and Meeting were received by the Triennial from Miss Margaret G. Weed, of Florida.

The Report of the Woman's Auxiliary Special was read by the Chairman, Miss Nannie Hite Winston, of Kentucky.

These reports were approved.

The Report of the Executive Secretary was read.

Mrs. A. L. Sioussat, of Maryland, moved a vote of appreciation to the Executive Secretary for her report. The resolution was passed.

The Chairman announced the appointment of the following Committees:

ON EXECUTIVE SECRETARY'S REPORT	DIOCESE
Mrs. Robert Burkham, Chairman	Missouri
Mrs. Harold Lee Berry	Maine
Mrs. Stephen S. Johnson	Newark
Mrs. William D. Hurd	Washington
Mrs. W.W. Way	North Carolina
Mrs. Harry Beale	Cuba.

COMMITTEE ON MISCELLANEOUS RESOLUTIONS	DIOCESE
Mrs. T. Barbour, Chairman	Michigan
Mrs. Isaac Hill	New Hampshire
Mrs. Harold Moss	New Jersey
Mrs. Preston Lee	Delaware
Mrs. Cameron Mann	South Florida
Miss Anna Hodges	Colorado
Mrs. W. J. Lawther	Dallas
Mrs. L. C. Lance	California
Deaconess Knapp	North Tokyo

COMMITTEE ON NOMINATIONS

Mrs. C. P. Deems, Chairman	Colorado
Mrs. Spalding Bartlett	Western Massachusetts
Mrs. Harper Sibley	Western New York
Mrs. Herbert T. Tiffany	Maryland
Miss Lucinda Snook	Atlanta
Mrs. George C. Mason	Chicago
Mrs. James Wise	Kansas
Mrs. Walter G. Hall	Arkansas
Deaconess Newell	Mexico.

COMMITTEE ON COURTESY

Mrs. James H. Thornley, Chairman	Rhode Island
Mrs. H. S. Thayer	Central New York
Mrs. H. J. Shrewsbury	West Virginia
Mrs. W. S. Welsh	Mississippi
Mrs. J.F. Morrison	Indianapolis
Mrs. Edward Ashley	South Dakota
Mrs. E.C. Seaman	West Texas
Mrs. Thomas E. Wall	Honolulu
Miss Margaretta Ridgely	Liberia

Resolutions were presented and referred to these Committees. Various announcements were made and the session was adjourned at 6:00 P.M.

AFTERNOON, OCTOBER 13th.

The second Business Meeting was called to order at 2:00 P.M. The Meeting was opened with prayer.

The Secretary reported that of the 108 Diocesan Branches, 64 had had full delegations and only three Branches had no representation. The following Branches reported additional members since the opening Meeting : - Anking, Georgia, North Tokyo, North Dakota, Bethlehem, New Mexico, Indianapolis, Georgia, Western North Carolina, and Wyoming.

The Minutes of the last Meeting were read and approved.

Communications were read from the Conventions of the Woman's Auxiliary in Canada and Bishop Naide, of Osaka, and the Secretary was directed to make suitable acknowledgment.

The increase in the United Thank Offering was announced, the amount standing at $909,835.50, and a statement was made as to the method of deciding the designation of the quota of the buildings for the United Thank Offering ($15,000. for St. Lois School, Hankow, and $15,000. St. Margaret's, Tokyo). It was announced that the books would close on November 30th. The Chairman appointed Mrs. Lea of Anking, on the Committee on the United Thank Offering, in place of Mrs. Beale, of Cuba.

The Report of the Committee on the United Thank Offering was presented by the Chairman, Mrs. Hollingsworth, of Pennsylvania. The Committee moved the following resolution,

which was seconded:

"RESOLVED: That the United Thank Offering of 1928 be given to the National Council for the work of women in the mission field, whose appointment has been approved by the Executive Board of the Women's Auxiliary, including the training, sending and support of these woman workers, and care of such workers, when sick or disabled; provided that not more than one tenth of the offering be set aside and added to the permanent trust fund be invested and administered by the National Council, the income to be applied to the support of retired United Thank Offering Workers; also provided that the sum of not less than $30,000.00 be devoted to the erection, completion or renewal of a building or buildings, approved by the National Council, on the recommendation of the Executive Secretary of the Department of Missions, and the Executive Board of the Woman's Auxiliary.

"BE IT FURTHER RESOLVED: That to our United gift shall be added our united and earnest prayers, that God will put into the hearts of many faithful women to give themselves, or of their substance, to the work of the Master in the Mission Field."

Questions were asked about the use of the Offering in the new Houses and the reason for the expression "Not more than 10%" and the need for help in the schools for negroes.

The resolution was unanimously carried.

A resolution was presented by the Province of the

Pacific, was referred back to the Committee. The Committee reported the following:-

BE IT RESOLVED: in order to produce better results and to avoid confusion, that uniform fixed days and dates be named for presenting the United Thank Offering in the Dioceses.

AND BE IT FURTHER RESOLVED: that All Saints Day, November 1st, and St. Philip and St. James Day, May 1st, be designated as the days and dates.

Mrs. Hollingsworth, Chairman of the Committee submitted the following recommendation as a substitute for the above resolution:

WHEREAS: the Committee deems it impractical to fix a uniform date for the whole Church, it recommends that each Diocese fix its own date in the spring and fall."

The adoption of the substitute was moved and the resolution adopted unanimously.

RESOLUTION NO. 4

BE IT RESOLVED, that inasmuch as the name Blue Box does not adequately express the true meaning of the symbol of the United Thank Offering, that the name be changed to Blessing Box.

This resolution was rejected unanimously.

Miss Corey, of Massachusetts, moved that a resolution of sympathy and affection be sent to Mrs. Bailey, of Pittsburgh. The resolution was carried unanimously.

Mrs. Deems, Chairman of the Nominations Committee, reported its plans for nominations and elections.

Mrs. Burkham, Chairman, presented the report of the Committee on the Executive Secretary's Report, as follows:

"WHEREAS, the leaders of the Church are calling for a united front of all Christians against the forces of materialism, and

WHEREAS : those dioceses which have carried out the suggestions of the Commission on Faith and Order, - namely, for a period of cooperate prayer, have felt greater stimulation of Church unity:

BE IT RESOLVED: That all branches cooperate in the suggested plan for united prayer, and

BE IT FURTHER RESOLVED: That the women of the Auxiliary be on the alert to further in every way the spirit of United Christian effort."

The motion was duly moved and seconded, and carried unanimously.

The following motion was moved :

"BE IT RESOLVED: That the Woman's Auxiliary include more fully within its scope rural work and work for the foreign born.

The Executive Secretary explained briefly what might be done in carrying out the resolution referring to rural work and work for the foreign born.

The motion was seconded by TEXAS and carried unanimously.

The following resolution was moved :

"BELIEVING the Christmas Personal Boxes have brought much joy and encouragement to our missionaries in the field.

BE IT RESOLVED : That the Woman's Auxiliary continue this simple and direct method of conveying to our missionaries our sympathetic appreciation."

The motion was seconded by SOUTH FLORIDA and carried.

The following motion was moved:

"BE IT RESOLVED : That the Diocesan presidents be urged to do everything in their power to acquaint themselves with local conditions - looking toward pleasant and restful living quarters for our missionaries while on furlough, and to seek to keep in closer touch with missionaries' children left in this country for the purpose of finishing their education."

Seconded by KENTUCKY and carried unanimously.

The following motion was moved:

"WHEREAS, the Prayer Partnership Plan has brought strength to our missionaries, and also has helped develop the use of prayer at home :

BE IT RESOLVED: That the Woman's Auxiliary seek in every branch to make a greater use of the spiritual power of prayer and try to enlist every member in a deeper study and understanding of the meaning and methods of prayer as our Master used it."

The motion to adopt the resolution was duly seconded and carried by unanimous vote.

The following resolution was moved :

"WHEREAS the American School for Missionaries' children at Kuling, China, is indirectly a factor of incalcuable importance in the work of married missionaries, enabling them to work without the strain of separation from their children at an early age.

BE IT RESOLVED : That all members of the Auxiliary acquaint themselves with the work and needs of the school, and help it with their sympathy and prayers."

Mrs. Burkham then asked Mrs. Edmund L. Lee, Hankow

China, to say a few words about the school and she made a short but eloquent plea for Kuling. Mrs. J. Loring Clark, of Tennessee, moved that the resolution be amended by the addition of two words at the end of the last line of the resolution, to read, "and help it with their sympathy and prayers and gifts."

The amended resolution was then read to the assembly as follows:

"WHEREAS, the American School for Missionaries' children at Kuling, China, is indirectly a factor of incalcuable importance in the work of married missionaries, enabling them to work without the strain of separation from their children at an early age;

BE IT RECOMMENDED, that all members of the Auxiliary acquaint themselves with the work and needs of the school, and help it with their sympathy and prayers and gifts."

It was moved that the resolution, as amended, be adopted.

The motion was seconded and carried unanimously.

The following resolution was moved:

"WHEREAS it is the policy of our Missions to help native churches to become self-supporting as rapidly as possible,

BE IT RESOLVED, that branches of the Auxiliary co-operate in the effort of finding markets in America for the work done in various mission fields, and thus reduce the burden of care of those in the field, leaving them more free for the spiritual work for which they are sent."

After some discussion of method the resolution was passed unanimously.

The following resolution was moved:

"WHEREAS, we recognize the grave situation that faces the Auxiliary in the small number of young people who are drawn to the organization:

BE IT RESOLVED: that we strive for closer co-operation with existing organizations of young people, and

BE IT FURTHER RESOLVED: that the Woman's Auxiliary offer to the young people a concrete plan for commercial work."

Mrs. McGregor of New York moved an amendment to the last section of the resolution, as follows:

"That the Woman's Auxiliary in the various dioceses and parish branches develop a plan of work that will hold interest and attract the young woman in the mission of the Church."

The amendment was duly seconded and carried.

Mrs. Burkham took up some of the resolutions passed on the policy suggested by the Executive Board, as follows:

1 - Purpose.

"RESOLVED that the women of the Church should aim to provide the support of only part of the women workers in the Mission field, through the United Thank Offering."

The motion was seconded and carried.

2. - Requirements for Candidates.

"BE IT RESOLVED : that the following requirements be

enforced for Candidates:

(a) The candidate should present adequate testimony concerning character, built on personal religion with a genuine missionary motive for her work.

(b) Educational requirements should be gradually raised and college graduates given preference, all other things being equal.

(d) A full high school course or its equivalent should be the minimum.

3 - Training.

WHEREAS , the Survey of the Training requirements, conditions of work and salary standards for women workers in the Episcopal Church as well as reports from the field reveal an increasing need for careful preparation and training of candidates before taking up positions in the field;

BE IT RESOLVED, that plans for training be made as effective as possible."

Motion was duly seconded and carried unanimously.

4 - Training.

"BE IT RESOLVED: that sufficient funds for training both in preparation and on furlough be set aside for this work in order that the United Thank Offering may furnish the Church with well equipped women for definite tasks; this matter to be worked out by consultation of the Executive Board of the Woman's Auxiliary with the proper authorities under the National Council."

Being duly seconded, the motion was carried unanimously.

5 - Training

"BE IT RESOLVED:, that the provision for training shall be recognized as including not only actual cost of tuition and board, but such additional ways and means for increasing the effectiveness of training, and the welfare of those under training as the Executive Board of the Woman's Auxiliary and the proper authorities of the National Council may consider necessary."

The motion was duly seconded and carried.

6 - Salaries.

"BE IT RESOLVED, that the present standard for the salaries of women workers should not be considered as permanently fixed but as subject to such increase from time to time as circumstances may require and as may be agreed upon by the National Executive Board of the Woman's Auxiliary and the proper authorities under the National Council."

The motion was seconded and carried.

7 - Pensions.

"BE IT RESOLVED, that some arrangements should be made by the proper authorities of the National Council in consultation with the Executive Board of the Woman's Auxiliary, whereby a woman under the United Thank Offering may be assured an appointment, provided her service is satisfactory, that she will receive a reasonable allowance, payable automatically upon her retirement at the age fixed in the various fields."

The motion was duly seconded and adopted unanimously.

After various notices had been given, on motion duly seconded and carried, the Meeting adjourned at 5 P. M., to reconvene on Thursday, October 15, 1925, at 11:00 A.M.

THURSDAY MORNING, OCTOBER 15, 1925.

The third business session of the Auxiliary was called to order at 11:00 A.M., Thursday, October 15, 1925, by Mrs. McBride, Chairman.

The Executive Secretary read the Minutes of the previous session, which on motion duly seconded, were adopted as read.

Mrs. Cowles, Chairman of the Committee on Order of Business, outlined the order of business of the day and asked that the delegates assist as far as possible in maintaining the order of the program.

The Chairman of the Committee on Nominations, Mrs. Deems, read her report, giving the names of the nominees, and recommended that the election be by secret ballot and the plurality vote govern. This brought about some discussion and it was moved that the election be carried on by the majority method. The proposer of the motion contended that those elected would much rather be selected by a greater percentage of the house, than by a small number of votes cast, as would be the case with so many to be selected.

The motion was duly seconded and carried.

The Chair called for further nominations from the floor, but none were forthcoming.

It was moved that nominations be closed. Motion seconded.

Mrs. John R. Wheeler, of Tennessee, was nominated, seconded by a representative from Alabama. There being no further nominations the motion to close same was adopted.

Mrs. Monteagle moved that the Chairman of the Dispatch of Business Committee cast the vote of the Assembly for the Executive Secretary. The motion was ruled out of order at this time by the Chairman, with Mrs. Monteagle asking the privilege of again introducing her motion at the proper time.

