

Twentieth Annual Report of
the California Branch of the
Woman's Auxiliary to the Board
of Missions.



Anno Domini, 1900.

“Bring them hither to Me.”



The Woman's Auxiliary asks the prayers of the Church on "Altar Day."

"The following may be used by the clergy in the Diocese at the services on the Festival of the Transfiguration:

PRAYER FOR THE WOMAN'S AUXILIARY IN THE DIOCESE.

O Almighty Father, who didst vouchsafe to Thy chosen ones on the mount, the comforting vision of the glory that shall be revealed, to strengthen and cheer them in their Apostolic work, we beseech Thee to be with Thy servants, the members of the Woman's Auxiliary in this Diocese, in all their efforts for the spread of the Kingdom of Thy dear Son. Grant that to many hearts may go the call of opportunity to serve Thee in this work, in the bearing of others' burdens and the fulfillment of the law of Christ. In what they think and do, enable them to hear the voice of Thy Son to guide and strengthen them. And in all the means of Grace in Thy Church, and more especially in the Holy Communion at Thy Altars, help them to see Him who is invisible, that in their aims, and difficulties, and trials they may have the abiding faith that all things are possible to them that believe. We ask this for the merits of Him who came not to be ministered unto, but to minister, Thy Son, our Saviour, Jesus Christ. Amen.

WILLIAM F. NICHOLS."



Store Room 606 Folsom Street, to which all packages, except goods to Altar Department, should be sent, *addressed to the Woman's Auxiliary.*

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Twentieth Annual Report
OF THE
California Branch of the Woman's Auxiliary
to the Board of Missions.
May, 1899-May, 1900.



Calendar.

Annual service and meeting—In the Spring.

Auxiliary Day—In January, the day after Diocesan Convention.

Monthly Diocesan Meeting—First Monday, San Francisco.

Alameda County Quarterly Meetings—Thursday after the Annual Meeting,
and the second Thursdays in September, November and January.

Altar Day Service—Feast of the Transfiguration.

Quiet Day—San Francisco, in the Spring.

Quiet Day—Alameda County, in the Fall.

Diocesan Missions Class—Director, the Bishop. Conducted by Miss Wade
at Monthly Meeting, 3:30 P. M. to 4:30 P. M.



OFFICERS.

- President.*
- MRS. JAMES NEWLANDS.....2902 Clay St., San Francisco
- Vice-President, Alameda County.*
- MRS. RICHARD M. SHERMAN.....620 Fourteenth St., Oakland
- Secretary.*
- MRS. A. M. LAWVER.....2312 Clay St., San Francisco
- Recording Secretary.*
- MISS KATE W. STONEY.....69 Fair Oak St., San Francisco
- Treasurer.*
- MISS JENNIE E. HILL.....2219 Ellsworth St., Berkeley
- Directress, Altar Department.*
-
- Secretary and Treasurer, Junior Department.*
- MISS EVELYN STOCKER.....1900 Washington St., San Francisco
- Secretary, Babies' Branch.*
- MRS. WILLIAM F. NICHOLS.....San Mateo
- Secretary, Missions Classes.*
- MISS ELIZABETH S. WADE.....2229 Chapel St., Berkeley
- Correspondent—Church Periodical Club.*
- MRS. J. O. LINCOLN.....San Mateo
- Advisory Committee, San Francisco.*
- MRS. RICHARD W. HEATH.....2293 Sacramento St.
- GOOD SAMARITAN MISSION.....Miss L. Langhorne, 2419 Pacific Avenue
- S. JOHN'S.....Mrs. J. W. Cochran, 101 Devisadero St.
- S. LUKE'S.....Mrs. George Herbert Kellogg, 2210 Webster St.
- S. PAUL'S.....Mrs. Amos Welty, 3124 Washington St.
- S. PETER'S.....Mrs. Elizabeth Henry, 3124 Washington St.
- S. STEPHEN'S.....Mrs. F. L. Bird, 734 Fourteenth St.
- TRINITY.....Mrs. Wm. H. Taylor, 2701 California St.
- Secretaries of Parish Branches.*
- Alameda—Christ.....Mrs. L. L. Gillogly, 2013 Clement Avenue
- Bakersfield—S. Paul's.....Mrs. Geo. I. Beard
- Berkeley—S. Mark's.....Miss J. E. Hill, 2219 Ellsworth St.
- Fowler—S. Michael and All Angels'.....Mrs. Waterman
- Fresno—S. James'.....
- Hanford—Church of the Saviour.....Mrs. F. L. Mynard
- Lorin—S. Matthew's Mission.....Mrs. E. Spencer, Box 27, Berkeley
- Martinez—Grace.....Mrs. E. L. Bailhache
- Oakdale—S. Matthew's Mission.....Mrs. C. W. Bayley
- Oakland—Church of the Advent.....Mrs. E. G. Hough, 1425 8th Avenue
- S. Andrew's.....Miss Wheaton, 1060 Poplar St.
- S. John's.....Mrs. C. K. King, 971 West St.
- S. Paul's.....Miss M. A. Hawley, 522 Knox Place
- Trinity.....Mrs. Vernon Jones, Box 64
- Pacific Grove—S. Mary's-by-the-Sea.....Mrs. Frances Babbitt
- Palo Alto—All Saints'.....Mrs. Olive Dodge

