

United Thank Offering *Budget*

I. Pension Funds—Capital Accounts			
A.	Addition to Ida W. Soule Pension Fund	\$250,000	
B.	Toward Grace Lindley Pension Fund	50,000	\$ 300,000.00
II. Toward the General Church Program			
A.	Toward Salaries of Women Missionaries	\$950,000	
B.	Salaries for New Work	42,000	
C.	Training Program: Windham House and Scholarships	135,000	
D.	Allowances: (Medical, Dental, Travel, Outfit, etc.) Overseas \$90,000—Home \$10,000	100,000	
E.	To Supplement Income from Soule Pension Fund	50,000	\$1,277,000.00
III. Specials—Support of Church Work			
A.	Equipment for Women Missionaries:		
1.	Work Budgets (\$150 per year)	\$ 33,000	
2.	General Equipment	10,000	
3.	Cars and Travel Allowances	35,000	
B.	Repair and Equipment of Buildings	155,000	
C.	St. Margaret's House: Annual Grant for Three Years \$10,000	30,000	
D.	Advance Program for Recruiting Women Workers	30,000	
E.	Visual Aids for Promoting Offering	3,000	\$ 296,000.00
IV. Specials—Capital Gifts			
A.	New Buildings and Property	\$700,000	
B.	Cuba:		
1.	Property for Recreational Needs, Sarah Ashhurst School, Guantanamo	25,000	
2.	Property for San Lucas School, Santiago	30,000	
C.	Germany: St. Willibrord's Church, Frankfurt, following final clearance by the Presiding Bishop with the Old Catholic Church	35,000	
D.	India: Chapel, Sarah Tucker College, Palayamkottai	4,200	
E.	Japan: Women's Dormitory for Japan International Christian University	65,000	
F.	Latin America: Fund for Christian Literature for Latin America	15,000	
G.	Liberia		
1.	Two-way Radio Communication between Missions	6,500	
2.	Rebuilding Julia C. Emery Hall, Bromley	100,000	
H.	Switzerland: For New Headquarters, World Council of Churches, Geneva, in recognition of the services of Elizabeth Sibley Stebbins to the Ecumenical Movement	10,000	
I.	United States		
1.	For Emergency Areas in the Domestic Mission Field	100,000	
2.	For Promotion of Canterbury Club Program	10,000	\$1,100,700.00
V. Specials—Support of Cooperative Missionary Projects			
A.	American Bible Society	\$ 5,000	
B.	American Leprosy Missions, Inc.	2,000	
C.	Asia: United Board for Christian Higher Education in Asia*	\$ 2,000 6,000	
D.	Christian Literature		
1.	Committee on World Literacy and Christian Literature*	2,500 7,500	
2.	Listen*	250 750	
3.	Committee on Christian Literature*	300 900	
E.	France: McCall Mission*	500 1,500	
F.	India		
1.	Christian Medical College, Ludhiana* Toward Hospital Building	1,500 4,500 10,000	
2.	Christian Medical College, Vellore* Private Wards	2,000 6,000 5,000	
3.	Delhi School of Social Work, Delhi*	1,000 3,000	
4.	St. Christopher's Training College, Madras*	750 2,250	
5.	Women's Christian College, Madras*	2,500 7,500	
G.	United States		
1.	Migrant Work* For A "Harvester" Station Wagon	3,500 10,500 5,000	
2.	Work with Low-Income Farm Families*	1,000 3,000	\$ 80,400.00
VI. Specials—Discretionary:			
			155,097.83
			<u>\$3,209,197.83</u>

*Annual Support



Part of the first United Thank Offering was used to build Christ Church at Anvik, Alaska, in 1889

This is the **UNITED THANK OFFERING**

EARLY IN 1890, LISA LOVELL SAID GOODBYE to her family and friends in New York and began a lengthy, tedious journey three-quarters of the way around the world to Japan. As one of the Church's pioneers in that Far Eastern country, she helped to lay the firm foundations of *Nippon Sei Ko Kwai*, the independent, Holy Catholic Church of Japan.

In every aspect of her work, Miss

Lovell carried with her the prayers and concern of a small number of Churchwomen, pioneers themselves. At the suggestion of Mrs. Ida W. Soule, a Boston Churchwoman, and Julia C. Emery, then Executive Secretary of the Woman's Auxiliary, these Churchwomen, united together in Triennial Meeting, had offered \$2,188 in thankfulness for the everyday blessings of life. That Offering sent Miss Lovell to Japan, and built a church in Alaska.

While the United Thank Offering has grown through the years from \$2,189 in 1889 to \$3,209,197 in 1955, it has continued to exist for just one purpose: as it is given in thankfulness for the blessings of daily living and for being able to meet everyday exigencies, it is used to provide those blessings for others. Through it, the women of the Church never have ceased to be pioneers. They have built churches, schools, hospitals where there were none; they have trained and equipped women workers, and pioneered in providing pension funds for them; they have supported interchurch projects around the world. Through their 1955 United Thank Offering, they are pioneering for the first time in two countries, Germany and Switzerland, and in the United States and Liberia in new ways.

THE UNITED THANK OFFERING begins in the home of the individual Churchwoman who uses her United Thank Offering box to keep a tangible record of her thankfulness for the blessings of daily living. The prayer of thanksgiving is as vital to the nature of the United Thank Offering as is the monetary offering itself, a fact a five-year-old child succinctly pointed out to her grandfather recently. The older man one day commented on the excess change in his pocket; proceeded to drop the coins into the child's mother's UTO box; and then turned away. "Grand-



High point at Triennial Meeting in Honolulu was the presentation of the United Thank Offering

daddy," said the child, "it doesn't work unless you say a prayer!"

The offering of each individual Churchwoman joins those of countless others, as the offerings are presented corporately, first in parishes and then in dioceses. The climax comes when certificates for the Offering collected in each diocese throughout the triennium are presented before the altar at the Presentation Service, held during the Triennial Meeting of the Woman's Auxiliary. At this service, rich in color, pageantry, and joyful thanksgiving, the Presiding Bishop is the celebrant assisted by the Church's missionary bishops who are in attendance at the General Convention.

AS THE TOTAL United Thank Offering is the corporate offering of every Churchwoman, so is the United Thank Offering budget a result of corporate thinking. Through her elected representatives to the Triennial Meeting, every Churchwoman has the opportunity to help determine how the Offering shall be spent. This is how the tremendous task of deciding upon a budget for a \$3,000,000 offering was undertaken:

Before the Triennial Meeting, the National Executive Board of the Woman's

Auxiliary estimated the size of the Offering as a result of the reports received from diocesan United Thank Offering treasurers. After correspondence with missionary bishops, consultation with National Council officers, and an examination of interchurch projects, the National Executive Board prepared a tentative budget.

In 1955, copies of the budget were sent to all Triennial delegates before they left for Honolulu. At the Triennial Meeting, there was an opportunity for discussions and questions, and every delegate had an opportunity to express the thinking of the women of her diocese to the Triennial United Thank Offering Committee. When the exact amount of the Offering was known, after the Presentation Service, the delegates adopted a somewhat revised and enlarged version of the tentative budget.

The 1955 United Thank Offering budget may be divided into three very general areas:

It adds to the pension funds for women missionaries and native workers

It augments the Program of the Church, especially in regard to women workers

It provides funds for special projects.

TOWARD THE GENERAL CHURCH PROGRAM

1,277,000.