Mrs. McBride called for the completion of the report of the Committee on the Executive Secretary's Report. Mrs. Burkham reported as follows:

DISABILITY ALLOWANCE.

"BE IT RESOLVED, that United Thank Offering workers disabled during service should receive some regular allowance, unless otherwise stated in the appointment."

The committee moved the adoption of the resolution. The motion was seconded and adopted unanimously.

FURLOUGHS

"BE IT RESOLVED, that every woman worker should have an adequate annual vacation of not less than one month with salary continuing. The Department of Missions is urged to endeavor to secure the establishment of this practice in all fields in which women supported by the United Thank Offering are at work."

The Committee recommended the adoption of this resolution. The motion was seconded and carried.

RECRUITING.

"BE IT RESOLVED, that some plan for recruiting should be worked out, whereby there would be in every diocese a committee on recruiting for the mission field, which would be responsible

for presenting opportunities for missionary service in parishes, particularly in the Church School and young people's organizations, preparatory schools, colleges, medical schools, hospitals and summer conferences. All work of this kind should be done in direct connection with the secretary of the Department of Missions in charge of recruiting."

Noon-day Meditations and Intercessions were then conducted by the Executive Secretary.

Mrs. Burkham moved the adoption of the above resolution which duly seconded, was adopted.

RESOLTUION #11

"WHEREAS we of the Woman's Auxiliary feel the time is at hand for us to demonstrate to the Field Department of the National Council our willingness to co-operate in and support its plans;

BE IT RESOLVED, that we believe in one Parish Council on which the Woman's Auxiliary should have representation; and in a parish program covering its Five Fields of Service, in which every member of the parish may be enlisted in some form of work; and

BE IT FURTHER RESOLVED, We believe that since this movement in fellowship, co-operation and unity has been functioning in various places as the Church Service League, that the optional use of this name is the privilege of those who so desire."

Mrs. Burkham moved the adoption of the above resolution, which duly seconded, was adopted.

Miss Lindley gave a brief history of the resolution, stating that it was sent to the Field Department of the National

Council, passed by them, sent to the National Council and passed by the Council.

Mrs. Louis Davis, of Virginia, called attention to the preamble, and stated that the National Field Department had changed policies considerably and moved as a substitute, that the resolution be withheld until the present plans of the Field Department are definitely ascertained, and called further attention to the Auxiliary getting away from the missionary work for which it was called into being.

Mrs. Tully stated the women of the Auxiliary had such confidence in the Field Department that they were willing to pledge support to any body, under any name, that wanted to call us for the work of God.

The motion to defer action on the resolution was seconded by Mrs. Wilson, of Alabama.

Miss Davis amended her motion that the voting be deferred until a future meeting. This amendment was seconded by Mrs. Sibley, Western New York.

Mrs. Robins, Western New York, called for a vote on the resolution at this session, stating it had been printed and sent out early in the year, and therefore there had been sufficient time to object to it.

In the discussion a remark was made that the Field Department had been working for the abolition of the Auxiliary. Mr. Mitchell of the National Council, Field Department, being present in the gallery, was invited to speak on the resolution.

Mr. Mitchell, stated most emphatically that there had been no instructions from the Field Department or the National Council to the Field Secretaries to work for the discontinuance of this organization, and that he believed there was much work ahead for the Auxiliary to accomplish. The Executive Secretary explained the resolution of the National Council, passed in 1920, under which the Auxiliary is working.

The hour of adjournment being at hand, motion to adjourn was offered. The Chair ruled, however, that the motion of Miss Davis should be first disposed of.

On vote, the motion of Miss Davis to postpone action on the resolution was lost.

The meeting was then declared adjourned until 2:15 P.M.

AFTERNOON SESSION - OCTOBER 15, 1925.

The Triennial was called to order at 2:15 by the Chairman, Mrs. McBride.

The Executive Secretary led the assembly in prayer.

Mrs. Burkham continued the report of the Committee on the Executive Secretary's Report.

Mrs. Cornell, of South Carolina, discussing Resolution #11, stated that she had spoken to some of the Leaders of the Church and brought their expression to the convention that they had no desire whatever to ask for the abolishing of the Woman's Auxiliary.

Mrs. Lance, of California, offered a substitute motion that the resolution be remanded to the committee. Motion seconded by Miss Davis.

Mrs. Cowles ruled that since the Committee on elections was ready to report further discussions were out of order until their report was received.

The Chairman of Elections issued instructions to the delegates for voting, following which ballots were distributed and voting proceeded by Dioceses.

The regular order of business was continued while the votes were being tallied.

The motion of Mrs. Lance to recommit the resolution was lost.

Miss Corey explained that one thing that stood out at this convention was loyalty to the Church and the National Council and co-operation with the Council, and stated that the

resolution asked nothing more or less than pledging our support, co-operation and loyalty to the National Council. She further moved that discussion of the resolution be closed. Motion seconded and carried.

On vote, the resolution as read by the Chairman of the Committee was adopted.

RESOLUTION #12.

"BE IT RESOLVED, that we here assembled at the Triennial of the Woman's Auxiliary wish to express and record our grateful appreciation to all the members of our Executive Board, our Executive Secretary, and all the other Secretaries and women for the devoted and consecrated efficiency with which they, for the last three years, have directed our work; increased our Spiritual expression and deepened our faith."

It was moved that the resolution be adopted by rising vote, which motion was duly seconded and carried.

RESOLTUION #13.

"RESOLVED that we record, with thanksgiving to Almighty God, our profound gratitude for the life and example of MARGARET THERESA EMERY, together with those other workers in our Woman's Auxiliary, who, at home and abroad, have entered into rest during this tirennium.

Mrs. Cushing of Missouri moved that this amendment be added to the resolution: That Bishop Daniel Sylvester Tuttle of Missouri and Bishop Garrett, of Dallas, be memorialized therein.

The motion, as amended, was seconded, and adopted with a rising, silent vote.

RESOLUTION #14

INASMUCH as twelve or fourteen dioceses have already raised a large sum of money for St. Margaret's School, Tokyo, by means of the Gold and Silver Offering;

"BE IT RESOLVED, that the other dioceses be urged to inaugurate similar campaigns during the coming year"

Mrs. Pancoast spoke on the subject of St. Margaret's School. The resolution was duly seconded and adopted unanimously.

RESOLUTION #16

WHEREAS, the term of office of an Advisory Committee appointed by the National Council in connection with the Training School at St. Augustine's, expires at this time,

THEREFORE BE IT RESOLVED, that the National Council now be requested to appoint a similar committee to carry on the work in connection with the Training School at St. Augustine's, and also for the purpose of selecting, equipping and maintaining the projected "New York House"; this committee to have full power to act."

The Executive Secretary explained the purpose of the resolution, and recommended that a building be rented for the New York House until such time as it passes its experimental stage or the advisability of the purchase of a building presents itself.

After a thorough discussion, the resolution was adopted.

RESOLUTION #16

„WHEREAS, the main objects of the Woman's Auxiliary are spiritual and missionary,

BE IT RESOLVED, that the Auxiliary promote the use of the Calendar of Daily Bible Readings, the prayer leaflet, and the circulation of the "Spirit of Missions" by assisting in the appointment in the parishes of a representative for this promotion where such agency does not already exist.

The committee moved the adoption of this resolution, which was duly seconded.

Mr. Hobbs, Editor of the "Spirit of Missions" was invited to speak, and he outlined the work of the paper, its efforts to increase its circulation, and to give its subscribers good, accurate missionary news, and read a resolution passed by the House of Bishops and the House of Deputies, endorsing the paper, and thanked the Auxiliary for the introduction of our resolution."

The resolution was unanimously adopted.

FINANCIAL POLICY.

"WHEREAS, the Woman's Auxiliary is an Auxiliary to the National Council, its financial policy should be in harmony with the plans of the National Council; therefore

BE IT RESOLVED (1) That the Woman's Auxiliary in each Diocese pledge itself to co-operate in helping the diocese meet its budget quota for the work of the General Church; and

(2) That the Woman's Auxiliary assist the diocese in the advance work of the program assigned to each diocese; and

(3) That instead of assuming a national special outside the program, the Woman's Auxiliary shall make a national corporate gift during the next Triennium of approximately $100,000 for advance work included in the new program.

It was requested that the resolution be adopted in sections. Section 1 and 2 were duly seconded and adopted without discussion.

Section 3 provoked a lengthy discussion, delegates voicing their support of the resolution as read, and also against.

The election committee being ready to report, the Chairman called for their report.

The first ballot showed the following results:

For Executive Secretary: Miss Grace Lindley, 99 votes.

For Delegates at Large:

Mrs. Wilson Johnston	79 votes
Mrs. Herbert Payson	74 votes
Mrs. Kingman Robins	94 votes
Mrs. Samuel Thorne	86 votes
Miss Lucy Sturgis	69 votes

Mrs. Robert Burkham	62	Mrs. Henry Burr	23
Mrs. W, P. Cornell	28	Mrs. Emma Hall	10
Mrs. Otto Heinigke	7	Mrs. W. D. Hurd	26
Mrs. Emily Childs	4	Mrs. James McBride	36
Miss Edith Kingsbury	6	Miss Katherine Mather	23
Mrs. Allan McGregor	32	Mrs. E. J. Randall	33

Mrs. W. E. Roberts	26	Miss Laura Ruddle	8
Mrs. Alison Scott	22	Mrs.Samuel Shoemaker	10
Mrs. James Staton	20	Mrs. Edward A. Temple	19
Mrs. D. E. Wilson	22	Mrs. James Wise	2
Mrs. George Woodward	22	Mrs. John R. Wheeler	9

The first five named were declared elected, and a second ballot ordered for the election of three additional delegates.

Miss Corey moved that since some of the places were vacant, voting on the resolution be postponed and placed as the first matter of business for Monday.

Mrs. Cross of Spokane stated it it was the wish of the body to postpone voting until Monday, she offered an amendment that voting at that time be by diocese, so if anyone had left for home, there would still be a representative to vote.

The amendment was seconded and carried.

SECTION B.

"BE IT RESOLVED, that the Auxiliary use every effort to see that the subject of stewardship be incorporated each year in the diocese program of education."

The resolution was seconded and carried.

SECTION C.

"BE IT RESOLVED, that the status of the United Thank Offering shall in no way be affected by this suggested policy."

Resolution duly seconded and adopted unanimously,

SECTION D.

"BE IT RESOLVED, that the close relationship of the Auxiliary and the National Council be considered, and proper officials consulted if and when auxiliaries desire to erect memorials in the mission field.

The resolution was unanimously adopted.

The Executive Secretary thanked the delegates for their confidence in her, expressed in their vote for her re-election as their Executive Secretary, and announced that she would nominate the other secretaries and read the following statement:

"I am anxious to say a word about the Auxiliary because I know that some of you have been troubled - and I am anxious to do anything I can do to remove that trouble. I understand that it has been said that I thought no more Branches of the Auxiliary need be organized, and that it has even been assumed that I had thought that the Auxiliary should be abolished.

"I had hoped that I had stated definitely and clearly in my report what I believe about our future development, but perhaps I can say it more clearly in this brief statement.

"I believe that the experience of the past three years has emphasized what Miss Emery always stressed; that is, that our work is built up on certain great principles, but that each Diocese and Parish accepting those principles is free to develop the work along its own lines, and this is what we have been doing.

"There were dioceses which thought it would be more possible to interest the uninterested women through the Church Service League, while there were those who believed it possible and best to do that same work through the Woman's Auxiliary. That is a statement of things as they are now, and I believe it is also a statement of the probable future development. To be concrete, let me speak of two dioceses: Alabama has developed a wonderful work for women in and through the Woman's Auxiliary, and I hope most earnestly that the Alabama officers will go home to still further develop that work, that they will see to it that there is an Auxiliary branch in every Parish and Mission.

Southern Florida has developed its woman's work under the Church Service League, and I hope its leaders will see that every Parish has a Unit of the Church Service League. The only thing I should deplore would be, Alabama saying that Southern Florida was wrong and Alabama had the only right way, or Southern Florida saying the same thing. There will not be any uniformity, but that will not matter in the least. Only do the work in the best way for your diocese.

"As to the Auxiliary as a whole - it is the Woman's Auxiliary to the National Council. I know of no desire to change its status, and if I did, I should protest with all my power.

"Meanwhile, I urge upon you who believe in the Woman's Auxiliary, and you who believe in the Church Service League, to develop whichever you do believe in as rapidly and strongly as you can; your way is right for your diocese, and the only wrong thing would be to try to force your way on another diocese or fail in cooperating with each other.

"Meanwhile, the Auxiliary nationally will go on its way, a more wonderful way I believe has never been opened to the women of the Church, and it will recognize in each diocese any organization of women working for the mission of the Church as a diocesan branch of the Woman's Auxiliary to the National Council.

"I am glad and proud to be the Executive Secretary of the Woman's Auxiliary for many reasons, but most of all because it SERVES and so through it, I can serve, the women of the Church."

GRACE LINDLEY.

Miss Winston offered the following miscellaneous resolution:

"RESOLVED: that the noon-day meditations as given by Miss Lindley be published as soon as possible, not only for our own sake, but also for the sake of those many women who were unable to be present."

The resolution was seconded and unanimously adopted.

On the second ballot, as reported by the Election Committee, was as follows:

Mrs. Robert Burkham, Missouri, was elected on the third ballot. Mrs. McGregor, Southern Ohio, and Mrs. Randall, Chicago, were elected.

The following letter was received from the House of Bishops.