- Ross*—San Anselmo Chapel.....Miss Mary H. Barber
San Francisco—.....
 Good Samaritan Mission.....Miss L. Langhorne, 2419 Pacific Avenue
 Grace, Ministering Women and Children, Mrs. A. M. Catton, 1417 Taylor St.
 S. Agatha's Guild.....Miss Effie Johnson, 833 Post St.
 S. James' Memorial Mission.....Mrs. C. H. Anderson, 22 Middle St.
 S. John's.....Mrs. Julia W. Cochran, 101 Devisadero St.
 S. Luke's.....Mrs. G. H. Kellogg, 2210 Webster St.
 S. Paul's.....Mrs. Crockett, 3012 Fillmore St.
 S. Peter's.....Mrs. A. Nash, 1015 Broadway
 S. Stephen's.....
 Trinity.....Miss Laura D. Bates, 1705 Octavia St.
 S. Felicia's Guild Mrs. W. A. Deane, 340 23d Avenue, Richmond Dist
 S. Mary's Guild.....Miss Helen S. Barker, 1428 Webster St.
 Trinity Guild.....Miss Elizabeth Brown, 1019 Bush St.
 Golden Circle, King's Daughters.....Miss Eleanor Morgan, 2211 Clay St.
 Willing Circle, King's Daughters... Mrs. E. L. Breyfogle, Palace Hotel
San Jose—Trinity.....Mrs. E. D. Van Hagen
San Mateo—S. Matthew's.....Miss Hattie Edwards
San Rafael—S. Paul's.....Miss Edna Hall
Santa Cruz—Calvary.....Mrs. C. O. Tillotson
Sausalito—Christ.....Mrs. H. C. Campbell
Selma—S. Luke's.....Mrs. Annie Borchers
Sonora—S. James'.....Mrs. C. H. Burden
Stockton—S. John's.....
Visalia—S. Paul's Mission.....Mrs. B. L. Hughes
- Secretaries, Junior Department.*
- Alameda*—Christ Church Sunday School.....Miss Elsa Kuhls, 1727 Minturn St.
Bakersfield—S. Paul's.....Miss Edna Jameson
Berkeley—S. Mark's.....
Fresno—S. James', S. Agnes Guild and S. S.....Miss Susie A. Diamond
Fresno Flats—Christ Mission, Mountain Gleaners.....
Martinez—Grace, Sunday School.....Mrs. D. J. West
Oakdale—S. Matthew's Mission.....Miss Edna Arnold
Oakland—S. John's, S. S. and Working Branch.. Miss Edna Hudson, 970 West St.
Oakland—S. Paul's.....Miss M. A. Hawley
Oakland—Trinity, Trinity Guild.....Miss Ida Brooks, 75 Valley St.
Pacific Grove—S. Mary's-by-the-Sea, S. S.....Mrs. Anderson, Sup't
San Francisco—Good Samaritan Mission, Sunday School.....
San Francisco—S. James', Memorial.....Miss Gussie V. Petrie
San Francisco—S. Luke's, Sunday School Mr. R. C. Daniels, Treas., 1737 Green St
 " Junior Circle.....Mrs. F. B. Galindo
 S. Stephen's, Sunday School.....
San Francisco—Trinity, Sunday School.....
 Ocean View, The Transfiguration.....
 The Maria Kip Orphanage.. Marguerite Nicolai
 The "Be" Society.....Miss Anna Newlands, 2902 Clay St.
San Jose—Trinity, Alpha Chapter.....Miss M. J. Cather, 407 W. Fernando St.
Santa Cruz—Calvary.....
Sonora—S. James'.....Miss Adabel Moody
Stockton—S. John's, Sunday School Working Branch.... Miss Alice W. Phillips
Walnut Creek—S. Paul's, S. S. and Girls' Guild.....Miss A. B. Caldwell