THE BUDGET OF THE \$3,209,197 1955 United Thank Offering is divided into six categories. The largest of these is the one entitled *Toward the General Church Program*, and this is sub-divided into five parts: Toward Salaries for Women Missionaries, Salaries for New Work, Training Program, Allowances, and To Supplement Income from Ida W. Soule Pension Fund.

The day of a woman at work in the Church's missionary areas, either at home or overseas, begins early. After a breakfast that is as hasty as it can be while still being healthful, there are, for some, calls on families, youngsters to counsel, parents to advise, church school lessons to prepare, leaders to train. Many other women are at work as teachers, doctors,

nurses, evangelists, and directors of religious education.

Ever since the General Convention of 1835 resolved that every baptized person was a member of the Domestic and Foreign Missionary Society, scores of consecrated men and women have travelled from Alaska to Brazil, from Liberia to Japan to help establish the faith of the Church among diverse peoples. Out of this extraordinary missionary advance, just slightly more than one century old, have come the independent Churches of China and Japan, and the Church well on the way toward self-support in countries such as Brazil, the Territory of Hawaii, and Liberia. Because the United Thank Offering, given above any pledged support of the Church's Program, provides eighty per cent of the salaries of women missionaries, the Church has been able to "send forth more laborers into the harvest." This item is the largest in the category *Toward the General Church Program*.

Consideration of the 1955 United Thank Offering Budget was a matter on which each Triennial delegate had opportunity to express the thinking of the women of her diocese.



If the Church is to advance in its worldwide Mission, it must open up new work or increase the staff in well-established areas. To help make this possible, the United Thank Offering has allotted \$42,000 for Salaries for New Work.

Mary L. long had been singled out as an intelligent, warm-hearted young woman with a capacity for leadership by her college chaplain. When the clergyman suggested that perhaps Mary turn her talents to full-time work in the Church, Mary was more than interested. But a seemingly insurmountable prob-

lem loomed; where, Mary asked, could she possibly find the money required to finance the graduate training?

Mary's answer was in the United Thank Offering.

The women of the Church readily demonstrate the importance they place on working for the Church by the emphasis they place on training for it. They want young women who are mature, capable, loving, and intelligent. For the candidates, who are selected after careful screening, there is a stiff academic course, offered through one of the Church's training centers, coupled with supervised field work. And for many of the candidates, there is scholarship help.

Windham House is the National Council's graduate training center for young women in New York, and is to a large extent supported by the United Thank Offering. Here young women live in Christian fellowship while they prepare for church work. A roomy, newly-renovated building, Windham House is within walking distance of the great educational institutions of Columbia University, Teacher's College, and Union Theological Seminary. The General Theological Seminary is a short subway ride away.

Should Mary not have been so positive in her desire to work for the Church,

Class at St. Margaret's House, Berkeley, Calif., National Council's West Coast graduate training center for women who wish to make church work a profession.



Chapel, Windham House, National Council graduate training center, New York, where daily prayers are led by the students who are preparing for church work.



but had a more reserved "I'd like to try it out first, if possible," kind of attitude, the United Thank Offering again could have come to her help. Often there are opportunities for work in the Church available in the summer, but all too often, these provide a very small or no salary. The United Thank Offering offers scholarship help so that young women may test their vocation for work in the Church through these apprenticeships.

In still another way does the United Thank Offering offer scholarship help. To the woman missionary at work for a number of years, the United Thank Offering offers the opportunity for refresher courses at a university or at a church training center. "I know my students are showing the result of my past summer's intellectual stimulation," wrote one woman worker, a teacher in a church boarding school overseas.

Engaging women to help carry the Church's faith to countries overseas as well as into home missionary areas is just the beginning, however. The practical problem of how to get them there immediately arises. The United Thank

Offering helps to answer this need through its provision for travel allowances. Because a woman missionary may need to outfit herself entirely with unusual clothing, such as parkas and mud-luks, the United Thank Offering provides an outfit allowance. These practices are common enough, employed by all business firms with overseas personnel.

This item in the United Thank Offering Budget also helps to provide for eighty per cent of the medical and dental bills a woman missionary may incur while she is working for the Church.

PENSION FUNDS



THE FINAL ITEM IN THE CATEGORY *Toward the General Church Program*, To supplement income from the Ida W. Soule Pension Fund, is related to the first category, *Pension Funds*.

Almost twelve per cent of the 1955 United Thank Offering, or \$350,000, will be used to help insure women workers of a small, stable income when they retire.

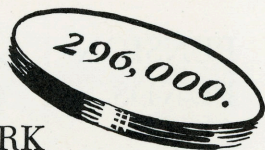


Many interesting summer jobs in missions and rural parishes are available at negligible salaries. United Thank Offering scholarships often make it possible for a girl thinking of the Church as her vocation to take advantage of one of these opportunities.

The pensions are paid from the income of two funds, the Ida W. Soule Pension Fund, in memory of the nineteenth century Churchwoman, and the Grace Lindley Pension Fund, named in memory of a one-time executive secretary of the Woman's Auxiliary.

The use of the two funds differs in that the Ida W. Soule Fund is for women missionaries under National Council appointment. The income from the Grace Lindley Pension Fund provides pensions for women nationals employed by the Church in overseas countries.

SPECIALS: SUPPORT OF CHURCH WORK



“MY TRAINING IS THE BREAD AND butter of my job,” wrote a woman missionary, “but my typewriter is the gravy.”

This overseas missionary had just used the \$150 work budget, allotted annually to non-institutional women missionaries, for the new typewriter. As a result, her detail work was done with a new speed and ease, and more time was available for spending on the parts of the job

for which she had been specially trained.

The item which provides for work budgets for women missionaries is from the category SPECIALS: *Support of Church Work*. In this category, the women of the Church turn extremely practical.

Every businesswoman and homemaker in the United States knows the importance of good tools with which to work. It comes as no surprise to them to know that churchworkers too may need special tools.

Work budgets have been used for everything from typewriters by some missionaries to coffee and doughnuts by another, a college worker who knew that informal sessions in her own home were the best means for reaching young students.

The allotment for general equipment means that a missionary has a resource to which to turn for some tool for which the work budget may be inadequate. This item also may be used by women missionaries serving in institutions.

For most women missionaries in the United States, and for many overseas, a car is a must. For many other missionaries, another kind of transportation is needed. The United Thank Offering helps to provide women missionaries with the transportation they need on their job,



From the UTO come work budgets to help missionaries meet the varied needs of their callings. A college worker may find that food is an essential mixer with fun and theology.

as well as funds for travel. Carts, cars, sleds, donkeys, bicycles, whatever is most needed in a given situation, all are supplied in part through the Offering. What this provision means to women missionaries best can be told in their own words:

"With my car, I have come to know families so well because I am able to visit them frequently," writes one.

"For the first time," says another, "we were able to have a vacation church school, all because of my new station wagon."

"You couldn't know," said a worker in a rural district, "how much it meant to my boys and girls to attend a district youth meeting. If the United Thank Offering hadn't helped me to buy my car, the trip couldn't have been made."

Every homemaker knows it is best to repair houses as the needs arise. In the Church's buildings too, at home and overseas, there always are the problems of termites, rusting pipes, lack of protective paint, to say nothing of the havoc wrought by hurricanes, typhoons, and floods. To help repair buildings promptly, the United Thank Offering has allotted \$155,000. This item also provides for the equipment of buildings; as a result, laundry facilities, sewing machines, heating units, water pumps, electricity, all have been installed in the Church's buildings around the world.