> " I have the honor to inform you that at the meeting on October 9th, the House of Deputies adopted unanimously the following resolution:
>
> "RESOLVED, That this House desires heartily to congratulate the members of the Woman's Auxiliary upon their splendid United Thank Offering of $904,514.77, and prays for a blessing upon the women of the Church for their generosity, consecration and service for the Master."
>
> I also take pleasure in informing you that at the Joint Session of the House of Bishops and House of Deputies on October 9th, the following resolution was unanimously adopted:
>
> "WHEREAS, the Woman's Auxiliary to the National Council of this Church has just presented at its Triennial Thank Offering Service an offering of over Nine Hundred Thousand Dollars for the Missionary work of the Church in addition to the other offerings of the members of the Woman's Auxiliary for the prosecution of the Church's World Wide Mission, therefore be it

"RESOLVED, that the House of Bishops and the House of Deputies in Joint Session assembled in the City of New Orleans, herewith express their sincere appreciation of the devotion and loyalty of the members of the Woman's Auxiliary to Christ and His Church, that the members of this Joint Sessions rejoice with humble pride and great gratitude with the Woman's Auxiliary in the presentation of this, by far the largest United Thank Offering in the history of the Auxiliary; and that the House of Bishops and the House of Deputies offer devout thanksgiving to "the Giver of every good and perfect gift" for the great devotion, abundant labors and generous gifts of the devoted women of this American Church, and pray that God in His infinite love may ever grant them His richest blessings, through our Lord and Saviour Jesus Christ."

On motion, duly seconded, the Council was adjourned, to reconvene on Monday, October 19th, at 9:30 A. M.

BUSINESS SESSION, MONDAY, OCTOBER 19, 1926.

The business session of the Woman's Auxiliary was called to order at 9:30 A.M. by the Chairman, Mrs. McBride.

Devotional services were led by the Executive Secretary.

Minutes of the previous session of the Triennial were read and approved.

The Chairman of the Committee on Dispatch of Business outlined the program of the day, again urging the members to assist the Chair in maintaining the program as outlined.

The Committee on Miscellaneous Resolutions introduced the following resolution, which was adopted by a rising vote:

> "BE IT RESOLVED: That we, the members of the Woman's Auxiliary, do hereby send our hearty congratulations and greeting to our new Presiding Bishop, the Right Reverend John Gardner Murray, and pledge to him our loyal support in any plans he may have for us."

Miss Lindley read a letter from the House of Bishops which had been received on Thursday, but not signed, which letter Mrs. Cowles moved be accepted by a rising vote.

> "The following minute offered by the Bishop of Washington, was unanimously adopted in the morning session of the House of Bishops, October 15,1926.
>
> In recognition of the noble Triennial offering made by the women of the Church, this House acknowledges with profound gratitude.
>
> The distinction which has made the Woman's Auxiliary the commanding Womens' Agency of the Church in the prosecution of the missionary enterprise gives it a deservedly unique place. At a time when concentration upon that which constitutes the Church's supreme business, the Woman's Auxiliary is worthy of high praise for its unfailing application to the cause of Missions.

For over fifty years this organization has not been diverted from its one great purpose. In an age of specialization we heartily commend the course of the Woman's Auxiliary and acknowledge with deep satisfaction its singleness of purpose.

RESOLVED, That the Chairman of this House be requested to forward the foregoing minute to the officers of the Woman's Auxiliary."

REPORT OF THE COMMITTEE ON CENTURY ENDEAVOR.

Mrs. A. L. Sioussat reported that Mrs. Abbott, Chairman of the Committee had been called home because of illness, and had left her report in her care, which was read by Mrs. Sioussat.

(This report was not turned in by Mrs. Sioussat)

REPORT ON THE BISHOP ROWE FOUNDATION

The Executive Secretary reported that only $16,000 remains to be collected to complete the $100,000 memorial, and urged the early completion of the fund. Her report was received.

Mrs. Burt, of St. Mary Hall, Faribault, Minn., and a granddaughter of Bishop Whipple, addressed the Triennial, explaining the work of the school in giving education to the children of missionaries, and inviting the Auxiliary to a luncheon in behalf of St. Mary's Hall at one o'clock Monday.

A message was read from Miss Cornwall-Legh of the Leper workers in Japan, thanking the members of the Auxiliary for the help they have been giving her in her work by contributions of clothing.

Mrs. Stetson spoke about the Club for church women being conducted in New York, which has a membership of 600 women of 20 states, and invited the ladies of the Auxiliary to join the club, which affords accommodations while in New York for members as well as their friends.

REPORT OF COLORED SCHOOL AT ST. AUGUSTINE'S.

Miss Corey reported in behalf of the committee appointed to undertake the building of a new school at St. Augustine's

and paid tribute to Mr. Satterfield, the architect, who had been awarded the contract, for his contribution of 1/10 of his interest in the contract to the building fund, and described the construction, arrangement and equipment of the school.

Her report was received with much applause.

Miss Winston explained that the printed statement of contributions to the building fund had been prepared October 1st and that many contributions had been received since that time, which would explain the inaccuracies of some parish or diocesan contributions, and invited those whose records were not correct, to communicate with her so it could be checked up.

Mrs. Pancoast described the excellent furnishings of the St. Augustine School, which, she said, had not yet exceeded $3500, while their budget allowed $5000 for this equipment.

A question, the exact name of the school, was asked and the Secretary reported that the Committee had not yet decided definitely on the name to be recommended, but there was strong sentiment for the title "Bishop Tuttle Memorial."

Mrs. E. A. Weston, of North Carolina, thanked the Auxiliary for the support they have given, and the spirit that prompted the gift of this building; and also thanked the women of the Province of Sewanee for the privilege of assisting in raising funds for this memorial.

MISCELLANEOUS RESOLUTIONS

The following resolution was introduced regarding the American Guardian Society:

"BE IT RESOLVED: That we, the members of the Woman's Auxiliary, endorse the work of the American Guardian Association of Manila, believing that the program which they have undertaken is an expression of our national duty and obligation to the American-Mestizo children; and believing that the efforts of this association are entitled to the support and cooperation of every Christian, Fraternal and Patriotic organization in the United States,

We as a nation are peculiarly responsible for these children of mixed blood and should regard it as our duty to lend every possible assistance to the movement now in progress in this country to raise an endowment fund for their care, education and training, thus fitting them to become an asset to the Philippine people."

On motion, duly seconded, the resolution was adopted.

A resolution was then introduced calling for the nomination of the Executive Secretary to come from the National Executive Board.

It was amended that the words "Executive Secretary" be struck out and "Presiding Officer" be inserted. No second.

Miss Lindley spoke against the resolution, stating she would not want to see nominations come from the Board on which the Executive Secretary sits, and she would personally much rather have nominations from the floor of the Triennial.

The resolution was lost.

A resolution was then offered that the minutes of the Triennial be printed and copies sant to delegates, with additional copies available at 10¢ per copy. This resolution, duly seconded, was adopted.

Another resolution was presented asking the president of the Auxiliary in the diocese in which the Triennial will be held, as ex-officio member of the Executive Board, so that she

may be acquainted with all plans for the Triennial.

After a thorough discussion, it was moved that the matter be referred to the Executive Board. Motion seconded and carried.

RESOLUTION #5.

"WHEREAS the National Council, through the Field Department, is increasingly emphasizing the importance of a united program covering the whole work of the Church and the co-ordination of the various branches of activity

and

WHEREAS The National Executive Board of the Woman's Auxiliary is the only representative group of women, which has official connection with the National Council, and a voice therein in the interest of Woman's work,

BE IT RESOLVED: That the organizations which are doing special work for the benefit of women or are largely carried on by women at the present time and which receive appropriations from the Budget of the National Council, shall have the privilege of a seat on the National Executive Board, if they so desire.

The above resolution was amended by the addition of the words, "if the National Council approves". The request was made for a vote by dioceses. The Chair ruled three requests were necessary for a vote by dioceses.

Miss Corey explained it was not an endeavor to push over any other organization or forward the Church Service League but to promote co-operation in women's work, and that they should have the same opportunity to line up with the other women in the interest of women's work and have their voices heard in the National Council through the Executive Secretary of the Woman's Auxiliary.

Miss Mathews opposed the resolution because the Board would lose so much of its effectiveness.

On vote, the resolution was lost.

FURTHER REPORT OF THE COMMITTEE
ON THE
EXECUTIVE SECRETARY'S REPORT.

THE MESSAGE.

Mrs. Burkham stated that the committee felt this subject was of such importance that it was given into the hands of a Sub-Committee, and that no Committee has given more thought to any subject than this Sub-Committee had to the Message. Mrs. Johnston, Chairman of the Sub-Committee was introduced.

Mrs. Johnston, after the prayers, read the following message:-

"WE, THE MEMBERS of the National Executive Board of the Woman's Auxiliary, are deeply concerned over the grave financial situation facing the National Council.

WE ARE EVEN more alarmed by the probable cause of the situation than we are by the possible effect upon the Program of the Church; believing that the apathy of many church members is due to failure to use the power of Christ to meet the needs of the world today, and, conscious of our own lukewarmness, we have dedicated ourselves anew to our Saviour, and will strive to give proof in our own lives of our conviction that He is the only way of life.

FURTHER, WE OFFER, with your approval, to try to

awaken the women of the Church to such a conception of Christ that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.

FINALLY, WE DECLARE ourselves willing and ready to cooperate in any plans which the National Council may set before the Church to meet the immediate emergency.

This message, sent by the Executive Board of the Woman's Auxiliary to the National Council, expressed our awareness of, 1st, grave financial situation facing the National Church; 2nd, that the causes of this stiuation are apathy, personal lukewarmness and failure to use the power of Christ; 3rd, and offers our efforts to awaken the women of the Church; 4th, and our co-operation in any plans the National Council may set for the Church, to meet the immediate emergency.

All these things apply to each one of us here and to even members at home.

WHEREAS, we the members of the Woman's Auxiliary, in Triennial convention assembled, realizing ours is the glorious and difficult responsibility of being impartial interpreters to the women at home, so that they may be alive to all the things we have pledged in their names and not alone to those things in which we, as individuals, are most interested.

BE IT RESOLVED, that we go back to our diocesan and parish branches dedicated and committed to:

1. The payment in full of all general church quotas.

2. The overcoming of our luke-warmness by deeper spiritual understanding and greater consecration through prayer;

3. The awakening of all women of the Church to more effectiveness for Christ;

4. To United Parish Effort;

5. To the strengthening of our rural and foreign-born work;

6. To closer relationship with the missionaries in the field.

WHEREAS, realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors,

BE IT RESOLVED, that we re-dedicate ourselves to the service of our Lord, Jesus Christ; to making the strength of our deeds, the measure of our Faith; to a sincere and simple effort in our daily living to follow with humility the spirit of our Saviour.

Mrs. Johnston moved the acceptance of the statement and that it be sent to the National Council. Her motion was seconded.

Mrs. Loring Clark , of Tennessee, suggested to the committee that the sixth statement be substituted for the first, so that reference to the payment of the quota would not be discussed first.

In a lengthy discussion, the following amendment was offered:

"And a deeper appreciation to receive the Holy Communion and make others understand what this means in their lives, then we can say with St. Paul, not I, but Christ within."

There was no second.

Mrs. Robins, of Western New York, read a resolution which she thought would better express the feelings of the

Auxiliary, and submitted it to the Assembly for whatever action they desired to take on it.

Mrs. Cowles spoke very definitely on the message as read by the Committee Chairman, and asked that the members vote for the resolution and then let Miss Lindley lead the noon-day meditations.

Miss Winston moved that Miss Lindley lead the meditations and then that action should be taken on the resolution.

Her motion was duly seconded and adopted unanimously.

Miss Lindley then led the Triennial in noon-day meditations.

Mrs. Cross of Spokane offered the following substitute resolution:

"WHEREAS, we the members of the Women's Auxiliary in Triennial meeting assembled, are deeply concerned over the hazardous position of a large portion of our missionary work due to the great financial situation facing our Church today and feeling our responsibility for it and for helping to relieve it; and

WHEREAS, we have pledged ourselves to support the budget and the Advance Work of the Church and to co-operate for the furthering of plans for our Council during this Triennium;

BE IT RESOLVED that we bring before the women of our parishes and dioceses the situation facing our church today and the pressing need of carrying out the program of the Church.

WHEREAS we believe the underlying causes of the situation is our failure to be truly Christlike;

BE IT RESOLVED that we examine our lives and seek the power of Christ and thus make our own Christ so real and attractive as to make Christ attractive to others.

Mrs. Johnston, of Oregon, offered an amendment that we send the very definite, concrete statement of this committee. Amendment seconded.

Mrs. Henry stated that she agreed with her Chairman that it was a challenge from the Executive Board and she was opposed to leaving out the challenging message of the Executive Board.

After a thorough discussion, the substitute resolution was defeated, and the original resolution, as read by the Chairman of the Sub-Committee was adopted.

Miss Lindley requested permission to also send the Message to the convention, as well as to the National Board. This permmission was readily granted.

The hour of adjournment being at hand, the meeting adjourned, - the members being requested to repair immediately to Lee Circle for a photograph to be taken.

AFTERNOON SESSION, OCTOBER 19th, 1925, at 2:15 P.M.

Mrs. Burkham read the resolution before the house held over from Thursday's session regarding a national special. The committee recommended that if a gift was undertaken, that it be divided among a number of objectives.

Mr. Franklin appeared before the meeting and answered numerous questions which members had asked. He expressed the hope that the Auxiliary would adopt a corporate gift or national special.

Dr. Wood spoke of the program of the Department of Missions, and outlined the needs and activities of St. Agnes' School at Kyoto, and Iolani School at Honolulu, and expressed the hope that whatever the Auxiliary did, St. Agnes' would be included in their advance work.

Mrs. Grandy, of Southern Virginia, suggested that if a special were attempted, that a different object be selected for each year's work, so as to create interest throughout the three years.