Twentieth Annual Meeting.

MAY 23D, 1900, SAINT LUKE'S CHURCH, SAN FRANCISCO.

At 9:45 a short officers' meeting was held to conclude unfinished business.

At 11 o'clock a good congregation assembled for the celebration of the Holy Communion. The Reverend John T. Bryan, rector-elect of St. John's, Stockton, preached on "The Christian Extra."

Luncheon was served at the close of the service in the Sunday School room.

At 2 P. M., after a short opening service, the annual meeting was called to order by the President. After welcoming the assemblage, Mrs. Newlands explained the Bishop's unavoidable absence, and gave a message of regret from the Recording Secretary, the Secretary of the Missions Classes, and the Correspondent of the Church Periodical Club, all of whom were kept away by illness or bereavement. Mrs. Newlands read the Bishop's letter of regret and craved indulgence for giving the concluding paragraph, at this time somewhat out of order, reappointing the present officers, and naming Miss Evelyn Stocker Secretary of the Junior Department, in place of Miss Bishop, whose resignation in February he had so unwillingly accepted.

At the rollecall twenty-eight branches of the Woman's Auxiliary and eight Juniors responded. The annual reports were presented as follows and approved: The Secretary's report, the annual statement of General Funds by the Treasurer, the report of the Junior Department by Mrs. Lawver who had carried on the work since the resignation of Miss Bishop, the report of the Babies' Branch by its Secretary, Mrs. Nichols, the report of the Missions Classes read by Mrs. Geo. H. Kellogg for Miss Wade, the report of the Church Periodical Club, read by Mrs. Theo. E. Smith for Mrs. Lincoln.

Miss Hill was then called upon to tell how to carry on a foreign section in a parish branch, and gave a very interesting account of the method of the foreign section in St. Mark's, Berkeley.

As this closed the year's record, the congregation sang "Holy Offerings, Rich and Rare."

The first address was by the Archdeacon, who told the Bishop's need of a fund, all his own, for special work in the Diocese, and of the good this, the Bishop's Auxiliary Fund, is now doing; suggesting, in addition to means now in use, that women or girls interested, interest ten others to give something, however small, every month, collect it and send it on to the Treasurer of the Auxiliary.

The Rev. Mr. Bryan followed in searching words on the duty of the Church to make the Sunday School—the Junior Church—a missionary power.

Bishop Moreland gave a missionary Bishop's argument for interest in the United Thankoffering of 1901.

In conclusion, Mrs. Lawver made use of the interest so well stirred by the able speakers in favor of the church now building in Sendai, Japan.