St. Margaret's House in Berkeley, Calif., has had a long history of supplying the Church with earnest, well-trained young women, who are ready to begin a variety of jobs in the Church. To help St. Margaret's maintain and extend its vital program, the United Thank Offering is contributing to St. Margaret's support with an appropriation of \$10,000 for each year in the ensuing triennium.

"I never would have thought about



Small UTO grants supply missionaries with visual aids that help in teaching Old and New Testament stories

church work at all, if someone hadn't mentioned it to me at just the right moment," said a woman missionary. Her statement is echoed by many other church workers to whom the opportunities for work in the Church were presented by fellow Christians.

To help the Church develop a more aggressive program for recruiting women workers, especially through field work and conferences, the sum of \$30,000 has been allotted. The program will be carried out in co-operation with National Council officers, college clergy, and the Church's training centers.

Splendidly enough, the chief reason for the growth in the amount of the United Thank Offering is not that a few women are contributing larger amounts, but because more women are coming to participate in it. Visual aids on the Offering will help an even larger number of women to understand its purpose. The sum of \$3,000 has been allotted for this.

CAPITAL GIFTS

1,100,700.



St. Mark's Church, Honolulu, a combination of old and new architecture, received aid from the UTO. Many bricks for this building were made by parishioners.

THE SECOND LARGEST CATEGORY IN THE 1955 United Thank Offering budget is the one entitled **SPECIALS: CAPITAL GIFTS**. The largest item in this section is for new buildings and property.

The cost of providing new buildings has risen in almost every part of the world, including those places where the wages of men and women barely provide for daily living. The United Thank Offering seldom provides the full sum for the cost of a new building; instead, it helps to build many buildings. A school in Alaska, a hospital in the Philippines, a college in Liberia, a church in the Territory of Hawaii, a parish hall for an Indian congregation in South Dakota are just a few examples of the blessings the United Thank Offering has provided for men, women, and children around the world.

"We saw the United Thank Offering come to life," said a communicant of the Church in the Hawaiian Islands recently. A small congregation needed to rebuild its tumbling church home. Even though the hard-working members did most of the manual labor themselves, the task seemed impossible to finish as costs

climbed steadily upward. Then came help from the Offering of the women of the Church.

Stories such as these are legion throughout the Church. The new buildings which the 1955 United Thank Offering will help to erect, or the properties it will help to purchase, are far too numerous to be told here, even though each one in itself is worthy of complete description. There is, for example, the missionary bishop who writes of the poignant need for a dormitory for homeless boys, and the bishop who writes of a school that is truly unsafe. The item for new buildings will provide blessings in the United States as well as overseas (see page 11).

The pioneering aspect of the United Thank Offering again was demonstrated in the *SPECIALS: Capital Gifts* of the 1955 Budget. In 1955, for the first time, the Offering has allotted \$100,000 to meet emergency needs as they arise during the triennium in the United States. Persons who have seen their home churches destroyed through ravages of fire and flood, youngsters in a decrepit church boarding school, Churchmen in

Church of the Ascension, Ontonagon, Mich., has had a century of active service. Destroyed by fire, it was rebuilt by the United Thank Offering.



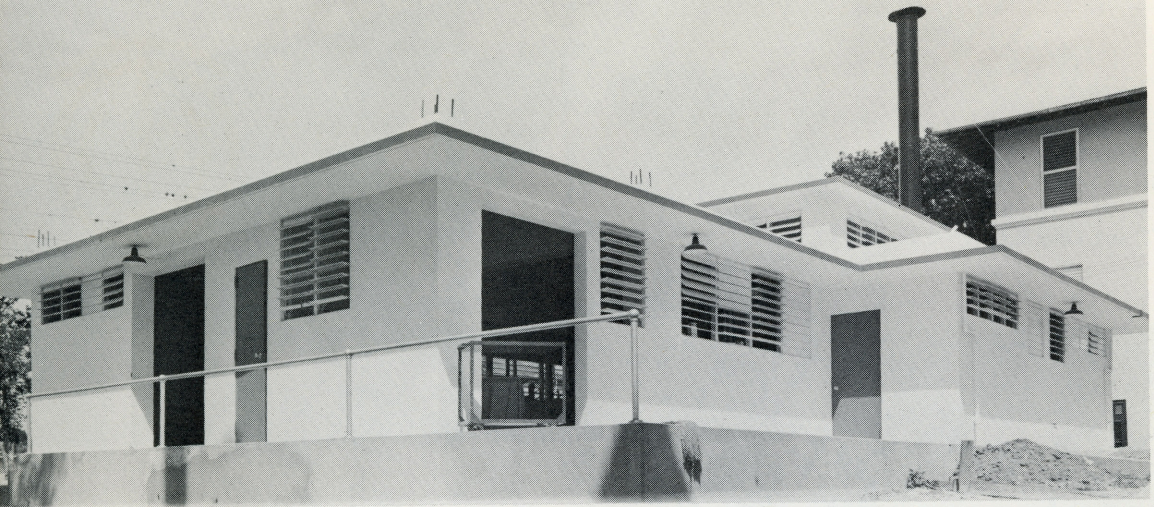
Academic soundness of program at Julia C. Emery Hall in Bromley, Liberia, has enabled its students to go on successfully to higher education. With antiquated and sadly overcrowded buildings, it has been forced to turn away countless applicants. Now a capital gift of \$100,000 will make an adequate Julia C. Emery Hall a reality.

an area which is fast-growing and with a small church totally inadequate to house the potential new communicants, bishops who see the opportunity for the Church in new boom-towns; all these will receive the blessings of the act of faith of the women of the Church.

Another item in the 1955 United Thank Offering budget which particularly will affect the Church's Mission in the United States is the \$10,000 allotted for the Canterbury Club program. Through this outreach to college students, whose fresh, young, inquiring minds are particularly amiable to an intelligent presentation of the Christian faith, the United Thank Offering will help the Church to evangelize the college campus.

WHEN THE RT. REV. BRAVID W. HARRIS, ninth Missionary Bishop of Liberia, arrived in that country in 1945, he immediately began a program of developing the greatest natural resource of Liberia, its people. As a result, hundreds of young Liberians are receiving sound educational training in the Church's schools and in its college, while they are living in Christian communities.

Among the educational institutions, none is more important than Julia C. Emery Hall in Bromley, which provides girls with an education through the eighth grade. The academic soundness of the program has enabled them to enter high school and later college. Julia C. Emery Hall is paramount in the Church's program of leadership training.



Modern laundry at St. Luke's Hospital, Ponce, Puerto Rico, was constructed and equipped through National Council and UTO appropriations. One of eight church hospitals overseas, St. Luke's offers the best in modern medical care.

St. Willibrord's Old Catholic Church, Frankfurt, Germany, and St. Christopher's, which is ministering to military personnel and foreign residents will have a new church in a central location, thanks to a UTO gift of \$35,000.



For years, students were overcrowded in the antiquated, literally unsafe buildings, and there was the heartbreaking fact that many more were being turned away for lack of space. Now, however, through a capital gift of \$100,000, the Church in Liberia will be able to erect a new Julia C. Emery Hall for its students. Better facilities will produce better students, who will, in time, become the leaders of the Church in Liberia.

ST. WILLIBROD'S CHURCH stands in Frankfurt, Germany, a fast-growing commercial, industrial, and diplomatic center. International airlines, Armed Forces personnel, U. S. industries, all make their headquarters in Frankfurt.