Mr. Franklin stated that he believed the question bothering most members was how much will the corporate gift deduct from the budget of the Church? He stated that his job primarily is to get the Church out of debt, but that he would like to see a special attempted so some advance work of the church could be started immediately.

Mrs. Johnston, of Oregon, stated that we had taken a

pledge in the morning to stand behind the National Council, and now a representative of the National Council comes before us and tells us they would like to see us undertake a special this year, and moved that a special be undertaken. Her motion was seconded.

Mrs. Thorne called attention to the fact that this was not a special, but a corporate gift, and was therefore a contribution to the Church's advance work.

A vote was then taken. The balloting showed 65 dioceses in favor of a corporate gift; with 35 voting against it. The motion was carried.

Mrs. Matthews, of Southern Ohio, moved that St. Agnes' School and Iolani School be the objects of the corporate gift. Her motion was seconded.

Miss Lindley explained why these two schools had been recommended by Dr. Wood, stating the National Council had asked Dr. Wood and herself to make recommendations, and that Dr. Wood had sent her a list of objects, from which these two had been selected as being the more important.

The hour of adjournment being at hand, and the announcement being made that no joint session would be held, it was moved that this session continue until 5 o'clock P.M. Motion seconded and carried.

An appeal was made in behalf of St. Mark's Mission in Nenana, Alaska, as well as for Latin America; and the school in Port au Prince, Haiti.

Mrs. Dwyer, of Oklahoma, spoke regarding the state college for women in Oklahoma, and urged the necessity of a building to care for the girls at that school.

A request was made for a portion of the gift for a house and equipment for a doctor in Liberia.

Miss Corey asked if this would be a free-will offering or it it would be apportioned in dioceses. It was the prevailing opinion that it should be a free will offering.

Mrs. Matthews withdrew her motion to give the corporate gift to St. Agnes' and Iolani.

Mrs. Thorne offered the following resolution:

"BE IT RESOLVED, that the corporate gift be used in the accounts named, for the following items of advance work, and that these be completed in the order named, unless otherwise designated;

St. Agnes' School, Kyoto, Japan.....	$25,000.
St. Timothy Hospital, Liberia.....	20,000.
School for Girls, Port au Prince, Haiti	12,500.
Church at Baguio, Philippine Islands..	18,000.
St. Marks' School, Nemana, Alaska.....	15,000.
Church at Labricamento, Brazil.....	9,000.
TOTAL - - - - - -	$98,500.

upon the understanding that if more money be designated for any object than than the amount needed, that the Executive Board of the Woman's Auxiliary has power to make readjustments.

The motion was duly seconded and adopted unanimously.

Mrs. Burkham introduced the following resolutions:

BE IT RESOLVED, that hereafter the presiding officer of the Triennial of the Woman's Auxiliary be nominated by the Executive Board and elected by the Triennial as the first order of business.

The resolution was seconded and carried.

******

"BE IT RESOLVED, that the delegates to the Triennial of 1925, assembled in New Orleans, place on record our conviction that the causes of war are contrary to the teachings of Jesus Christ, our Lord; and that the causes of war are ignorance, prejudice, selfishness and greed, which must be uprooted from the hearts of men:

WE, THEREFORE, pledge ourselves to carry out a constructive program of Education for peace, and to use our best efforts and our strongest influence toward the promotion of international and inter-racial good will.

The committee moved the adoption of the resolution.

Mrs. Robins offered the following amendment:

"BE IT RESOLVED, that the delegates to the Triennial of 1925, assembled in New Orleans, place on record our conviction that war is contrary to the teachings of Jesus Christ, our Lord; and that the causes of war are ignorance, prejudice, selfishness and greed (the balance is the amendment), especially in the national economic and corporate aspects of life, which must be uprooted from the hearts of men; WE THEREFORE, etc.

Her amendment was seconded.

Mrs Payson moved that further discussion of the resolution be laid over until the first order of business, Wednesday, the 21st. The motion was seconded and carried.

A resolution was presented and read from the Daughters of the King.

Mrs. Pancoast briefly spoke on the book of the life and work of Julia D. Emery, now published, and secured 368 orders for copies.

Following announcements by the Executive Secretary the meeting adjourned at 5:10 P.M., to reconvene Wednesday,

October 21st, at 9:30 A. M.

PLEDGES FOR COPIES OF THE BOOK

"LIFE AND WORKS OF JULIA C. EMERY."

Oklahoma	5	Western Missouri	6
California	25	Texas	10
East Carolina	10	New York	25
Kansas	5	Western New York	20
Washington	10	Philippines	5
Western N. Carolina	10	Florida	6
Michigan	10	Colorado	5
Los Angeles	10	Albany	10
Maryland	10	Georgia	15
Missouri	10	South West Virginia	5
Kentucky	15	Southern Ohio	10
Ohio	25	Southern Virginia	5
Virginia	22	Dallas	10
Alabama	5	Pennsylvania	50
New Jersey	10	North Texas	5
Utah	33	Erie	5
Chicago	5		
		TOTAL	368

WEDNESDAY MORNING, OCTOBER 21, 1925

A The morning session was called to order at 9:30 A.M by Mrs. McBride, Chairman

Devotional exercises were led by the Executive Secretary.

Minutes of the previous session were read and approved, with two minor corrections.

Mrs. Cowles reported for the Committee on the Dispatch of Business, which report was received.

The first order of business was the continuation of the discussion of a resolution held over from Monday, dealing with the Executive Secretary's Report.

Mrs. Burkham, Chairman of the Committee, read the substitute motion, as follows:

> "BE IT RESOLVED: That the delegates to the Triennial of 1925, assembled at New Orleans, place on record our conviction that the causes of war are ignorance, prejudice, selfishness and greed, especially in the national economic and other corporate aspects of life, which must be uprooted from the hearts of men, and are contrary to the teachings of Jesus Christ, our Lord;
>
> WE, THEREFORE, pledge ourselves to carry out a constructive program of Education for peace, and to use our best efforts and our strongest influence toward the promotion of international and inter-racial good will."

Mrs. Burkham asked as matter of information, and not in a spirit of controversy, how far this resolution goes. "Are we, as a body, against preparedness, and if the country is invaded, in war, would we not stand behind it?"

Mrs. Payson stated we all want peace; none of us want war. We want to uproot from the hearts of men, ignorance, pride, selfishness and greed, which are contrary to the teachings

of our Lord, Jesus Christ, and are causes of war. We believe in a campaign of education for peace and instruction in schools which would promote the honor and glory of peace. The point of difference seems to lie in a statement with the implication to the minds of many that war, or taking up of arms even in self-defense or in defense of a warring nation would be unjustified by the teachings of Christ.

Mrs. Bancroft contended that we were a representative body and many of the women back home would not support such a resolution stating that all war, regardless of the reason for its inceptions, would be contrary to the teachings of Jesus Christ.

Mrs. Woodward of Pennsylvania stated that she had spoken to Bishop Brent about this subject, and suggested as an amendment, a quotation from Bishop Brent's report.

Deaconess Newell, of Mexico, stated that it was a subject close to the heart of herself and all other workers in Mexico, who had to try to explain our Mexican War. She also called attention to the laying down of their lives by the American boys in France, stating it was a sacrifice on their part, and sacrifice is not contrary to the mind of Christ; and that many men went into the war because they thought it was a war to end war, and that we must stand behind them.

Miss Lindley read the following letter from Mrs. Gammack of Western Massachusetts, who had to leave for home:

> "It seems to me that the argument likely to be most strongly urged against the resolution that we subscribe ourselves as believing that war is contrary to the will of our Lord, was voiced by the lady who said she could never imply that our boys who gave their lives in the last war were acting contrary to the will of our Lord. It is in answer to her

argument I would speak.

When our gallant boys went out to fight for us they went at the call of their country to make the world a better place for their fellow beings to live in, and no one would for a moment question the nobility of their purpose and of their sacrifice, and we must also believe that God judges us more by the spirit in which we act than by the acts themselves and we cannot doubt that He accepted the sacrifice of all those noble men and boys as acts of unselfish heroism very precious in His sight. All honor is due also from us to those whose bodies now lie in France and to those, less fortunate, who are living out their days, mained and suffering at home.

But there are two other things to be considered. As we progress in knowledge, in any department of life, we come to learn more and more of the truth, and surely, in the deepest knowledge of all -- that by which we learn what is the will of God, we must expect to progress as in all other fields of research.

It was often said, during the war, that for the first time in history, people were beginning to question whether war was right; whether we must have wars to settle international disagreements and whether this would not end war forever. And through all the horror of that war, some of us believe God revealed His will in that particular, more clearly than ever before, and that we know now, as, perhaps, we did not before, that war is contrary to the will of our Lord.

And lastly, those heroic boys of ours went out to suffer, and to die, believing that they were going thereby to put an end to war forever. Most of those who came back would not fight again, and we shall not be true to those whose bodies lie beneath the poppies of Flander's Field, if we do not do all in our power to put an end to war. Should war continue, the cause for which they laid down their young lives would be lost. It is for us to see that their sacrifice was not in vain.

Therefore, I am in favor of the resolution as presented."

(Applause)

Mrs. Woodward offered the following amendment to the resolution:

"BE IT RESOLVED: That we, the delegates to the Triennial of 1925, assembled in New Orleans, place

on record our conviction that the settlement of international disputes by brute force allied to skill and cunning and lying, is incompatible with the mind of Christ and therefore incompatible with the mind of His Church, and that the causes of war are ignorance, prejudice, selfishness and greed, especially in the national economic and other corporate aspects of life, which must be uprooted from the hearts of men;

WE, THEREFORE, pledge ourselves to carry out a constructive program of Education for peace, and to use our best efforts and our strongest influence toward the promotion of international and interracial good will.

"Lord, lift us out of Private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace." (Prayer of Bishop Hackett -17th Century)

On motion, duly seconded, the amendment was adopted.

On motion, duly seconded, the original resolution, as amended by Mrs. Woodward, was adopted.

Mrs. Robins moved that the Triennial instruct the Committee on the Message, to add this resolution as the seventh point in the Message. The motion was seconded by Miss Winston, and carried.

Mrs. Woodward suggested that the prayer, completing the article regarding Bishop Brent, be printed.

REPORT OF COMMITTEE ON MISCELLANEOUS RESOLUTIONS

Mrs. Barbour, Chairman.

"BE IT RESOLVED: That this meeting be asked to encourage rotation in office and to express to the members of the Woman's Auxiliary, through the Executive Secretary, the belief that rotation in office is the wisest plan for development and progression in all lines of Christian endeavor."

On motion, duly seconded, the resolution was adopted.

"BE IT RESOLVED: That special emphasis be laid upon training for volunteer leadership in our parishes and dioceses and that plans be made by the incoming Executive Board for the development of such training.

The committee moved the adoption of this resolution.

Mrs. Wilson, of Alabama, in seconding the resolution, heartily endorsed any plan to train the women for the work planned to be done.

"BE IT RESOLVED: That the Service Banner of the Woman's Auxiliary shall be kept at the Woman's Auxiliary headquarters at the Church Missions House, except during the Triennial Meetings, when it shall have a place on the platform where those meetings are held, - and such other times as it may be loaned to Diocesan branches for annual meetings."

The committee moved the adoption of the resolution which was duly seconded and adopted.

"BE IT RESOLVED: That it is the desire of this body that as soon as possible a leaflet shall be prepared containing a cut of the Service Banner and a list of the missionaries represented thereon;

AND BE IT FURTHER RESOLVED, that corrections to this list shall be printed in the Spirit of Missions at least twice a year, and a corrected list read at every triennial meeting of the Woman's Auxiliary."

The committee moved the adoption of this resolution. Miss Lindley explained she felt sure it was not the spirit of the resolution to command the printing of this list in the Spirit of Missions, but more in the nature of a request.

The motion seconded, was duly adopted.

Mrs. Hollingsworth advised the members that she would be on the platform immediately at the close of this session to make further disposition of copies of the Julia C. Emery books.

Mrs. McBride presented the Rt. Rev. G. J. Murray, Presiding Bishop-elect.

BISHOP MURRAY: I can have no greater joy than to appear here in your presence and personally, instead of by letter, make my appreciative acknowledgment of your very gracious resolution of loyalty and support which came to me yesterday. That resolution, to me, while it was not to you in its passing, was really

rather perfunctory because I would have known from my relationship with the Woman's Auxiliary and its relationship with the Woman's Auxiliary and its relationship in my diocese, and thru the medium of the great work the Auxiliary has done for the diocese, that loyalty and support would be forthcoming just as naturally and just as normally as breathing; that it would represent a part of the life of the Woman's Auxiliary.

As I stand in the presence of the Woman's Auxiliary here, as I have always realized when I stood in its presence in my own diocese, I feel I am with the embodied spirit of the Gospel of Jesus Christ. I have often thought of the Auxiliary being what might be considered a Lieutenant in the performance of the Message, but it was really a Brigadier-General, because it has represented since the day of its organization in my own diocese, thank God, the motive and the power of that Gospel, and since the very day of its birth, as it has grown in years, it has grown in strength and in knowledge, which it has imparted to others, of the grace and power of our Lord, Jesus Christ.

We have represented in the history of the Woman's Auxiliary in the Diocese of Maryland, that which is indicative of it in every Diocese of the Church; that is a continual step forward, onward and upward. Beginning with the United Thank Offering in 1889 in Maryland with the sum of $80.00, that diocese has come forward Triennial by Triennial, pretty well doubling the offering every Triennial until, as you all know, at this present Triennial its offering was in the neighborhood of $28,000. I make mention of that, not to speak of it as the offering of Maryland, but to use as an illustration that it represents pretty well the augmentation of the combination of Auxiliaries of the dioceses of the whole church.