Pledges were made to this and to the Bishop's Auxiliary Fund. The suggestion that every holder of a mite-box for the United Offering should get some other woman to take one was entered on by many, resolutions thanking Mr. Bryan for his forceful sermon, and acknowledging the courtesy of St. Luke's clergy and branch, were carried, and the meeting adjourned, after singing the Doxology.

SUSAN S. LAWVER, Recording Secretary pro tem.

Twentieth Annual Report.

Looking back on the year whose chief events we meet today to chronicle, I feel that the greater part of my labor has been expended in preserving unbroken the thread of Auxiliary effort amid the changes in diocesan life.

In an early report we noted how the Auxiliary was quick to feel fluctuations in the life-current of every parish at work with us.

Later, in our printed records occur timid suggestions that the clergy might be more interested. Growing bolder, we dare to exhort indifferent priests at least to learn what the Auxiliary really is about, before turning us a cold shoulder—we might be found better than we seemed, or made better than we were—and now I am sure every woman here will join me in saying: "As the priest is, the Auxiliary is," if he really wants his women to work with us he will find the way, if he will lead they will follow.

In no other year have we realized so fully our dependence on the clergy as in this, marked as it has been by so many changes; and while we grieve that some of our oldest parishes hold aloof—never since the division of the diocese have we been stronger in the good will, the kindly interest, the guiding power of the clergy.

At our twelve monthly diocesan meetings and the Alameda county quarterlies the various lines of Auxiliary work have been explained and urged, diocesan missionary enterprises brought to our notice by their several promoters, and, when possible to do so, the work of the General Board. The Bishop gave us an account of the Missionary Council at the December meeting; Bishop Moreland an address on his district at the September meeting; Miss Wall, on her way to Japan, at the Alameda quarterly, a glimpse of mission work in Philadelphia, as given students in the Deaconess House, and Mrs. J. Lindsay Patton a heart-to-heart talk on the inner life of women in Japan at the semi-annual officers' meeting in January, at which time we were so fortunate as to have with us our two candidates for the mission field—Miss Dorsey and Miss Baldwin.

In line with our gratulations that our clergy are so generally helpful falls our satisfaction, here to have special record, that the work of the Auxiliary was represented at the autumn meetings of all three convocations, the San Francisco Convocation devoting its afternoon to a discussion of the various lines of Auxiliary work as presented by their several secretaries; and yesterday, before the spring meeting of the same convocation, the Junior Auxiliary in its relation to the Sunday School was discussed with profit.

By invitation of the Bishop of Sacramento I attended his first convocation, and at the close of the women's meeting made an address on the General Society.

At the Semi-Annual, our Auxiliary Day in Convention week, we anticipated by just one week the twentieth anniversary of our organization on February 2d, 1880, and made it a day of home gathering. In the morning we met in Trinity Church for the Holy Eucharist, with many thanksgivings for continued mercies, and many sacred memories of lives that once had part with us in the strife. The Bishop celebrated the Holy Communion, and the Rev. Mr. Sanford preached. In the afternoon the President welcomed a large assemblage of old and new members; especial pleasure was felt at the presence of "charter members" and women of other church organizations. The Bishop and others made short addresses, and the ladies of Trinity served refreshments.

The Quiet Days of our Calendar were observed this year with great satisfaction to the participants, but with the frequently expressed wish that more new-

comers were seen at them. The Very Rev. Edgar J. Lion conducted at Trinity, Oakland, December 8th, and the Rev. Burr M. Weeden at St. John's, San Francisco, March 17th.

The Feast of the Transfiguration, 1899, falling on a Sunday, we kept Altar Day on its eve in S. Stephen's, San Francisco.