St. Willibrord's Old Catholic Church has had an honorable history of residence in and service to the community. Its four hundred communicants include some of the older Frankfurt residents and a larger number of refugee Sudeten Germans. The number of young persons in the congregation steadily is increasing.

When the British Occupation Forces arrived in Germany, St. Willibrord's welcomed a non-German speaking congregation to its small building. The British chaplains turned this work over to U. S. chaplains when Frankfurt came under the jurisdiction of U. S. Armed Forces. The new congregation, which became known as St. Christopher's, today includes military personnel as well as non-

continued on page 14

UNITED THANK OFFERING BUILDINGS, 1955*



ARIZONA

Tempe, University at, Student Chapel.
\$25,000

EASTERN OREGON

Hermiston, St. John's Parish House.
\$10,000
Nyssa, St. Paul's Mission. \$10,000

IDAHO

Pocatello, Canterbury House. \$25,000

MAINE

Orono, University of Maine,
Canterbury House and Chapel. \$25,000

MISSOURI

Columbia, Larger Parish House.
\$20,000

NORTH CAROLINA

Durham, Duke University, College
Center. \$10,000

NORTHERN INDIANA

Gary, St. Augustine's Church. \$20,000

NORTHERN MICHIGAN

Crystal Falls, St. Mark's. \$5,000

OHIO

Akron, St. Philip's Church. \$15,000

OKLAHOMA

Altus, St. Paul's, New facilities. \$20,000
Chickasha, St. Luke's Parish House.
\$5,000

OREGON

Springfield, St. John's Mission. \$25,000

RHODE ISLAND

Kingston, University of Rhode Island,
Student Center. \$5,000

SAN JOAQUIN

China Lake, California, Naval Ord-
nance Test Station in Mojave Desert,
St. Michael's Mission Permanent Build-
ing. \$10,000

SOUTH DAKOTA

Porcupine, Rectory. \$10,500

UTAH

Brighton Canyon, Camp and
Conference Center. \$27,825

WEST VIRGINIA

Institute, West Virginia State College.
\$5,000

WYOMING

Wind River, Fort Washakie Field,
Rectory. \$19,000

OVERSEAS

ALASKA

Circle, Church and Quarters for Priest.
\$4,000
Nenana, New Rectory. \$2,000
Shageluk, To finish residence. \$1,000
Stevens Village, Rectory. \$1,000
Wrangell, Parish Hall. \$2,500

DOMINICAN REPUBLIC

Puerto Plata, Christ the King Church.
\$35,000
La Romana, All Saints' Church. \$20,000
\$35,000

HAITI

Port-au-Prince, Land for Secondary
School. \$100,000

HONOLULU

Aiea, Oahu, St. Timothy's Mission.
\$10,000
Kamuela, Hawaii Episcopal Academy
Classroom Building. \$10,000
Kaneohe, Oahu, Calvary Mission
Church. \$10,000
Naha, Okinawa, Kindergarten Building.
\$20,000

JAPAN

Osaka-Kobe Area, College Center and
GFS Headquarters. \$10,600
Sendai, Aoba Jo Gakuin, Kindergarten
Training Center. \$20,000
Tokuyama, Church. \$2,000
Tokyo, Bethany Home. \$10,000

PANAMA CANAL ZONE

Puerto Limon, Costa Rica, St. Mark's
Church, \$35,000

PHILIPPINES

Bagnen, St. Gregory's Mission, Priest's
Residence. \$2,000
Baguio, La Trinidad Mission. \$20,000
Kapangan, St. Andrew's Mission,
Priest's Residence. \$2,500

PUERTO RICO

Property for Church Expansion. \$10,000
Ponce, St. Mary's Mission, School-
Rectory. \$25,000

VIRGIN ISLANDS

Saint Thomas, Outstation Chapel-Parish
House. \$11,000

*Provided in Section IV A of the Budget (facing page 1). Other items of this section also provide some buildings. Buildings made possible by earlier offerings are listed on pages 21-24.

OFFERING	PENSIONS	SALARIES	TRAINING	ALLOWANCES	ADDITIONAL FOR PENSIONS	BUDGET MISSIONARY PROJECTS	EQUIPMENT	REPAIRS & EQUIPMENT BUILDINGS	NEW BUILDINGS	RECRUITING	VISUAL AIDS	CAPITAL GIFTS	COOP MISSION PRO
1889		✓							✓				
1892	Added to "Enrolment Fund" for support of Missionary Bishops												
1895	Designated as a Missionary Episcopate Fund												
1898		✓											
1901	Divided among Missionary Districts												
1904		✓	✓										
1907		✓	✓						✓				
1910		✓	✓						✓				
1913		✓	✓						✓				
1916		✓	✓						✓				
1919	✓	✓	✓						✓				
1922	✓	✓	✓	✓					✓				
1925	✓	✓	✓	✓					✓				
1928	✓	✓	✓	✓					✓				
1931	✓	✓	✓	✓					✓				
1934	✓	✓	✓	✓									
1937	✓	✓	✓	✓	✓	✓	✓	✓					
1940	✓	✓	✓	✓	✓	✓	✓	✓	✓				
1943	✓	✓	✓	✓	✓	✓	✓	✓	✓				
1946	✓	✓	✓	✓	✓	✓	✓	✓	✓				
1949	✓	✓	✓	✓	✓		✓	✓	✓		✓		
1952	✓	✓	✓	✓	✓		✓	✓	✓		✓	✓	
1955	✓	✓	✓	✓	✓		✓	✓	✓	✓	✓	✓	



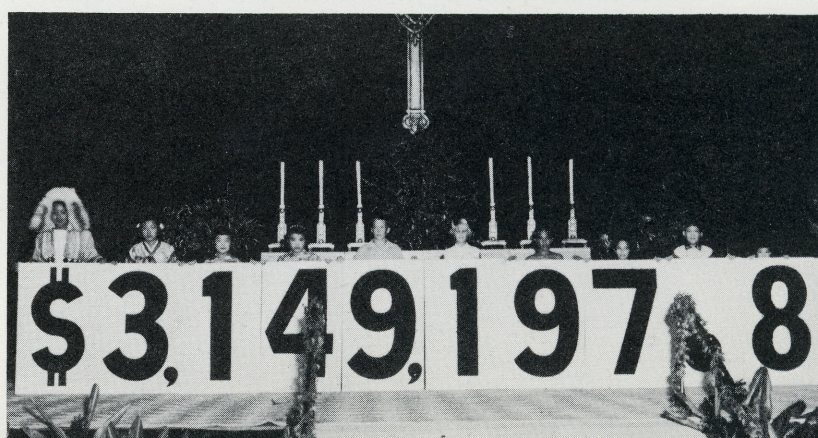
TO NATIONAL COUNCIL BUDGET



Excitement mounted as the sum of the 1955 United Thank Offering was announced by eleven children in costumes of the various missions. Each carried a large blank page. These were slowly turned by the women with the 83 cents.