It is the greatest expression of devotion and consecration of service and sacrifice that the Church has had in all these years during the thirteen Triennials since 1899 to the present tday. Thank God for it.

Now I wonder, while I, as Presiding Bishop, after January 1st, will be in touch with all of the work of the Woman's Auxiliary through Miss Lindley, your very able and efficient Executive Secretary in the Church Mission House, whe would take it amiss, - I am sure she would not, - or you would consider it inappropriate for me to express the wish, which

sometimes with me takes upon itself a tone of command, that every member of every diocesan branch of the Woman's Auxiliary might not only feel free to establish an immediate point of personal contact with me, so there shall be that sense of personal touch existing between every member of the Woman's Auxiliary andmyself, which would exemplify common personal relationship with the master. I would like very much to establish such points of contact with every diocesan branch of the Woman's Auxiliary in the Church.

And now, might I not suggest to the different diocesan branches something along the line which I suggeted fifteen years ago to my own diocesan branch, the suggestion being acted favorably on and carried out since them.

I know what inspiration, what encouragement, what determination definite expressions in the concentration of endeavor means. I know what team work means. I know the offerings of every diocese already by the Woman's Auxiliary, are augmented year to year by the realizing of the fact that not only in the adjoining diocese, but the adjoining and adjoining and adjoining dioceses, until it covers the entire country, that offerings are being made for the same purpose. There is no one who advocates it more strongly than I. I also knew something of the interest that attaches to our experiences of life in the realization that we are doing something that does not interfere with the general work in any way. It helps, I think, to bring diocesan branches together a little more closely. With this thought in mind, I gave the matter due consideration, and after consultation, I decided I would suggest to the diocesan branch of the Woman's Auxiliary in Maryland, that right along with the lines of their other work, they would give me a contribution of $1,000 a year which I would use for the education of young men for the ministry, who might furnish the living agency of the Church at large for the work in the field, which the Woman's Auxiliary was furnishing women workers for in the field, and that the two might go together hand in hand; the ministers making the opportunity and opening the way, and the deaconness or the lay-woman without any orders of the Church, they might come along and hold up his hand, in order that it might be made manifest that the opening of the way was worth while. They accepted the suggestion and the result is that there are ten young men in the ministry of the Church today bearing the loving zeal of the support and encouragement

of the Diocesan Branch of the Woman's Auxiliary in Maryland. It has not interferred in any way with the contributions to the general work, but I think, with the belssing of God, has augmented those contributions.

Might I throw this out as a suggestion to the different branches in the different Dioceses of the Church.

Now just one word in conclusion, and that is this. That as we look forward in the days of our come, we cannot afford in any shape or form, to forget our past. I have always thought that the way to obtain courage for the future is to compare our present with our past, and certainly there is no case in which that could be more advantageously taken as a basis for future hope and determination than in the fact that the life and love of this organization; which you represent, is one of the agencies of God for the accomplishment of His eternal purpose in the full salvation of the world. Look forward with determination. Look only to the hills from whence comes your heaven, and realizing that His mercy and goodness have followed you all the days of your life to this present moment, that thus He has just given you an idea of what your future with Him may be, as you go along having put your hand to God, and not looking back and thus becoming worthy of the Kingdom of God. God bless you indicidually; God bless you all collectively as members of the Woman's Auxiliary to the National Council, but especially as children of your Father in Heaven."

(Profound applause)

Mrs. Burr moved the following resolution:

RESOLVED: that the Executive Secretary answer the message of the Daughters of the King, expressing our deep appreciation of the inspiring offer of co-operation.

The above motion was duly seconded and carried unanimously.

Mrs. Staton, of East Carolina, stated it was her understanding that money which the Auxiliary pays into "the expense fund or the General Board pays travelling expenses of the Executive Board, but no other expenses. She stated she did not think it fair to ask these women to pay their hotel

bills and introduced the following resolution:

"RESOLVED, that another class be added to the Expense Fund for the Executive Board of the Woman's Auxiliary to the National Council, the classes to be as follows:

Class A	$59.00
Class B	25.00
Class C	20.00
Class D	15.00
Class E	10.00
Class F	5.00
Class G	3.00

BE IT FURTHER RESOLVED, that the expense fund be used at the discretion of the Executive Board, including stated traveling and hotel expenses of the members of the Woman's Auxiliary Executive Board, and for such emergencies and other needs as may from time to time come before the board.

Miss Lindley explained that the travelling expenses ofothe Executive Committee are not taken from the Expense Fund of the Executive Board but from the Woman's Auxiliary regular budget, and therefore the expenses of the members of the Executive Board are cared for as far as travelling expenses, and once a year the hotel bills are paid from the Expense Fund of the Executive Board. Three times a year they pay their own incidental expenses.

Mrs. Brown explained that in the Province of the Southwest, each Branch contributes something to defray all expenses of their representative on the Board.

Miss Loomis moved that the resolution be referred to a committee. The motion was seconded and carried.

Mrs. Clark moved that this body express its wish to pay the hotel bills of the members of the Executive Board not otherwise provided for, so that the committee might know the minds of the members.

Mrs. Clark introduced the following motion:

RESOLVED, that it is the mind of this body that the hotel expenses of the members of the Executive Board not otherwise provided for, shall be paid by the National Council from this Expense Fund of the Executive Board, and that these expenses be a flat rate."

Mrs. Johnston of Newark expressed the opinion that the members of the Board would be very glad to pay their own expenses.

The resolution of Mrs. Clark was lost.

Miss Winston offered an amendment to the resolution previously adopted, sending the resolution to a committee, that the committee have full power to act. The motion was seconded and carried.

The Chair appointed the following committee:

Miss Loomis, of Connecticut.
Mrs. Gray, Albany
Mrs. Woodward, of Pennsylvania
Mrs. Staten, of East Carolina.
Mrs. Bachus, of Ohio
Miss Hodges, of Colorado.
Mrs. Quinn, of Texas.
Mrs. Remington, of East Oregon.

Miss Winston offered the following resolution:

"BE IT RESOLVED: that the Executive Board be requested to put out a new scale of Classes for the discretionary fund of the Executive Board, and that the Dioceses be advised of this new scale before January 1st, 1925."

Her motion was seconded and carried.

The request was made that the Chairman introduce the new members of the Executive Board. This was done by Mrs. Thorne, Chairman of the Board.

The following report was made by the Courtesy Committee:

WHEREAS, at the gracious invitation of the Diocese of Louisiana, we have come to this land of romance and tropical beauty, with its interesting history, the Courtesy Committee of the Woman's Auxiliary to the National Council of the Church offers the following:

RESOLVED, that an expression of our deep appreciation and sincere thanks be extended to all in the City of New Orleans, who have so generously contributed to the welfare and happiness of the delegates and visitors here assembled, and to the success of the Triennial meeting of the Woman's Auxiliary.

ESPECIALLY we would express our thanks to the Right Reverend David Sessums, Bishop of Louisiana and Mrs. Sessums; to the Clergy in the various parishes, and their organists and choirs; to Mr. Warren Kearney, the General Chairman of the Convention Committees; to our fellow-workers in the Cause of Christ, who, though not members of our own Communion, have so generously and whole-heartedly co-operated in the arrangements which will make this convention long to be remembered.

To Mrs. James R. McBride, the Diocesan President of the Louisiana Branch of the Woman's Auxiliary, who has given so much of herself and her time, and who has so graciously acted as Presiding Officer of our business sessions; to the Chairman and to every member of the various committees, who have worked hard for months in preparation for this Triennial meeting, - Advisory, Executive, Honorary Reception, Reception Committee for Trains, Reception Committee for Hotel Headquarters, Finance, Historical Publicity, Press and Publicity, Triennial Fund, Meetings, Places of Meeting, and Services, Care for Deaconesses, Registration, Information and Checking, Special Entertainment, Badges, Printing, Pages, Hospitality, Committee and Hostesses who have arranged for and given charming afternoon teas; Study Classes, Flowers and Flower Gardens, Motor Corps, rest-room, nurses, Vieux-Carre Sight-seeing tours, the King's Daughters for Luncheon Service, the Boy Scouts, and the Public Press for space in the columns, to the Library and Clubs which extended their privileges to women visitors; to Mr. Martin Behrman, Mayor of New Orleans, for his interest and cooperation; to Jerusalem Shrine for use of its building; and to all the helpers in the Jerusalem Temple; to the Audubon Park Commission; to the Public Service Company for splendid car service; to the Post Office and to the Police and Traffic Department for careful protection.

~~careful protection.~~

RESOLVED, that a copy of these resolutions be spread upon the minutes and communicated to the Public Press."

The report was received with applause and adopted.

Mrs. Mathews, of Southern Ohio, made the following motion:

RESOLVED, that greetings be sent from the Triennial to the Girls' Friendly Society Meeting the following week and that a copy of our message be sent them for their information."

Her motion was seconded and carried.

Mrs. Hurd, of Washington, addressed the assembly, expressing the joy of her Diocese for the privilege of being able to entertain the Auxiliary in 1928.

Miss Grace Parker spoke on her impression of "What this Convention has meant to me."

Miss Lindley reported having sent the following letter to the House of Deputies:

"House of Deputies,
The Rev. Carroll M. Davis, Sec'y.,
New Orleans, La.

The Woman's Auxiliary to the National Council has received the resolution of congratulation on the United Thank Offering passed by the House of Deputies and the resolution passed at the Joint Session of the House of Bishops and House of Deputies on October 9th, and respectfully begs to express their appreciation of these resolutions. They rejoice that they and other Churchwomen were able to make the United Thank Offering of 1926 as large as it is and they look forward humbly and hopefully toward a still larger offering in 1928."

Miss Lindley acknowledged receipt of a resolution suggesting that the United Thank Offering be closed at the offering services, and stated it would be unwise to act on it now and suggested it be referred to the Executive Committee for

some definite action before the next Triennial. Her suggestion was favorably received.

Miss Lindley reported that Miss Deane had had the Service Flag prepared and expressed her appreciation of the work of the various committees in making the Triennial a success.

A resolution was offered that greetings be sent to the Hawaii Branch. This action was seconded and carried.

Mrs. Weston, of North Carolina, speaking for the colored delegates, thanked the Auxiliary for the privilege of meeting with them and taking part in its deliberations.

Mrs. McBride thanked the women for their splendid co-operation and spirit displayed in the meetings, following which Miss Winston moved a rising vote of thanks be given Mrs. McBride. Her motion was seconded and carried amid much applause.

Mrs. McBride thanked the members for their expression, and reminding them the latch-string would always be outside, declared the Triennial adjourned.

Grace Lindley
Secy.

TRIENNIAL REPORT

of the

WOMAN'S AUXILIARY

to the

NATIONAL COUNCIL

1922 - 1925

A new day demands new ways and a strengthened purpose. We meet in what we hope will be the best Triennial we have ever had. We have business to transact, matters to discuss, fellowship to enjoy, but beyond all this, and much better than it all, we have come to ask what God would have us do in this new day.

INTRODUCTION

In these Triennial reports it has never been customary to make special reference to those who have left us; their names will be read at the Celebration of the Holy Communion tomorrow morning, but it is impossible not to mention a few if only because of our gratitude and love for them. So today we remember first the Right Reverend Daniel Sylvester Tuttle, D.D., Presiding Bishop of the Church, and the inspiring leader whose friendship meant so much to the Woman's Auxiliary. And next we name most lovingly Margaret Theresa Emery, who as her sister's loyal and efficient helper, did work which ranks second only to that sister's service in the development of the Woman's Auxiliary. She was editor of the childrens' missionary paper, "The Young Christian Soldier", and in charge of the Junior Department of the Auxiliary, but she will be remembered longest for what she did when she managed the box work of both the Woman's Auxiliary and its Junior Department. The success of the present Supply Department is due in no small measure to the foundations she laid. To her name we add that of her sister, Helen

MEMORIAL

Winthrop Emery, who, although more quietly and privately, also served the Church loyally and lovingly and perhaps in no way more useful than in making her sister's home what it was, a haven of rest and happiness. Much of the reorganization of our work begun in 1916 and continuing till now we owe to Elisabeth Ray Delafield, who served first in the Junior Department and then as President of the Woman's Auxiliary of the Diocese of New York and was elected one of the first members of the Executive Board and one of the three representatives of the Woman's Auxiliary on the National Council of the Church Service League. Mrs. George C. Thomas of Pennsylvania, Mrs. William E. Thorn of Albany and Miss Triplett of Missouri were veterans in service, and although serving fewer years, Mrs. Henry A. Pilsbry of Pennsylvania ranks with them. Nor can we mention all those who like Miss Leila Bull of Kyoto, Deaconess Scott of Hankow, and Deaconess Hargraves of the Philippines, were called from their faithful service in the foreign field to hear their Master's "Well done."

PLANS ADOPTED AT PORTLAND

Of the plans discussed at Portland most have been put in force and have already proved their value. The Emery Room at Headquarters is an accomplished fact and it is being much used and much appreciated by the missionaries. In it hangs the portrait of Miss Emery, painted by Miss Helen Emery and presented by their brother's family. Twelve diocesan

branches have had small grants for traveling expenses and results show the wisdom of the plan. Mrs. D. D. Taber for over two years and Mrs. Leonard J. Christler, as volunteer for more than a year, have been Woman's Auxiliary field workers under the United Thank Offering. Their work has resulted in increased interest and effectiveness of method in many places.

THE WOMAN'S AUXILIARY SPECIAL

The success of the Woman's Auxiliary Special has been reported to you. Many have shared in that work but special thanks are due four members of the Executive Board. Miss Winston, the inspiring Chairman of the Committee, Mrs. Prince, the faithful treasurer, Miss Corey for her work in directing the building of the House at St. Augustine's and Mrs. Pancoast for planning and overseeing the furnishing of it.