The various funds of the Auxiliary are kept constantly before your minds. I will not repeat here what comes to you so often by letter and direct address. But I must crave your attention for the Altar Fund, in which everybody is so much interested, and which so many forget. It would seem a simple matter to pay regularly, on the 6th of August, one dollar collected from the women interested in the care of our altars wherever in the diocese the Holy Communion is celebrated. But this year only twenty-four parishes of the sixty-eight on the Journal's list have remembered it.

Two beautiful Oak Altars have been erected—one in Christ Church, Patchen, the other in S. Peter's-by-the-Sea, Sitka, out of the Altar Fund of 1898 and 1899. Young ladies of the Polytechnic High School added to their beauty and value by the carving on retable and panels. These make seven Altars given in the seven years since the Altar Fund was instituted.

Many places in the diocese are asking for an additional altar. Let us celebrate the passing of the seventh year, that should be a perfect year, by a renewal of interest in this most blessed work!

Within the year a branch has formed in the Church of The Saviour, Hanford; and in the new mission starting so bravely in Oakdale, Miss Dorsey has organized an Auxiliary from the very start.

The branches in Trinity, San Francisco, Trinity, San Jose, Church of the Advent, East Oakland, have reorganized at the call of their rectors, and we have again representation in S. John's, San Francisco.

Returning to my post a year ago I saw some new work to be done by me,—for new views open out to one after a separation that gives accustomed paths a truer perspective. We have always regretted that so few of our distant branches were represented at our general meetings. The distribution of our population is largely responsible for this. Yet some branches within an hour's journey, whose members we meet socially and in the street as familiarly as our own townspeople seldom respond to our rollcall.

Now, if for any reason they do not come to us, we must go to them. For an Auxiliary that works along without touch with the larger diocesan life is sure to degenerate into a mere sewing society, occupied with the narrow interests of the hour, unless some, at least, of its members are churchwomen of extraordinary power and purpose.

Accordingly, with the Bishop's advice, I have given as much time as I could spare from my other duties to visiting our parish branches, and the new missions where our first Auxiliary duty is the local planting that they may feel from the very start that, however small the beginning, it is a vital part of a great whole.

I have made twenty-five such official visits, in addition to many informal "happenings in" at parish meetings, and have found our people so glad to hear all about the Church's activities; so interested to know what the Auxiliary is doing; what a General Convention in San Francisco will mean to us, and all the wonderful, beautiful story that it is an Auxiliary officer's priceless privilege to tell, that I plan to meet, if possible, the women in every place where the Church is planted in this diocese before October, 1901.

But we need your help in this. The diocesan officers, burdened by many

cares that do not find their way into reports, are looking to the coming year as a time of preparation for the Triennial. Let us try to do our duty as enthusiastically as in the past, but a little more carefully. If possible, make your gifts through your parish officers, that they may have a record of them. Select as officers women who will be prompt and accurate in the business intrusted to them.

These seem little things to burden the page of our annual message; but fancy for a moment the despair of your officers who meet to "wind up the year's business," and are confronted with the task of rating boxes they have never seen, who spend hours collecting from the Treasurer's books, the Secretary's memoranda, the President's memory, a list of the things you expect to see accurately displayed in your branches' printed tables. And again, fancy the delight in opening a report in the well-known handwriting that means accuracy. Do not be afraid you will spoil us! Accidents and emergencies will afford the discipline we need!

Again, dear sisters of the Church: What are you doing to recruit our ranks? How many of our girls and younger matrons have any real interest in the cause of missions?

We are doing our best to reach them in mission classes and clubs, and through the Junior Auxiliary. The Daughters of the King are inculcating the same principles by other methods. But, after all, do not most of our girls look upon the missionary woman as doing an act of supererogation, whom she admires, but does not care to emulate—a very good somebody, but somebody *else*?

And why somebody else?

Because, perhaps, we have taught a half Christianity, a religion of intention without extension, to the young thing as they grew up at our side. We have been satisfied to have them all good and pure and true within. Perhaps we have been afraid for them, of the one more thing needful. It means burdens and care and many uncongenial tasks. It is what we should realize more fully to make our work better, its tiresome detail more perfect.