NEW BUILDINGS	RECRUITING	VISUAL AIDS	CAPITAL GIFTS	COOPERATIVE MISSIONARY PROJECTS	WAR PROJECTS	WORLD RELIEF	CHRISTIAN LITERATURE	SPECIAL MISSIONARY PROJECTS	FOR THE CHURCH IN JAPAN	FOR THE CHURCH IN CHINA	FOR THE CHURCH IN THE PHILIPPINES	DISCRETIONARY FUND	TOTAL WITHOUT INTEREST
✓													\$ 2,188.00
													20,911.77
													56,198.35
													82,742.87
													107,027.83
													150,000.00
													224,251.00
													243,360.95
													306,496.66
													353,619.76
													468,060.41
													681,145.09
													912,841.30
													1,101,450.40
													1,059,575.27
													789,561.13
													861,693.07
													974,089.70
				✓	✓	✓	✓					✓	1,119,878.91
				✓	✓	✓	✓	✓	✓			✓	1,635,126.20
		✓		✓		✓	✓	✓	✓	✓	✓	✓	1,954,544.30
		✓	✓	✓			✓	✓	✓		✓	✓	2,438,193.30
	✓	✓	✓	✓			✓	✓				✓	3,149,197.83
↔ SPECIALS ↔													18,692,154.10

Excitement mounted as the sum of the 1955 United Thank Offering was announced by eleven children in costumes of the various mission fields. Each carried a large blank placard. These were slowly turned beginning with the 83 cents.



Every evening girls gather voluntarily for an hour of Bible reading in the room of the resident adviser of the women's dormitory at the International Christian University, Tokyo. Out of this college will come men and women, leaders of a new Japan.



The Christian Rural Center Tarumi, near Kobe, Japan. The view shows six of the houses and the hall built by work campers.

German businessmen and members of the diplomatic corps.

The congregations of St. Willibrord's and St. Christopher's now have plans for a church building in a more centralized location. A *kuratorium*, or joint vestry, has been appointed which will coordinate and promote the interests and programs of the two congregations. The operational costs of the new church building will be assumed jointly by both congregations, but the salaries of the clergy and the missionary giving are

each congregation's separate responsibility.

To help the two congregations complete the plans for the new church building, the United Thank Offering has appropriated \$35,000; the remainder of the amount will be raised by the industrious congregations. This is the first time the United Thank Offering has reached out to Germany.

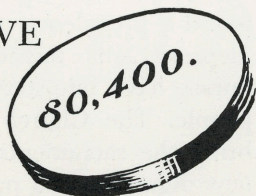
ONE OF THE DEEP INTERESTS of the Church's women is the education of

young people throughout the world. This has been translated into tangible support in Liberia at Cuttington College in the past two trienniums. So that a two-room elementary school may now be built for children of the staff and college working force, the United Thank Offering has provided \$6,500, an appropriation in lieu of that originally intended for a two-way radio which did not receive government consent. The new school also will be of great benefit to Cuttington's teacher-training program.

Shortly after World War II, Christian bodies representing men and women of all countries united together to form the World Council of Churches. "Unity, not uniformity" is the essence of the Council's goal, and through its work around the world, Churchmen have demonstrated that Christians of all countries can work together.

Among the church persons active in the World Council of Churches was the late Elizabeth Sibley Stebbins, the author of the Woman's Auxiliary single program *Consider Church Unity*. In her memory, the United Thank Offering is providing \$10,000 toward the new headquarters of the World Council of Churches in Geneva.

CO-OPERATIVE MISSIONARY PROJECTS



TODAY, SIXTY-SIX YEARS AFTER THE FIRST United Thank Offering was presented, the women of the Church not only are showing their continued concern for the Christian Mission in Japan, but also the new ways always present to help this Church to grow.

Sixty-five thousand dollars of the 1955 United Thank Offering will be used for Japan International Christian University. Out of this institution are coming the young men and women who will be able to help lead their country through its spiritual as well as its physical restoration period. This is a strong inter-church project, supported by Christian groups in the United States and Canada.

Through these gifts; through its gifts to Cuba, where the United Thank Offering will help the Church to acquire property for two schools; through its gift to India, where it will help to build a chapel for a woman's college; and through the item for new buildings and property, the United Thank Offering will demonstrate tangibly the concern of the women of the Church for the Church's Mission in innumerable countries. In still another way, however, is it demonstrating this concern: through

A demonstration to prospective teachers in the use of their new flannelgraph at the school of religion, St. George's Church, Almarante, Canal Zone.





Field director of the School of Social Work, Delhi, India, holding one of the thousands of homeless children, victims of India's postwar internal strife.

the intangible process of education.

In Latin American countries, hundreds of thousands of men and women are nominal Christians. Roman Catholic by heritage, they now have little or no part in the life of the Church. To persons such as these is the Episcopal Church reaching out. The Mission will be helped immeasurably through literature in the language of the people, whether it be Spanish, French, or Portuguese.

Through SPECIALS: *Support of Co-operative Missionary Projects*, the United Thank Offering is helping to support twelve projects. Five are educational institutions in India, one is at work in France, another in Asia, two more are at work in the United States. One of the projects is concerned with the propagation of Christian literature. The other two are the American Bible Society and American Leprosy Missions, Inc.

Most of these projects need no introduction to Churchwomen. The amount given for each one is small, but is important because it shows the concern of the women of the Church for the worldwide Christian Mission.

The sum and substance of the program of the American Bible Society can be stated in just three words: Bibles to people. "I felt" said a new convert who had been given a Bible for the first time, "that I had been given the richest treasure in the world. After I started reading it, I knew I had received that treasure."

Whether just a handful or whether hundreds speak the same language makes no difference to the missionary who knows he must bring the Bible to people in their own tongue. To his aid in translation, publication, and distribution comes the American Bible Society. In addition, it aids in distributing Bibles to the blind, to members of the Armed Forces through chaplains, and it promotes an educational program for encouraging regular Bible reading.

The American Bible Society is a voluntary organization supported by many individuals and communions. The United Thank Offering is helping with a gift of \$5,000.

WHEREVER the Episcopal Church has found a prevalence of Hansen's Disease (leprosy), its missionary doctors and nurses have ministered to the suffering people. The Church's priests regularly bring the sacraments of the Church. A new dignity, and a purpose in life, come to the once outcasts of human society.

The countries in which the Episcopal Church ministers to victims of Hansen's Disease are the Panama Canal Zone, Liberia, Okinawa and the Territory of Hawaii. This ministry is aided by the American Leprosy Missions, Inc.

A forty-six year-old society, the American Leprosy Mission, Inc., prefers to have no work of its own, but to co-operate with missionaries, governments, or some semi-public body. Through it, governments are encouraged to provide for patients and to pass suitable laws for their care and treatment, homes for healthy children of infected parents are maintained, funds for Christian teaching and Christian churches in both mission and government colonies are provided, and an educational campaign is conducted.

THE 1955 United Thank Offering Budget has earmarked \$9,150 for the distribution of Christian literature through various agencies.

Ever since the first missionary left the United States to work in a foreign country, he began to teach people how to read and write in their own tongue. The Church's literacy program is still uppermost in the hearts of missionaries, and the tremendous need for Christian litera-

ture for the newly-literate remains. The United Thank Offering appropriation will help to support three agencies which have a long history of supplying men, women, and children with Christian literature. They are the Committee on World Literacy and Christian Literature of the National Council of Churches, which will receive \$2,500 a year; *Listen*, a publication in very simple English for use in Africa, where Africans today are on a safari leading toward social, political, and economic development, \$250 a year; and the Committee on Christian Literature for Women and Children in Mission Fields, Inc., \$300 a year.

THE NEW IMPORTANCE of India in the world today has made Churchmen increasingly conscious of that Eastern country. Through their support of five educational institutions in India, the women of the Church are showing their continuing concern for India. The inter-church projects they are helping to support are Christian Medical College, Lud-

Patients at the Mbaloma leper colony. Here victims of Hansen's disease lead as useful lives as possible preparing and cooking their rice and even building their own dormitories.