The question has sometimes been asked why the Deaconess School in New York could not be used for the House in that City. A very careful and patient investigation has been made, but the authorities of Saint Faith's believe that it is impossible to change their school enough to meet the needs with which we are confronted. It may be well to say again that of course all deaconess schools will be used for the training which can be given best in them. The proposed House will not be another school, but will be a place where volunteers and missionaries on furlough can live under Church influence, while taking their training in New York.

In such large undertakings as these many questions and problems arise which cannot be forseen. It may be best to try out certain experiments, such as for instance, renting at first instead of buying a house in New York. Since the National Council appointed Advisory Committees of members of the Council, the Executive Board of the Woman's Auxiliary and others, it would seem wise for us to pass a resolution referring future questions to these committees, at the same time amending our original resolution so that there shall be entire freedom for such action.

There have been questions asked about the maintenance of these houses. The National Council passed a resolution that "the maintenance of the School (the one at St. Augustine's) be a charge upon the United Thank Offering, as suggested by the Executive Board of the Woman's Auxiliary, with the understanding that the amount appropriated for the first year shall not exceed $6,000 over and above receipts from tuition, it being understood that appropriations will be made in consultation with the foregoing Advisory Committee". It is natural to suppose that the same method may be adopted in connection with the New York House and the consideration of this would be included of course in the work of the Advisory Committee.

THE MESSAGE

What we have called the Message would seem almost all new, but there is one bit of retrospect about that too. At Portland we passed the resolu-

tion: "That the plan for 'Women Messengers' be approved, and that its development be referred to the Executive Board." The Executive Board was not negligent. The matter was discussed, but finally postponed when the Executive Secretary's absence in the East made it unfair to thrust a new piece of work upon those responsible during her absence. It has been dropped now because the new plan will more than take the place of the old one since all that was good in that will be included in this. If this report does not go more fully into that new plan it is because at my request the "Message" was assigned to Mrs. Robins. But every word of this report rests upon that call which has come and will come to the women of the Church.

Two Triennials have seen us busy with plans for closer cooperation among Church workers and in fact, it was nine years ago, that the Conference Committee and the Cooperation Committee were appointed. Both of these committees through their Chairmen, Miss Delafield and Miss Sturgis, reported the need for cooperation among the women of the Church, and both urged the creation of the Church Service League. It is not necessary to review all the history of that movement. After its creation and development the two most important facts in that history are, first, the change made at the last Convention, when the League was made to include men as well as women and was put under the care of the Field Department of the National Council, and second, the statement made by the

National Council in February, 1926, when it reiterated the importance of the principles of unity and cooperation but declared that as there was sometimes a feeling that the name hindered rather than helped in carrying out the principles, the use of the name should be optional. To some that seemed a happy compromise, while to others no compromise ever seems happy. It is well to remember that we must live in days of transition, which means change and experiment demanding patience and tolerance. We had better forget our arguments for or against the use of the name and expend our energy in carrying out the principles. There are arguments for and against the name, for a Christian there is no argument against unity and cooperation and in working for that unity and cooperation lies the greatest opportunity as far as organization goes, which the Auxiliary has faced since its calling into existence.

This opportunity is of such importance that we must dwell on it. Through fifty-four years the Auxiliary gathered groups of women in dioceses and parishes and though at no time was it obligatory to call the parish groups Woman's Auxiliary branches, this was done very largely. Through fifty-four years the Auxiliary has, as it were, conserved missionary interest even while it longed to enlist every woman in its ranks. Today it is face to face with the accomplishment of its desire, though not perhaps by its original plan. If we resolve to go back from this Triennial

with plans to see that in our parishes every woman finds her place and work in some group, which group includes as a whole all the work of the parish, there would be many more thousands of women interested and working for the Church's mission.

In a parish visited a few months ago, there is an organization including every woman in the parish. It is divided into circles each with a Chairman and Educational Secretary, and each circle taking part in all the work of the Church; Parish, City, Diocese, Nation, World. Once a month all the circles meet together, except that of the night section. The report is: "Our Service League is working well and turned in over $5,000.00 raised its first year for all purposes as against half that sum any previous year before the League was organized, spending between two and three times as much as ever before on items strictly related to the work of the Woman's Auxiliary. Ten times as many women studied the Program of the Church as in any previous year, and all are happy. We have one organization and all studying about, praying for, and working and giving to advance every cause." Contrast this with another parish visited not long after where there was a small Auxiliary branch and a large Guild, and where the President of the Guild said rather sadly that when the Guild offered to help in entertaining the Diocesan Auxiliary the parish branch implied that that duty and privilege belonged exclusively to them, and that the Guild women need do nothing.

Can we ask anything greater or better than that we may leaven the whole lump? Can we covet anything more worthwhile than to help our rectors establish something which shall draw all together in service to one common Lord? For the women of the parish it may be a Woman's Auxiliary Branch, it may be a Church Service League unit or a Guild or an organization under some other name, or it may be simply the parish organized for work. In many places such a method will not be easy; we are taking a harder way than if we organized our ranks carefully and strictly, and then proceeded to enlist members into the Woman's Auxiliary, but it will be Love's way to win by many methods new workers for the Lord of Love. When the day comes (for it will come if only we know now the day of our opportunity), when the time comes that the whole lump is leavened and the Church becomes the great working body, it will be the crowning of the Woman's Auxiliary's faithful service. That the National Council may be assured that we will do our part, it is suggested that we pass for ourselves the statement made by the Executive Board last February, placing ourselves on record as follows:

1: We stand behind the Field Department in its efforts to organize the parish for service through a cooperative movement of men and women, young people and children.

2: We believe in one parish council and in a parish program covering the Five Fields of Service in which every member of the parish may be enlisted in some form of work.

3: We believe that since this movement in fellowship, cooperation and unity has been functioning in various places as the Church Service League, that the optional use of this name be approved wherever it is so desired.

September 1923 brought the terrible disaster of earthquake and fire to Japan. The suffering of the Japanese, our efforts for reconstruction and the distress in their country and to many in ours, over the Exclusion Act have kept the Japanese in the forefront of our thoughts and in the tenderest place in our hearts. It was suggested that the Woman's Auxiliary should give at least $100,000 for reconstruction. It is certainly true to say that Church women have given more than that, but once again it has been proved how impossible it is to see that gifts through the Auxiliary come in so labeled. There is, however, one part of this reconstruction work especially ours. To Mrs. Pancoast we owe the suggestion of the Gold and Silver Offering. Twelve or fourteen dioceses have carried out the plan, raising "about seventy thousand dollars" for St. Margaret's School, Tokyo, while other branches are planning campaigns during the Autumn.

EARTHQUAKE AND RECONSTRUCTION

The Chairman has expressed the feeling of the Executive Board in regard to Miss Tillotson and Mrs. Biller, but this report, too, must record deep affection and gratitude for all that Miss Tillotson did as Acting Secretary for it would seem as if no one could be quite as grateful as the person whose

MISS TILLOTSON and MRS. BILLER

place she took nor quite so regretful that it was at such cost to herself. So also must this report record regret at Mrs. Biller's resignation, admiration over her remarkably successful service during her eight years as Organizing Secretary and sympathetic and affectionate good wishes for her new work.

REORGANIZATION

As far as reorganization goes, much will depend on what the General Convention does with our budget. We shall hope to keep our present staff, complete the appointment of Mrs. Christler as a general field worker, and in time add the third such worker, suggested in Portland. We hope that Miss Grace Parker may be appointed a Secretary not to take over excactly the work done by Mrs. Biller, but to do some of that, some educational work and to help in many directions.

DR. CASE

You will remember that at Portland we expressed a desire to have Miss Adelaide T. Case join our staff as a "Secretary who would be an authority on modern education, and who would therefore advise and supervise the preparation of our women volunteers and the further training of missionaries on furlough." Dr. Case declined this invitation, believing that she could serve the Church better by remaining at Teachers College, but she has given and we hope will continue to give her valuable advice in the training of our women missionaries.

Three years ago in speaking of the Executive Board it was said: "The work of its members has been one of the most useful and beautiful things I have known through these three years: long journeys, much expense, tiring hours of conferences, purposeful thinking, and earnest prayers, have been their gift, and the Auxiliary as a whole should be grateful to them as are the Secretaries at Headquarters." The words can be repeated and deeply emphasized. The Executive Board serves most faithfully and if we are not suggesting more officers at Headquarters, it is largely because we know how much help members of the Board are ready to give. Testimony to the Executive Board must not fail to speak especially of those members who having served two consecutive terms are not eligible under the present rule for re-election at this Triennial. I name them here because we must never forget what their service has meant. Mrs. Adams, Mrs. Butler, Miss Corey, Mrs. Loaring Clark, Miss Matthews, Mrs. Pancoast, Mrs. Phelps, Miss Winston. We can wish nothing better for the new members of the Board than that they may be as like them as possible, giving the same intelligent, loving service. It is good to know that they are retiring only from the Board; the Auxiliary and through the Auxiliary, the Church, will continue to command their services.

THE EXECUTIVE BOARD

Beside the election of the Executive Board and the Executive Secretary, there are certain matters prepared by the Executive Board upon which action must be taken. Since these matters have been sent

ELECTIONS AND RESOLUTIONS

each delegate they will be referred to committees, naming them by title only at this time, as follows: the Message, World Peace, a Financial Policy, the United Thank Offering, and a change in the By-Laws governing the election of the presiding officer for the Triennial.

Two phases of the work of the National Council which open great opportunities to us we have not embraced as we should: rural work and work for the foreign-born. It is impossible at this time to go into details, but definite suggestions are ready when we are ready to use them. Of less importance, possibly, or perhaps as means rather than ends in our work we should add the following very practical efforts, the appointment in each parish, which we can reach, of a representative of The Spirit of Missions, and the promotion of the Kalendar of Daily Bible Readings, and the Prayer Leaflet, published by the National Council.

VISITS IN THE EAST

So much for our work here. During the Triennium I had the pleasure and responsibility of representing you in some of our foreign missions. It has been difficult to know how to report these visits for any adequate account would be far too long. I am therefore omitting all details and giving only more or less important impressions and suggestions. In doing this, I am mindful of the fact that I speak of the Orient at the United Thank Offering mass meeting and that I have told the story

to many diocesan branches and through your kindness may still tell it to others. I have been anxious to report these visits to you for in the truest sense they were yours. I have longed for an opportunity to express my appreciation of that fact, and to try to thank you for what you did for me during those months, but now that the opportunity has come words fail me. I cannot tell you all that it meant to represent you nor can I thank you as I want to for standing behind me and letting me draw upon your spiritual strength. All my life will be richer because of that experience. What I am trying to say to you from whom I went I would say also to those to whom I went in appreciation of their kindness and help. Our missionaries opened their homes, giving welcome and comfort. Without them I could not have seen as I did, nor seeing, understood. My gratitude goes, too, to the Christians of those lands to meet whom the trip around the world would have been well worthwhile.

Not since 1908-1909, when Miss Emery went, had the Church's foreign mission fields been visited by a woman Secretary, but while it seemed quite time for another visit it was not that alone which made me anxious to go, and make me feel that even the extra work - and it was a great deal thrown upon Miss Tillotson and the other Secretaries - was justified. There

P U R P O S E

was more than one reason for going, but in thinking out the ultimate purpose of the trip, I finally worded it as a hope that I might see how the Church in America could help Our Lord in hastening the coming of His Kingdom. So I tried to see the countries visited as places where Christ is setting up His Kingdom, and to study those places in order to know what we at home, especially the women of the Church can do.

ITINERARY

Leaving San Francisco late in November, 1923, I had two weeks in Honolulu, six in the Philippines, two months in China, six weeks in Japan and nearly four in Ceylon and India, seeing as much as possible of the work of the English Church in those two countries. Everywhere I went, I was impressed with the work done, the present opportunity and the need for haste in meeting that opportunity.

IMPRESSIONS

The beautiful spirit of happy relationship in Hawaii, the number of Christians there and in the other countries proved the first while the appeal both on patriotic and Christian lines to give the Philippines the best Christian America has to give and the desire for education, accompanied with the inclination to question all things which one felt in Japan and India, and which extends now to China proves the second. While no one can be even a little while in the Orient or read the newspapers today and not realize the need for haste. I wished that we were standing by the side of the English Church in India bearing with her the burden and heat of the days work in that great country

with its tremendous problems. We are only just touching the Moslem problem in the Philippines and our work among the Moros there as well as among the Igorots and the Americans should be pressed.

The Chairman of the Executive Board has stressed a point one feels in the East, the greater difficulty of representing Christianity today than in the past, because the peoples of those countries are able to judge if not only by the missionaries but by all that so-called Christian countries do or leave undone and this at the time when great changes are taking place in the East. It impresses and often appalls one to observe the introduction and development of industrialism, the effect of Western inventions and manners, and the changing position of women.

Side by side with all this was the joy of seeing what great things Christianity has accomplished. I will not dwell on this now for I hope to speak of it tomorrow night. Let me simply mention the growth of the Native Church, the sterling quality of many Christians, the courage shown by the Church in Tokyo and the fact that is bourne in upon one that control is passing, perhaps not slowly, to the Native Church.

WOMEN MISSIONARIES

But of all I saw during my whole trip, nothing interested me quite so much as the women workers in our own missions and I gave my most careful study to them and their work. At that time

there were one hundred and seventy-six on the list. I failed to see eleven of these, because they were on furlough or away at the time I was at their station. Besides these, I saw between seventy and eighty women who are not listed as missionaries and yet among whose ranks are some of our best and hardest workers, the married women. I am glad today to bear testimony to the workers and their work!