It was the burden of the last Quiet Day, whose echoes linger still. It came to us all with our accolade at Baptism. However we misuse it, we can lay it down only with life.

But it is, too, proof of our sonship, our heavenly heritage. Then let us exalt this heavenly gift; let us magnify our office and fearlessly expect of our sons and daughters—responsibility!

SUSAN S. LAWVER, Secretary.

First Report of Missions Study Classes.

The Secretary for "Missions Study Classes" has only beginnings to report—but it is something to have made a beginning.

Early in the fall an effort was made to form classes in individual parishes in connection with the Parish Branch of the Woman's Auxiliary and within the Sunday School. Much interest seemed aroused; the women acknowledged the need and the value of Mission Study—but, so far as we have been able to learn, only one parish class has formed. With the Sunday School the result was somewhat better; there are now several which have a "Missionary Sunday," at regular intervals, with more or less systematic study, addresses, etc. I have, however, no statistics of the number of such schools, or the method of study.

In February a real beginning was made. The officers and others attending the regular monthly meetings of the Diocesan Auxiliary formed themselves into

a Class and began the study of Alaska—as most of our spring work was for that field. The Class was organized on the usual lines of a Literary Club. Members were asked to signify their willingness to prepare papers, and subjects were assigned to these members. The meetings of the Class are held immediately after the regular monthly meeting of the Auxiliary. At the March meeting, two papers were read—one on the physical geography, climate, resources, etc., of Alaska, and one on the aboriginal inhabitants, Esquimaux and Indian. At the April meeting we had a most interesting and instructive paper from the Rev. Sebastian Dabovich, a priest of the Greek Russian Church, on the work of that Church in Alaska. At the May meeting, three papers were read—a second one on the aborigines, one on the civil status, government, etc., of Alaska, and one on Church missions prior to the time of Bishop Rowe. At the June meeting, three more papers are expected—one on Church missions in the great northwestern section of Alaska, one on our missions in the long, narrow southeastern section, and the third on the work of other Christian bodies in Alaska. We have found these papers so interesting that we hope to hold copies of them, to be used in other branches of the Auxiliary if desired. I think all the members of the Class are agreed that both head and heart have been stimulated by the knowledge gained, while we hope to do even better next year.

In March, the Diocesan Secretary made a visit to Stanford University, and met the women students. She spoke to them of woman's place in the Church and the work awaiting them there. They expressed great pleasure in hearing her, and promised to form a Church Club next year, that they may learn more of the matter.

The girls of Trinity Guild, Oakland, have begun systematic study, using the Sunday School Leaflet of the Church Missions Publishing Company.

May we not hope that these beginnings will be carried further next year, and the "Mission Study Club" hold its own with the many Literary and Social Clubs that now claim so much of our attention?

ELIZABETH S. WADE, Secretary.

Sixth Annual Report of the Junior Department.

In January, Miss Bishop was obliged to resign her office as head of this department. We gave her up with great reluctance, to what she felt to be a nearer duty.

With Miss Bishop originated the plan of collecting our Advent Sunday School offerings in an appropriate box, and the Advent Tents will always be to us a reminder of her years of indefatigable duties in all lines of Junior work.

Today, we welcome Miss Stocker, appointed by the Bishop for the ensuing year, Secretary and Treasurer of the Junior Department in the diocese, and we commend to her our young people as a fair field for her best effort and enthusiasm.

Awaiting this appointment, I have had charge of the work, and I am happy to report encouragement.

Special effort has been made by Miss Wade and myself to introduce more generally the study of missions in our Sunday Schools. I spoke on the subject at the S. S. Institute meeting at S. Paul's last September, and during my visit to Fresno addressed the fine Sunday School in S. James' Church on the objects of the Junior Auxiliary; and in an after talk with Superintendent and teachers was encouraged to believe a regular missionary Sunday would be arranged.