Many hitherto isolated areas of Liberia have become accessible by new roads and railways. Outdoor classes for adults are spreading in these regions in an effort to spread the plan of "each one teach one."

hiana; Christian Medical College, Vellore; Delhi School of Social Work; St. Christopher's Training College; and Women's Christian College, Madras.

The importance of each one of these projects cannot be over-emphasized. Their student bodies consist of young women who will be the doctors, teachers, politicians, homemakers, and leaders of India tomorrow. In each one of the five institutions, the students are learning how to prepare themselves to make a living, while they are living in a Christian community. Through field work and community programs, the earnest, consecrated students are reaching out to India's villages, where poverty, disease,

illiteracy, and a susceptibility to non-Christian ideologies are rampant. Each institution has done much to raise the standard of living in its own community. Through its graduates, the Christian faith has been carried to every corner of India today.

TO MANY PERSONS, it continues to come as a surprise that France, a country of innumerable churches and exquisite cathedrals, should be a country in which as many as two-thirds of its population of forty-one million are unchurched. The real missionary opportunity that this country presents is evidenced in the fact that one mission, *La Mission Populaire*,

has brought one million persons into the Church in less than three-quarters of a century. Known as the McCall Mission in the United States, *La Mission Populaire* has a strong home base in the industrial center of Paris and extends through the country in nine other cities. It is supported by various Churches in the United States. The United Thank Offering is aiding with an annual grant of \$500.

THE TWO INTERCHURCH projects in the United States in which the United Thank Offering is sharing, through the Division of Home Missions of the National Council of Churches, are work with migrants and work with low-income farm families.



Teachers and students of the School of Social Work, Delhi, India, on their way to a day's outing. It turned out to be a "busman's holiday," for they ended by demonstrating techniques in social work to remote villagers.



Bursar Rachel D. Wolff, and a faculty member of the Woman's Christian College, Madras, India.

Annual support of \$3,500 has been allotted for the first, in addition to an appropriation for a *Harvester*; annual support of \$1,000 has been allotted for the second.

The migrant's economic status is among the lowest in the United States. Often illiterate, usually sick, highly expendable, and frequently of a large family, the migrant is the person who

supplies America's groaning dinner tables with their abundance of food.

The Home Missions Division of the National Council of Churches works in two ways with the migrant: with the individual himself, and in the community in which he is at work. To the migrant, the missionary from the Home Missions Division brings the Church: its faith and

its teaching and its concern for the physical and spiritual well-being of all people; to the community, the missionary brings the realization that the migrant, when given the opportunity, is capable of becoming a responsible citizen, and helps to awaken the community to its responsibility to the migrant. The Division urges employers to provide better housing facilities for the migrants, as well as better working conditions. Recreation and religious and secular education are provided for children and adults through the Division.

Whenever a large station wagon labeled *Harvester* rolls up to a migrant camp, it is greeted by innumerable children with shrieks of joy. Not only does the *Harvester* contain a worker with know-how, and a capacity for warmth and love, but it also contains a small portable organ, Sunday school lessons, and recreational materials. The United Thank Offering of 1955 is supplying one more *Harvester*.

Much of the same type of program is carried on by the NCCC in its work with

low income farm families in the South. The program is developed through local leaders, clergymen, and churches, and is reaching out to the unchurched. It has provided better recreation for children and adults, has incited communities toward providing increased health facilities, and has resulted in better landlord and tenant relations.

THE UNITED BOARD FOR Christian Higher Education in Asia is continuing the program of the United Board of Christian Colleges in China.

When the bamboo curtain descended over China, and the Chinese Church was cut off from its fellow Christians around the world, there remained no doubt in anyone's mind that the Church behind the curtain would remain strong, despite the regulations placed upon it and the restrictions on its members. To Chinese Christian students, now separated from their families in China, the United Board for Christian Higher Education in Asia offers scholarship help and counseling.

115,097.

DISCRETIONARY FUND

THE FINAL CATEGORY OF THE 1955 United Thank Offering Budget is the one entitled SPECIALS, *Discretionary*.

No matter how carefully the United Thank Offering budget was prepared, it would not reflect the very nature of the Offering itself, the Offering that is given

over and above any pledged support of the Church's Mission, if it did not contain a provision to help the whole Church meet needs as they arise. This is the purpose of the Discretionary Fund. It is administered by the National Executive Board of the Woman's Auxiliary.

BUILDINGS ERECTED BY THE UNITED THANK OFFERING



ALASKA

- 1889. Anvik, Christ Church. \$1,094.32
- 1931. Anchorage, All Saints' Parish Hall. \$5,000
- 1949. Fort Yukon, Hudson Stuck Memorial Hospital. \$10,000
- 1949. Nenana, School Building. \$2,500^a
- 1951. Huslia, School Building. \$1,000^a

BRAZIL

- 1901. Pelotas, Church of the Redeemer. Erected with Brazil's share.
- 1931. Pelotas, St. Margaret's School. \$28,000
- 1946. Cangassu, \$7,000
- 1949. Sao Paulo, Holy Trinity. \$50,000
- 1951. Montenegro, Chapel. \$1,000^a
- 1952. Bagé, Church of the Crucified. \$40,000
- 1952. Pelotas, Chapel and School. \$3,000
- 1952. Pelotas, Chapel, Children's Home. \$3,000^a
- 1954. Pelotas, completion of Chapel, Children's Home. \$3,000^a
- 1954. Sao Paulo, completion of Holy Trinity Church. \$10,000^a

CHINA

- 1910. Wuchang, St. Hilda's School. \$10,000
- 1919. Wuchang, St. Hilda's School Chapel. \$5,000
- 1925. Hankow, St. Lois' School. \$15,000
- 1943. Maolin, Church. \$2,000
- 1946. Sian, Preaching Hall. \$1,500
- 1946. Yangchow, St. Faith's School. \$5,000

CUBA

- 1919. Guantánamo, Sarah Ashhurst School. \$5,000
- 1940. Guantánamo, Sarah Ashhurst School enlargement. \$9,500

DOMINICAN REPUBLIC

- 1931. Trujillo City, Epiphany Church. \$4,500
- 1940. San Pedro de Macoris, Church and School. \$10,000

- 1947. La Romana, site for Church. \$1,500^a

HAITI

- 1955. Port-au-Prince, land for secondary school. \$100,000

HAWAII

- 1931. Honolulu, Iolani School. \$8,000
- 1946. Kahaluu, St. John's-by-the-Sea. \$8,000
- 1949. Honolulu, St. Luke's Korean Mission. \$5,000^a
- 1950. Honolulu, St. Mark's Mission. \$10,000^a
- 1952. Honolulu, St. Elizabeth's Church. \$10,000
- 1952. Kaneohe, Oahu, Calvary Mission. \$5,000
- 1955. Kamuela, Hawaii Episcopal Academy, repairs. \$2,000^a

INDIA

- 1943. Kothaguden, School. \$1,000
- 1946. Bezwada, Chapel: Bishop Azariah Memorial. \$10,000
- 1946. Madras, Training School Religious Workers. \$1,000^b
- 1948. Madras, building for training Christian workers. \$1,000^a