RECRUITING

One very definite answer to the question what we can do to help Our Lord establish His Kingdom in these countries is that we must help to find the missionaries so much needed today and then we must see that they have the training which will fit them for their difficult task and then we must strengthen the spiritual body on whose strength they will draw as they serve their Lord and ours. Again I cannot go into details. Some of these points are included in the United Thank Offering policy, but to sum up, we must do more recruiting. The Church needs especially evangelistic missionaries but it also needs more doctors, nurses and teachers.

Above all, those who are sent out as the Church's messengers should be missionaries, those who know their Lord and serve His children gladly. We should seek eagerly among college women and we should remember that all other things being equal the women with background will be more able to stand the strain. We should help to relieve

the overworked missionaries from spending a great deal too much time in finding other workers and we should assist in securing large enough staffs for institutions such as hospitals and schools, so that they may meet not only professional but evangelistic opportunities which are the true reasons for all our work. Missionaries should have adequate and automatic retiring pensions. A woman recruiting or candidate secretary could lead us in this work, but we can do much without waiting for such a Secretary.

Beside this important service of recruiting there are other things we can do for our missionaries. We must

WAYS TO HELP

keep both the Prayer Partnership Plan and the Christmas personal boxes very informal, free from anything like red tape. We might well take greater interest in such places as the American School at Kuling, for such schools do much to make things easier for the missionaries. It may be that we can do more about "sales" of things made in these countries. Perhaps it is not possible as yet, but I wish every woman missionary, and especially the evangelistic ones, could have a "discretionary fund" to save their spending on many things on which they do spend now from their none too large salaries, and I wish that we might do even more through the Church Periódical Club than is already done in equipping our workers with literature. We can do more to make happy furloughs, to help find living quarters and we could do more for the

missionaries' children who are lift in this country when their parents return to the East.

BUILDINGS

The foregoing are suggestions which grew out of my observations. Nor, of course, is this all we must do. It is not common sense to send workers unless we give them that with which they must work. Buildings must go up, churches, schools and hospitals. Such buildings in Tokyo as St. Margaret's School and Holy Trinity Church, the memorial to Miss Delafield, should be completed at once. Thank God that there is so much which we, who stay at home, can do to help Him establish His Kingdom throughout the world.

PRESENT CONDITIONS

That is one side; the other is this: Only a few months ago the National Council cut out of the proposed budget of the Department of Missions for 1926 an item for a Woman Recruiting Secretary, the statement being made that there was little use in recruiting more workers if there was not money enough to send them. Nor is it a secret that there are those in the General Convention who will propose cutting down the suggested budget, possibly to the extent of closing mission fields, because the record of past receipts is far below the budget as presented. And at the same time no one doubts that there is money enough in the Church to provide all the funds needed.

WORLD PEACE

In that long trip around the world I heard Americans and English talk of a war between the East and the West and as I watched the behavior of many

Anglo-Saxons, I have almost accepted the statement and added to it the belief that if it comes it will be the fault of the Anglo-Saxons. Our overbearing manners, or lack of them, have been appalling. Can we do anything? The two statements have been made more than once that the Christian Church and that American women could probably make another war impossible. We are in both these groups. What shallwe do?

CHRISTIAN UNITY

Once more there is appalling proof of the need of unity in the Christian forces. What are we doing to bring about that unity? Are we willing to do anything? How much are we willing to do? And once more, in spite of exceptions there is too much truth in the statement that the Church is not reaching and holding young people, students and working people, as it ought. Again what are we doing? Are we satisfied with a small group of middle-aged or older women called a Woman's Auxiliary branch, or are we willing to do anything and to join with anyone who can help us reach and win fellow servants of our Lord?

YOUNG PEOPLE, STUDENTS, WORKING PEOPLE

THREE ESSENTIALS

It is no idle phrase when we speak of a new day. We must help to make it new. You cannot watch events at home or abroad and not realize the responsibility resting upon us by reason of international, interracial and industrial conditions. Three

things are needed and needed supremely and immediately, the right kind of men and women to represent Christianity, adequate support of those men and women, and a living Christianity in Christians in the home country. I would not dare to have been your representative and not tell you these conclusions, which were burned into mind and heart and which observations and consideration since my return have only reinforced. As I was leaving Japan I asked a Christian leader what she would say if she could give just one message at home and she answered, "I should say 'educate America.'"

RESPONSIBILITY

Can we use our organization to help meet the critical need of today both at home and abroad? Can the Auxiliary be once again the influence which, working very quietly and with no desire for credit or praise, shall be able to create that opinion in the Church which shall make the Church true to its mission?

PERSONAL RESPONSIBILITY

Finally, however, the question comes nearer home. The group will accomplish the end only as each one of us meets the test. Christ's Church can save the world only if its members are on fire with His Love for that world and ready to be all and to give all that that Love demands. Do we dare follow the Head of the Church? As the needs of the people of the world press upon our hearts, do we dare take His words as our motive and power - "For their sakes I consecrate myself"?

Respectfully submitted,

GRACE LINDLEY,
Executive Secretary.

THE REPORT OF THE NATIONAL EXECUTIVE BOARD

OF THE WOMAN'S AUXILIARY TO

THE TRIENNIAL OF 1925.

-oOo-

The second National Executive Board of the Woman's Auxiliary, elected by the Triennial of 1922 in Portland, Oregon, has met regularly during the last three years and worked hard in its desire to meet the many and growing responsibilities and opportunities which have been given it.

INTRODUCTION

It is six years since the Woman's Auxiliary was made an Auxiliary to the National Council. During this time the Church's mission has come to be more and more the responsibility of the whole Church; there has been a higher and broader conception of what this mission is; new ways have been suggested by the Field Department for carrying on the work of the Church by men and women together; new possibilities of service for the Auxiliary have been presented to the Executive Board as we have tried to cooperate with all departments of the National Council and to meet the increasing demands of the expanding life of the Auxiliary.

We have been keenly aware of our common fellowship and service with all those who are at work for the Christ through His Church as we have gathered together in the Chapel of the Church Missions House for the early celebration of the Holy Communion or for noon-day prayers; as we have held our own meetings for two days at a time in the Board Room of the National Council of the Church, and as some of us have tried to represent the women of the Church in the departments of the National

Council to which we have been elected. We have seen at first hand the devoted and inspiring work of the staff of the Council as well as that of the Woman's Auxiliary Secretaries. We have frequently come in contact at the Missions House with missionaries, leaders of organizations, visitors and members of the National Council. We have felt deeply the seriousness of the task of the Executive Board of the Woman's Auxiliary; we have understood in a new sense the meaning of the Church's life, the length and breadth and depth and height of it, and of the part the women of the Church may have in it. Many times members of the staff have been with us for conference and advice and often they have brought before us matters of concern to the whole Church. Twice we have been invited as a Board to attend the meeting of the Department of Missions, first to hear Bishop Reifsnider give his moving and never-to-be-forgotten report of the Japan earthquake, and then to listen to Dr. Wood upon his return from the Orient and from the consecration of the new Japanese Bishops. We were also asked to attend and to give our opinions at the open conference of the Commission of the Church Service League in February, 1925, when the future status of the Church Service League and of the Commission was under consideration. The three-day meetings of the Board in Bronxville each year have given us time for fuller discussion, more detailed information, more frequent intercession and meditation and have brought us very closely together in fellowship and friendship.

The National Executive Board of the Woman's Auxiliary,

OFFICERS elected by the Triennial of 1922 at Portland, Oregon, has had during the three years the following officers:

Chairmen: Miss Elizabeth Matthews, Mrs. Arthur Phelps, Mrs. Kingman Robins; Vice-Chairmen: Mrs. Loaring Clark, Mrs. Herbert Payson, Mrs. Charles Pancoast; Secretaries: Mrs. Thomas Dix, Mrs. Marcellin Adams, Miss Margaret Weed.

Much to our disappointment, Mrs. Monteagle of Cali-

MEMBERS fornia, and Mrs. Dix of Missouri, found it necessary to resign. Mrs. Samuel Thorne of New York, the next in order of those nominated at Portland, and Mrs. Tolman of Texas, representing the Seventh Province, have been elected to the Board to fill these vacancies. The addition of Mrs. Strong and later of Miss Brent to represent the Girls' Friendly Society has meant a closer relationship with that Society, and has given the Board the benefit of their help and advice on Woman's Auxiliary matters as well. With these changes the Board remains as elected by the Triennial.

An important function of the Executive Board is to hear

REPORTS OF SECRETARIES the reports of the Secretaries of the Woman's Auxiliary, to share in their needs and problems, when they so desire, to rejoice in their successes, to cooperate and advise with them in their work. These reports and conferences have always been interesting and illuminating and have revealed to us in a special way the unusual charact-

er and ability of our Secretaries. We feel that the women of the Church may be very proud of them, and as members of the Board we have counted it a privilege to work so closely with them.

MISS LINDLEY'S TRIP

Miss Lindley's visit to the mission field has been of particular interest to the Board. While we missed her greatly during the year she was away, we feel that through her we have been brought into very real touch with the mission field and that she has been able to deepen the fellowship between Church women in more distant lands and those of us at home. Upon her return she presented to the Executive Board and to members of the department of Missions a remarkable report of her visit. An illuminating sidelight came from one of the men present who said: "I wish I had had an Executive Board to which to report when I returned from my trip to the mission field." Those who heard Miss Lindley's report will never forget it. It demonstrated to us again that our Executive Secretary possesses those rare powers of spiritual comprehension and discernment which make her a true leader of the thought of the women of the Church. Mrs. Pancoast's trip immediately after the Triennial was likewise of great value and interest. The Board feels that such trips should be made frequently, and that they will help greatly to promote the understanding which will bring about the cooperation and support which it should be the joy and privilege of the Christian Church to give.

Occasionally interesting news of the mission field has been brought to the Board by those members who were asked to keep in touch with one domestic and one foreign field during the three years. We feel that this method offers great possibilities for information and intercession and closer contact with the field.

MISS TILLOTSON

During the last year the illness of Miss Tillotson has been of great concern to us. We hope that she may be speedily restored to health, and to the work in which she has been so greatly missed. During her absence Miss Boyer has carried on successfully the educational work, while Mrs. Wade and Miss Flanders have been unsparing in their efforts to keep the general work going forward in spite of the vacancies in our staff at the Church Missions House.

MRS. BILLER

It is a matter of keen regret that Mrs. George Biller is no longer the Organizing Secretary of the Woman's Auxiliary, but we have every reason to believe that after her remarkable and arduous service traveling in the field, she will find a much needed change at the National Center of Devotion at Racine, and will develop the work there with great success.

STANDING COMMITTEES

Another part of the work of the Board is represented by three standing Committees.

The Committee on the Promotion of the United Thank Offering has spent much careful thought and time in

helping to create a widespread and generous interest in the United Thank Offering.

The Committee on United Thank Offering Appointments has considered carefully the suitability of candidates for appointment whose names have been presented by the Department of Missions. The appointments approved by the Board during the three years have been published in the Spirit of Missions. The policy for the United Thank Offering, which is being presented to this Triennial, originated with this Committee and the Executive Secretary.

The Committee on Publications has revised certain leaflets of the Auxiliary, written several new ones, and assisted in the publishing of others, some of which are in Spanish for Porto Rico and in French for Haiti.

THE EMERY FUND

The Committee on the Administration of the Emery Fund has sent a letter of welcome to each returning missionary and to each missionary on furlough. A general plan for the administration of the fund has been made which allows the use of not more than one-third of the income for hospitality and entertainment; one-third for training; and one-third for traveling gifts etc. A limit has been set to the sum which may be given to any one person. The fund is proving to be of immense help to many missionaries. It will be an enduring and joyous memorial to Miss Theresa as well as to Miss Julia Emery.

Miss Tomes' life of Miss Emery was published by a special committee of the Board. It is a very beautiful tribute

to Miss Emery, as well as an attractive book. It should appeal deeply to all who have known her, and should prove a valuable addition to every parish library throughout the Church.

THE SURVEY

One of the outstanding accomplishments of the Executive Board in its first year was the careful consideration and publication of the Survey made by Mrs. Graham Taylor for the Board. This Survey represents a study of the training requirements, conditions of work, and salary standards of women workers of our Church, with a series of conclusions and of definite recommendations for better organized work, more training, and better salaries. You will remember that it grew out of Miss Delafield's Committee on Suggestions for United Thank Offering Workers, which reported to the Triennial of 1919, following an invitation of the Board of Missions in 1916 to counsel and advise with it in regard to United Thank Offering Workers. Mrs. Taylor brought the results of her study to the Spring Meeting in 1923 when they were considered very thoroughly. In the Fall of 1923 the work was completed, accepted and endorsed by the Board and presented in manuscript form to the members of the National Council at their October meeting. The Council took action on it in December, authorizing the printing of it for leaders of the Church. In accordance with their resolutions of appreciation and direction, it was printed and sent out in 1924, with an explanatory letter by Miss Tillotson, Acting Executive Secretary of the Woman's Auxiliary.

The Executive Board believes that the Woman's Auxiliary has a real responsibility to find, equip and support many of the women workers in the Church. Through this Survey we have realized as never before the great handicaps under which many of our best workers are rendering their service today, and are more deeply convinced of the necessity for better training, equipment and for better conditions, in order that they may give their best to their fellowmen through the Church.

The Survey has been in demand by various organizations and has been highly commended by them as a real contribution to the life of the Church. We believe that the two houses being provided by the Woman's Auxiliary Special and the suggested policy for United Thank Offering Workers are our first steps toward realizing the purpose of the Survey. These should enable our faithful and splendid missionaries of the present and those of the future, to be irresistible and confident factors in the building up of Christ's Kingdom.