In March, Miss Wade and I conferred with the Rector and Sunday School teachers in Christ Church, Alameda. This Sunday School has decided to give the fifth Sundays to a missionary service and the study of missions.

The Sunday School of S. John's, Stockton, and the Sunday School in the new mission at Oakdale (through Miss Dorsey), have organized a Junior. The Stockton branch meets week days to work and study, and reports two chapters with thirty-six members.

After a talk with the girls of the Maria Kip Orphanage, the children of this institution formed a branch that meets weekly to work, and once a month gives up the meeting to missionary instruction.

The Junior Branch (young girls) in Trinity, San Jose, have re-organized, giving its time to work for the Altar.

In many of our older branches missionary instruction is given by the clergy or teachers in manner best suited to the method of general instruction. But we are most anxious to see some regular system adopted in the diocese, which will provide a constant presentment of the Church's missionary interests, on which we can rely, rather than on any intermittent stirring up however successful at the time.

The Advent Tents were very generally used this year, bringing into the Children's California Missionary Fund, as the Bishop has designated it, \$394.11—less expenses, \$361.27—half of which is turned into the Treasury of the Diocesan Board of Missions, and half applied by the Bishop, through us, to Woman's work in the diocese.

The Font Fund has at last reached a sum equal to the purchase of a font, and a handsome granite font, with tubing to carry the water to the ground, and with oak cover mounted in iron, has been sent to S. Paul's Church, Visalia. The Junior Auxiliary will furnish these fonts for \$40, and has already an order for the little church in Patchen.

Our working circles have joined in the Alaska and other missionary work, and we need only a young woman in every parish who knows and cares about the Church's mission and loves little children, to grow up a Woman's Auxiliary that will far surpass in efficiency the work of the Seniors of today.

Whitsunday is near at hand; the Font Fund is due at that time. We ask all who hear or read this report to bring the matter before the children of the Sunday School, and to pay promptly the 50 cents, or more, asked of each Sunday School, that we may soon place another font, or, if all heed and you are generous, *two!*

With the summer months comes usually a vacation in the Junior Branch. I beg you to report promptly on reassembling, that the plans of your new Secretary may not be embarrassed by delays.

S. S. LAWVER, Secretary pro tem.

Sixth Annual Report of the Babies' Branch.

The Babies' Branch is the only department of the Woman's Auxiliary that seems to require two reports—showing, I suppose, that the babies, as ever, are the most important members of the family.

It has been customary for the past three years to send to each Little Helper a letter just before Easter, telling them how much money they gave the Easter before, and what was done with it. Doing this has, I hope, kept up more interest,

not only among the children—for some are almost too young to understand—but the parents who are responsible for the contents of the little boxes, and upon the parents depends so much whether the babies are interested or not.

The Branch has not many more members, for a number have been dropped for various reasons. Several have grown too old; a number have not been heard from for several years; but we have more parishes interested, and I hope to get more correspondents in other places before long, and I think another year will show a better report, as this year is better than last.

Two of our little members have been called to Paradise, making our Memorial Circle a little larger; and though their death has brought a bitter pang of sorrow to two households, there is the comfort of feeling that they are still with us, and those that loved them can still say their prayer for missionaries and keep their little boxes filled as a memorial for them.

Miss Hart of Rochester, N. Y., where the Babies' Branch originated, has asked that the different Branches should every year unite in sending an offering to some one place. So this year I have taken \$5—from some money sent by the mother of one of the little ones gone to her rest, who in her last illness, among the last things, asked for the little blue box—and sent it to Mrs. Hunter, in charge of St. Agnes Hospital for colored babies, in Raleigh, N. C., for the Little Helpers' bed. The money from the other dear little one is to go to Japan for the little Japanese girl Miss Bull told us about.

I must close my report by quoting a Secretary of another Diocesan Branch, who says:

Who can judge of the benefits which will arise when all Christ's little ones—those of the church militant with those of the church at rest—are found together, working, with God's help, to bring their little heathen brothers and sisters unto the Good Shepherd—"and there shall be one fold and one Shepherd."