JAPAN

- 1907. Sendai, Training School. \$10,000
- 1922. Tokyo, St. Luke's Hospital Nurses' Home. \$15,000
- 1925. Kyoto, St. Agnes' School. \$15,000
- 1928. Tokyo, St. Margaret's School Chapel. \$50,000
- 1931. Otsu, St. Mary's Church and Parish House. \$14,000
- 1931. Sendai, Christ Church Parish House. \$12,500
- 1946. Tokyo, University of Tokyo Christian Hostel. \$600^c
- 1946. Tokyo, Central Theological College. \$49,400^c
- 1949. Tokyo, Central Theological College and National Council Building. \$33,334^c

1949. Hiroshima, Children's Center. \$10,000^c
 1951. Maebashi, Bishop McKim Memorial Cathedral. \$2,500^a
 1951. Kamakura, St. Michael's School. \$5,000^a
 1952. Tokyo, Japan International Christian University. \$8,000^c
 1952. Kobe, Shoin Junior College. \$5,000
 1952. Kyoto, St. Agnes' Junior College. \$10,000
 1952. Osaka, Poole Junior College. \$5,000
 1953. Kobe, Tarumi Conference Center, additional houses. \$5,000
 1953. Tokyo, Nazare Kindergarten. \$3,000^a
 1954. Tokyo, house for Miss Ihara. \$700^a

LIBERIA

1949. Suakoko, Cuttington College. \$5,000^b
 \$3,379.82^a
 1952. Suakoko, Cuttington College Girls' Dormitory. \$40,000

MEXICO

1913. Mexico City, Hooker School. \$15,000
 1949. Mexico City, Church of the Holy Family. \$5,000
 1951. Tlalpan, Parish Hall. \$1,200^a
 1952. Mexico City, Church of the Holy Family. \$10,000

PANAMA CANAL ZONE

1943. La Boca, St. Peter's Parish Hall. \$5,000
 1943. Rio Abajo, St. Christopher's Church. \$15,000
 1946. La Boca, St. Peter's Parish Hall. \$20,000
 1949. La Boca, St. Peter's. \$3,000^{a, b}

THE PHILIPPINES

- 1928, 1931. Bontoc, All Saints' School Girls' Dormitory. Lapsed balances
 1931. Sagada, St. Theodore's Hospital. \$9,000
 1940. La Trinidad, Residence for Missionary. \$1,000
 1947. Manila, Seminary. \$1,750^a
 1949. Baguio, Easter School Chapel. \$4,000^c

1949. Zamboanga, Brent Hospital Chapel. \$5,000^c
 1952. Manila, St. Luke's Hospital. \$200,000^c

PUERTO RICO

1928. San Juan, St. Catherine's School. \$25,000
 1949. Ponce, Holy Trinity Parish Hall and Rectory. \$40,000
 1952. Mayagüez, St. Andrew's Parish House. \$50,000
 1954. Ponce, St. Luke's Hospital Laundry. \$3,242.10^{a, b}

VIRGIN ISLANDS

1943. Charlotte Amalie, All Saints' Parish Hall. \$20,000
 1946. Charlotte Amalie, All Saints' Parish Hall. \$20,000

AT HOME

ARIZONA

- 1928, 1931. Phoenix, Golden Gate Mission. Lapsed balances from Offerings provided \$4,000 for Chapel.
 1949. Fort Defiance, Good Shepherd Mission, Thorne Building. \$25,000
 1952. Fort Defiance, Good Shepherd Mission, Thorne Building. \$15,000

ARKANSAS

1943. Conway, Church. \$1,500

ATLANTA

1931. Georgia, Fort Valley School. \$25,000

CALIFORNIA

1928. Berkeley, St. Margaret's School. \$20,000
 1940. Oakland, True Sunshine Mission. \$10,000
 1952. San Francisco, True Sunshine Mission. \$20,000
 1952. Berkeley, St. Margaret's House Chapel. \$35,000
 1952. San Francisco, Japanese Mission relocation. \$5,000^a

CHICAGO

1931. Chicago, Brent House. \$50,000
 1951. Chicago, Illinois Institute of Technology. \$5,000^a

EASTERN OREGON

- 1940. Summer Lake Valley. \$3,000
- 1943. Milton, Church. \$1,000
- 1943. Prineville, Church. \$1,000
- 1946. Prineville, Church. \$1,000
- 1949. Hermiston, St. John's. \$3,000
- 1952. Prineville, Rectory. \$4,000
- 1955. Alturas, California, Rectory down payment. \$6,400^a

EAU CLAIRE

- 1946. Rural Community, Log Church. \$1,000^a
- 1946. Lugerville, Church. \$1,000^a
- 1949. Park Falls, Rectory. \$3,000
- 1952. Rice Lake, Church, larger parish, centered at Grace Church. \$15,000

FLORIDA

- 1946. Crestview, Worship Center. \$5,000

HARRISBURG

- 1949. Lewisburg, St. Andrew's Church (Student). \$10,000

IDAHO

- 1949. Moscow, Student Center. \$5,000

INDIANAPOLIS

- 1952. Purdue Student Center. \$20,000

MAINE

- 1952. University Student Center. \$8,000

MICHIGAN

- 1952. Parishfield Training Center Women's Wing. \$17,500
- 1952. Parishfield, Church Army Training Center. \$30,000

NEVADA

- 1949. Lake Tahoe, Galilee Conference Center. \$12,000

NEW HAMPSHIRE

- 1951. Durham, property for student center. \$4,000^{a, b}
- 1952. University Church and Student Center. \$40,000

NEW MEXICO

- 1919. Farmington, San Juan Hospital. \$5,000

- 1931. El Paso, Texas, St. Anne's Mission. \$2,500
- 1946. Farmington, San Juan Mission, House and Hogans. \$6,500
- 1951. Fruitland, Hogan Church and Parish Hall. \$6,000^a
- 1952. Farmington, San Juan Mission. Addition to house built in 1946. \$2,800
- 1952. Los Alamos, New Church. \$6,000
- 1952. El Paso, St. Anne's Mission Chapel. \$5,000^a
- 1954. Albuquerque, St. Michael and All Angels classroom wing. \$2,500^a

NORTH CAROLINA

- 1910, 1913. Raleigh, St. Augustine's College Girls' Dormitory. \$5,000 each year.
- 1928. Raleigh, St. Agnes' Hospital Nurses' Home. \$30,000

NORTH DAKOTA

- 1928, 1931. Walshville, St. Luke's Chapel and Hall. Lapsed balances provided. \$3,000
- 1946. Cartwright, Chapel. \$4,000
- 1952. Cannon Ball, Chapel. \$5,000
- 1952. Dickinson, Church. \$30,000
- 1955. Fort Berthold, Chapel. \$3,000^a

NORTH TEXAS

- 1931. Lubbock, Student Center. \$10,000

NORTHERN INDIANA

- 1949. South Bend, Holy Trinity Mission. \$2,000

NORTHERN MICHIGAN

- 1952. Ontonagon, Church and Rectory. \$10,000

OHIO

- 1946. Columbus, St. Stephen's (Student). \$15,000

PENNSYLVANIA

- 1952. Philadelphia, St. Thomas' Church. \$5,000

QUINCY

- 1950. Canton, Illinois, Church. \$1,000^a

- RURAL PROGRAM
1950. Roanridge, Missouri, National Town-Country Church Institute. \$15,000^a
1952. Roanridge, Missouri, National Town-Country Church Institute. \$15,000^b

- SACRAMENTO
1946. Alturas, California, Church building. \$1,000^a

- SAN JOAQUIN
1949. Bishop, St. Timothy's Mission. \$10,000
1952. Sequoia National Forest, Calif., Conference Center. \$7,500
1954. Fresno, Calif., Interdenominational Student Center. \$5,000^a