NATIONAL SPECIAL

At nearly every meeting of the Board we have considered some aspect of the National Special, the name, the raising of the fund, the location, the building, or administration of the houses. The decision of some of these matters has been outside the province of the Executive Board, and we have served only in an advisory capacity; often in committees of the National Council or Department of Missions. We rejoice that the House for Colored Workers is rapidly becoming a reality and feel confident that

when the Triennial is over the New York House can be more definitely planned. For general information the appendix of this report contains certain resolutions of the National Council relating to the House for Colored Workers and the resolution passed by our Board sustaining the Advisory Committee appointed by the Council in the kind of training to be given for the present at this House.

CHURCH SERVICE LEAGUE

From time to time we have considered how the Woman's Auxiliary could help in the development of the Church Service League itself or in the promotion of those principles of fellowship, cooperation and responsibility which we believe are vital to the carrying on of the Church's work. In February, 1925, a resolution was sent to the Commission of the Church Service League expressing our belief in these principles and our readiness to stand back of the Field Department in their promotion.

With the approval of the Field Department a special committee has prepared a leaflet containing suggestions to the Woman's Auxiliary for promoting cooperation in the devotional life, education, service, reporting and publicity in Diocese and Parish. These suggestions are brief, simple, elastic and practical. We hope they will be a real contribution to the fuller organization of the Church's work.

MISCELLANEOUS

In addition to the regular routine work of the Board and to the special objects above mentioned, we have through special committees prepared a policy on

Summer Conferences to help members of the Woman's Auxiliary who are on boards of Summer Conferences or Committees in charge of organizing Summer Conferences; a policy for United Thank Offering Field Workers; suggestions to provinces for provincial representatives on the Board. We have been asked to cooperate in many ways with various agencies within our Church. Without the help of the Woman's Auxiliary in lending Mrs. Biller to Racine the National Council would have found it difficult to establish there a year ago the National Center for Devotion, when certain funds were generously provided. We believe this Center will be a real contribution toward a clearer vision of fellowship and united service in carrying on the work of the Church.

We have been asked to consider also such matters outside our Church as the movement to preserve the Holy Places in Palestine, the Interdenominational Day of Prayer, Kuling School, the Referendum on World Peace, work among the Farm and Cannery migrants, and literature for use in rural communities. We have been expected to inform ourselves concerning other subjects of interest to Church women or to speak for the Woman's Auxiliary on special occasions, as upon the death of our beloved Presiding Bishop, and of Miss Elisabeth Delafield, a much loved member of the first Board.

THE TRIENNIAL OF 1925

In October 1924 we began to turn our faces toward this Triennial and a large part of the year has been spent in its preparation. The results of our planning are already partly, if not wholly known to you through the communications of the Executive Secretary

through the Church papers, or through contact with members of the Board.

THE MESSAGE

At the center of all this preparation has been the "Message" and the vital and compelling spiritual experience out of which the "Message" came. As we met together in Bronxville, last Autumn, upon Miss Lindley's return from the Orient, we felt that large opportunities for the Church of Christ were opening before us; but on the other hand we were confronted by the grave financial crisis in the life of the Church, the deficit of one million dollars, which was made known to us at that time. Leaders of the Church were greatly troubled, many were frankly discouraged, as they saw the possible curtailment or failure of their work. As members of the Executive Board of the Woman's Auxiliary, and as individuals, we were filled with deep concern over the situation. We felt a strong desire to help relieve it in some way, as well as to assure the National Council of our willingness to stand behind the general work of the Church. It was suggested that there was something we could do at once, - we could offer ourselves in fuller consecration to our Lord and Saviour at the early celebration of the Holy Communion the following day, and we could pray earnestly for God's guidance in this emergency. From that early hour throughout the day we felt in a very special sense the power and presence of the Holy Spirit, humbling us as we identified ourselves with

the failure of the Church; illuminating us as we sought His guidance; liberating us as we dedicated ourselves anew to the Christ; empowering and emboldening us as we pledged ourselves to follow Him and His Way of Life more closely; knitting us together and filling us with a conviction that has grown stronger and deeper, altering the emphasis and direction of our endeavor.

We believe the answer to our prayers was the "Message" to the Council with which most of you are familiar. In it you will remember we said as follows:

> "We, the members of the National Executive Board of the Woman's Auxiliary, are deeply concerned over the grave financial situation facing the National Council. We are even more alarmed by the probable cause of the situation than we are by the possible effect upon the Program of the Church. Believing that the apathy of many Church members is due to failure to use the power of Christ to meet the needs of the world today, and conscious of our own luke-warmness, we have dedicated ourselves anew to our Saviour and will strive to give proof in our own lives of our conviction that He is the only way of life.
>
> "Further, we offer, with your approval, to try to awaken the women of the Church to such a conception of Christ that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.
>
> "Finally, we declare ourselves willing and ready to cooperate in any plans which the National Council may set before the Church to meet the immediate emergency."

As we repeat the "Message" today, looking back over a year's thought and prayer concerning it, we are more deeply convinced than ever that it was given us by the Holy Spirit in answer to our prayers. We are so convinced not only because we still feel the reality of our own experience, but because everywhere we turn here at home and in contacts we make with

leaders in the mission field, we see the necessity for the appreciation and use of the power of Christ today; for a fresh discovery and conviction concerning Him and His way of life for us and for the world; for giving proof in our own lives of our conviction; for becoming effective instruments of His Power. Many of these leaders believe - and may I quote here, - "That the time is past when the missionary and his message can be the main apologetic. In early years the missionary stood before his hearers almost detached from his civilization. 'It was as though, in some great darkened theatre, a clear white back-drop had been let down, a spot-light focussed upon it, and in the center of that circle of light, there had stepped the figure of a single man. There was nothing behind him, nothing beside him, by which to scale him up or down.' His message had a chance to make its own appeal. It was backed up by authority and his own life of peace and goodwill."

Today conditions are quite different, for the searchlight can be turned relentlessly upon us at home. With the knowledge that this reveals goes the prestige which Christianity enjoyed from its association with the West; and our own way of life stands nakedly revealed. It is very difficult, almost impossible, for the missionary today to convert people to ways which we profess but in which we do not walk ourselves. This means that "every Christian at home is linked with the success of the Christian adventure overseas. One no longer needs to live abroad in order to make his life tell in other

lands. As soon as other nations and peoples can see the power of the living Christ enabling us of the West to meet successfully political injustice, economic exploitation, racial discrimination, material standards of success, and transforming individual lives, they will begin to consider Christianity seriously for their own lives."

We believe that a great and imperative need of the field today is for a demonstration of Christianity at home.

We believe that the Woman's Auxiliary has an opportunity and responsibility for helping to make this demonstration through its individual and group living.

We are planning through our National Special and in other ways to provide our missionaries with better opportunities for training and service. Shall we not also plan to stand back of them with our own lives? with the reality and power of our own Christianity?

We believe that only by facing the present situation honestly and squarely, by seeking and praying earnestly for a spiritual experience and conviction beyond any we have known before, by dedicating ourselves anew to the Christ, trusting Him wholly with every phase of our social and individual life, by being willing ourselves to become effective instruments of His Power and Messengers of His Grace, can we meet the responsibility and opportunity of Christian women today.

It remains for the Triennial to make this "Message"

its own and to carry it to the women of the Church, if you will, in such ways as you may plan, in the Name of Him who is ever revealing Himself to be the only Way of Life for all mankind, Jesus Christ our Lord.

Respectfully submitted,

ELIZABETH SIBLEY ROBINS
Chairman Executive Board
of the Woman's Auxiliary

There have been almost twenty Special Committees appointed from time to time by the Board, among which have been the following: The Emery Fund, the Emery Room, Supply Work, Summer Conferences, Policy for United Thank Offering, Field Workers, Policy for Provincial Representatives, Financial Policy, Peace and World Relations, the Message, Survey, Church Service League, etc., etc.

COMMITTEE ON RAISING THE WOMAN'S AUXILIARY SPECIAL

Officers

Miss Nanie Hite Winston, Chairman
Mrs. Samuel Thorne, Vice Chairman
Mrs. George H. Prince, Treasurer.

ADVISORY COMMITTEE

Mrs. Robert W. B. Elliott
Miss Janet Waring
Mrs. L. Alison Scott
Miss Claudia Hunter
Mrs. Philip G. Hubert

PROVINCIAL REPRESENTATIVES

Mrs. Harold Lee Barry
Mrs. Chalres H. Boynton
Miss Sallie Deane
Mrs. James Grist Staton
Mrs. George Mason
Mrs. Frank L. Bishop
Mrs. Henry Burr
Mrs. Wilson Johnston

ADVISORY COMMITTEE APPOINTED BY THE NATIONAL COUNCIL

The House for Colored Workers:

Mrs. John W. Wood, D.C.L.
The Rt. Rev. Edward T. Denby
The Rev. Robert W. Patton, D.D.
Miss Claudia Hunter
Mrs. Thomas W. Bickett
The Rev. George Plaskett
Mrs. Henry B. Delaney
Miss Grace Lindley
Miss Emily C. Tillotson
Miss Mildred Carpenter
Miss Adelaide T. Case
Mrs. Kingman N. Robins
Miss Eva D. Corey
Mrs. Arthur S. Phelps

THE NEW YORK HOUSE

Mr . John W. Wood, D.C.L.
The Rev. Artley B. Parson
The Rev. Charles N. Lathrop
The Rev. William E. Gardner, D.D.
Miss Grace Lindley
Miss Emily C. Tillotson
Miss Nannie Hite Winston
Mrs. Samuel Thorne
Mrs. Arthur S. Phelps
Mrs. Chalres H. Boynton

MEMBERS OF DEPARTMENTS OF THE NATIONAL COUNCIL

Department of Missions

Mrs.Hermon B. Butler
Mrs. W.J.Loaring Clark
Mrs.Charles R.Pancoast
Mrs. Arthur S. Phelps

Department of Religious Education

Miss Elizabeth Matthews

Department of Christian Social Service

Miss Eva D. Corey

Field Department

Mrs. Charles R. Pancoast
Mrs. Kingman N. Robins

RESOLUTIONS PASSED BY THE NATIONAL COUNCIL

1: RESOLVED: That the National School for the Training of Colored Women as Church Workers be located in Raleigh, N.C. in connection with St. Augustine's School.

2: RESOLVED: That the proposed National Training School be erected on the grounds of St. Augustine's School on a site to be designated by the Trustees (formerly occupied by the Hunter House) said site to remain the property of St. Augustine's School.

3: RESOLVED: That an Advisory Committee of whose members at least two shall be colored persons, be appointed in accordance with the statement made in a letter dated November 22, 1923, from Bishop Cheshire as President of the Board of Trustees of St. Augustine's School, namely; that a resolution was adopted authorizing and requesting the President of the Board to say that the Trustees of St. Augustine's will be glad to provide a suitable site on the grounds of St. Augustine's School for the proposed National Training School for Negro Women as Church Workers; and that, in the administration and government of said Training School, they will be glad to be assisted by the advice and counsel of a committee appointed by the National Council.

4: RESOLVED: That the duties of the foregoing Committee shall be to consider the curriculum, the faculty and all matters pertaining to the school. The nominations for the faculty shall be made by this Committee to the Principal and Trustees of St. Augustine's; the plans and policies of the Training School shall be formed by the Committees in consultation with the Principal and Trustees of St. Augustine's.

5: RESOLVED: That it is understood and agreed that the Board of Trustees of St. Augustine's School do not assume any financial responsibility for the erection, repair, taxes, insurance or running expenses of the proposed National School for the Training of Colored Women as Church Workers.

6: RESOLVED: That the assurance of the Executive Board of the Woman's Auxiliary that the cost of the erection and the equipment of the proposed National School will be defrayed from special funds now being raised and known as the Bishop Tuttle Memorial of the Woman's Auxiliary, together with such funds as are being raised by the Colored people for this purpose, is gratefully accepted.

7: RESOLVED: That the foregoing Advisory Committee is authorized to proceed to carry out plans for the erection of the proposed National School as soon as the Advisory Committee and the Committee on the Woman's Auxiliary Special are satisfied that sufficient funds have been received to meet the necessary payments, with the view to having it ready before the end of 1924, if possible.

8: RESOLVED: That the maintenance of the school be a charge upon the United Thank Offering as suggested by the Executive Board of the Woman's Auxiliary with the understanding that the amount appropriated for the first year shall not exceed $6,000 over and above receipts from tuition, it being understood that appropriation will be made in consultation with the foregoing Advisory Committee.

9: RESOLVED: That in view of the fact that the cost of building and equipping the National School and the cost of maintaining it over and above receipts from tuition are to be provided as already indicated, through funds raised or to be raised by the Woman's Auxiliary, and in view of the fact that the Trustees of St. Augustine's School have provided the site and offered the facilities of St. Augustine's for the members of the National Training School, the school shall be administered and governed by the Principal and Trustees of St. Augustine's, with the advice and counsel of the Advisory Committee appointed by the National Council, but that in the event of the building not being required or used for its original purpose, its future use shall be determined by the National Council.

RESOLUTION PASSED BY THE EXECUTIVE BOARD OF THE WOMAN'S AUXILIARY ON THE HOUSE AT ST. AUGUSTINE'S SCHOOL.

RESOLVED: That for the present the School for Colored Workers plan to give supplementary training in social contacts and Church teaching under the Church's auspices to those who have received a two years' College course, its equivalent, or a standard school certificate for elementary teaching - to fit them as Church workers in parochial schools, for community health work, social service work, etc. using St. Augustine's School, Shaw University and the resources of the neighborhood.