- SOUTH CAROLINA
1946. Camp Baskerville, Conference Buildings. \$3,500
1949. Orangeburg, Church (Student). \$6,000
1952. Pawleys Island, Holy Cross and Faith Memorial Church. \$4,000

- SOUTH DAKOTA
1928. 1931. Little Eagle, Chapel. Lapsed balances from Offerings provided \$3,000
1946. Red Shirt Table, Chapel. \$2,500
1949. Vermillion, Church (Student). \$14,000
1951. Rapid City, Church and Guild Hall. \$5,000^a
1952. Vermillion, Student Center (additional). \$2,000^a

- SOUTH FLORIDA
1928. Delray Beach, St. Paul's Church. \$5,000

- SOUTHERN VIRGINIA
1922. Lawrenceville, St. Paul's School Dormitory. \$15,000
1931. Java, Dabney House Infirmary. \$2,500

- SPOKANE
1943. Walla Walla, St. Paul's School. \$12,500
1952. Walla Walla, St. Paul's School. \$5,000

1952. Pullman, Washington, Student Center. \$7,700^{a, b}
1954. Pullman, Washington, Student Church and Center. \$16,300^{a, b}

- TENNESSEE
1952. Nashville, Student Center. \$1,500

- UPPER SOUTH CAROLINA
1928. 1931. Denmark, Voorhees Normal and Industrial School. Lapsed balances from Offerings provided \$10,000 for chapel.

- UTAH
1952. Salt Lake City, All Saints' Church. \$10,000^a

- VIRGINIA
1943. Millers Tavern, John Moncure High School. \$5,000

- WEST VIRGINIA
1946. Morgantown, Student Center. \$15,000
1952. Ritchie County, Dispensary. \$10,000

- WESTERN MICHIGAN
1950. Lee Township, Church building. \$6,000^a

- WESTERN NORTH CAROLINA
1919. Valle Crucis, School. \$5,000
1928. Penland, Appalachian School. \$20,000
1946. Cherokee Reservation, Building Program. \$20,000

- WYOMING
1940. Edgerton, All Souls' Chapel. \$1,500
1951. Rock Springs, Church. \$2,500^a

- WINDHAM HOUSE
1943. 1946. Lapsed balances, \$30,000
1949. Additional building, \$90,000

- UNDESIGNATED BUILDINGS
1943. Toward Negro Program. \$6,000

^a From Discretionary Item, ^b Additional amount from other UTO Items, ^c Capital Grants

UNITED THANK OFFERING

Comparative Statement

	1952	1955		1952	1955
Alabama	\$ 25,208.47	\$ 38,043.56	New Jersey	\$ 45,000.00	\$ 63,303.70
Alaska	2,862.82	2,123.00	New Mexico & SW Texas	7,911.56	12,000.00
Albany	32,696.79	43,725.60	New York	131,053.91	161,483.43
Arizona	7,556.58	11,078.00	Newark	71,274.14	80,587.24
Arkansas	19,724.14	24,652.12	North Carolina	50,216.53	71,189.02
Armed Forces Service Committee	6,458.23	7,434.54	North Dakota	5,522.80	6,644.59
Atlanta	24,837.99	34,301.99	North Texas	8,937.60	11,714.91
Bethlehem	22,179.93	28,419.72	Northern Indiana	11,107.33	12,925.07
Brazil	692.10	2,189.54	Northern Michigan	5,544.18	7,889.56
California	48,626.22	63,040.08	Ohio	43,851.79	60,958.58
Central New York	50,708.49	52,381.62	Oklahoma	15,114.54	21,821.82
Chicago	53,069.60	65,049.00	Olympia	16,907.77	24,497.24
Colorado	19,960.38	25,993.23	Oregon	15,539.08	21,916.44
Connecticut	67,298.65	89,060.68	Panama Canal Zone	1,970.43	2,427.55
Cuba	2,048.07	2,849.24	Pennsylvania	120,617.69	139,867.86
Dallas	16,794.90	27,127.30	Philippines	2,565.60	4,193.57
Delaware	26,574.14	35,338.81	Pittsburgh	34,053.28	45,749.74
Dominican Republic	187.00		Puerto Rico	934.24	1,023.71
East Carolina	22,682.38	36,293.45	Quincy	9,153.84	8,621.71
Eastern Oregon	5,269.21	6,458.99	Rhode Island	26,276.75	35,151.27
Easton	12,131.00	13,154.09	Rochester	23,078.63	31,714.67
Eau Claire	5,173.77	5,893.23	Sacramento	9,563.73	11,863.12
Erie	10,916.92	13,746.49	Salina	3,251.41	4,369.21
European Churches	75.56		San Joaquin	6,682.72	11,940.84
Florida	14,823.42	25,277.81	Shanghai	5.07	
Fond du Lac	10,415.16	10,525.92	South Carolina (W)	22,319.13	26,183.06
Georgia	14,352.24	18,959.23	South Carolina (N)	1,099.30	1,450.63
Haiti	62.67	15.00	South Dakota	9,186.83	10,093.14
Hankow	130.17		South Florida	43,352.34	62,819.01
Harrisburg	20,932.26	26,480.60	Southern Ohio	79,180.43	93,516.45
Honolulu	6,622.47	13,708.33	Southern Virginia	39,219.22	53,176.20
Idaho	4,221.54	5,638.94	Southwestern Virginia	26,091.55	30,700.46
Indianapolis	16,699.74	20,515.86	Spokane	6,908.55	10,419.85
Iowa	18,923.68	22,746.21	Springfield	10,471.28	15,404.57
Italy		40.50	Tennessee	38,093.18	44,014.59
Japan	140.03	324.62	Texas	46,019.12	62,788.86
Kansas	12,764.28	17,871.00	Upper S Carolina (W)	23,798.24	27,413.80
Kentucky	23,721.71	29,256.89	Upper S Carolina (N)	629.09	484.49
Lexington	11,141.39	14,047.95	Utah	2,689.04	3,688.83
Liberia	544.25	1,077.85	Vermont	8,185.51	10,335.31
Long Island	53,043.52	66,924.34	Virgin Islands	512.74	288.63
Los Angeles	63,936.43	81,877.24	Virginia	78,590.04	99,160.80
Louisiana	32,422.83	43,787.50	Washington	40,951.83	58,000.15
Maine	8,460.14	11,335.06	West Missouri	19,359.05	24,277.30
Maryland	53,219.54	70,482.65	West Texas	26,683.81	37,244.13
Massachusetts	70,348.02	91,581.13	West Virginia	23,113.93	32,094.47
Memorials & Misc.	1,540.70	3,504.97	Western Massachusetts	21,676.62	25,201.62
Mexico	529.54	550.57	Western Michigan	18,162.79	21,818.99
Michigan	48,570.57	73,446.36	Western New York	28,270.73	43,050.53
Milwaukee	22,117.85	26,472.62	Western N Carolina	18,688.69	17,560.99
Minnesota	47,493.15	58,133.68	Wyoming	6,294.99	9,167.97
Mississippi	26,811.51	25,424.38	Loose Offering	5,359.30	2,174.13
Missouri	25,264.24	36,800.61	Interest	50,000.00	60,000.00
Montana	5,255.79	6,980.59			
Nebraska	13,506.05	19,819.10			
Nevada	3,066.11	4,765.68			
New Hampshire	12,337.02	16,086.55			
			TOTAL OFFERING	\$2,488,193.30	\$3,209,197.83

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