CLARA Q. NICHOLS, Secretary.

Report of the Church Periodical Club.

The Correspondent of the Church Periodical Club respectfully submits her report for the year ending May 23d, 1900.

Through the kindly interest of many friends, the Church Periodical Club has a prosperous year's work to report.

The Librarians now number fifteen. They have held two meetings. The first in September, 1899, at the residence of Mrs. T. E. Smith, at which time we had nine Librarians. The second, April 24th, 1900, at the Occidental Hotel, when we reported a gain of six, making our present number fifteen.

The Parishes represented by these Librarians are:

S. Luke's	San Francisco.
S. Paul's.....	San Francisco.
S. John's	San Francisco.
S. Stephen's.....	San Francisco.
S. Paul's.....	San Rafael.
S. Mark's.....	Berkeley.
S. John's.....	Oakland.
S. Paul's.....	Oakland.
Advent.....	Oakland.

S. Matthew's.....	San Mateo.
Trinity.....	San Jose.
Trinity (by special permission).....	Reno, Nevada.
S. Paul's.....	Bakersfield.
Grace Church.....	Martinez.
All Saints.....	Palo Alto.

Besides these regular Librarians there are thirteen persons not belonging to any of these Parishes, who send out papers and magazines and who report simply to the Correspondent. The reports are not at all *full*, but as have been reported:

The number of current magazines and papers sent out during the year was 167. The number of miscellaneous papers and magazines was about 7500. (Institutions, lighthouses, etc., receive miscellaneous.) Number of persons receiving, 110. The Seamen's Institute takes the greatest number of miscellaneous. Number of books, 267. Number of cards, 400. Music, 60.

Letters: The Correspondent has written over 150 letters. Librarians, with one exception, do not report letters.

Finance:

On hand May 22d, 1899.....	\$ 8 99	
Received to May 24th, 1900.....	12 75	
Total.....	————	\$21 74
Sent to Central Office in New York.....		\$10 00
Postage, envelopes, paper, express, stamp, telephone		8 74
Sent to Librarians for postage.....		3 00
		————
		\$21 74

The account of the work of the Club, given at the Convocation held in Alameda, in the Fall of 1899, was responded to by many generous bundles of reading matter and a number of regular contributors. The appeal made also before the S. Luke's Auxiliary was generously responded to.

In answer to an appeal from Chaplain Marvine, in Manila, for writing paper and envelopes, the Correspondent begs leave to state that through the generosity of St. Andrew's Brotherhood we were enabled to send 10,000 sheets of paper and 5000 envelopes. Aside from statistics, the Club, through letters of kindly interest, has been an instrument of good. In a short report it is not permitted that we go into minute detail, but you will pardon the simple mention of a few facts which have come to the knowledge of the Correspondent: That by means of the Periodical Club interest an invalid has been brought to best medical care; a dozen sick rooms have been made brighter by reason of flowers and attention; a position has been obtained for a most worthy father; the work of a district nurse has been made easier; at least twenty homes have been made brighter by Easter remembrances, and a bereaved family has been made to feel that sweet sympathy which helped them bear a burden almost beyond their strength.

May we go on to even better things next year, asking God's blessing on "one cup of cold water," given in His name.

NELLIE OLMSTEAD LINCOLN, Correspondent.

Report of the Treasurer,

In account with the Woman's Auxiliary, California Branch, for the year ending May 1, 1900.

RECEIPTS.	ALTAR FUND.	EXPENDITURES.
Balance in Bank of California.....	\$ 81 55	G. H. Fuller Desk Co., Altar for Christ Church, Patchen \$ 53 00
Collection, Altar Day	8 60	Freight on same..... 1 60
Twenty-four Churches	33 00	G. H. Fuller Desk Co., Altar for S. Peter's, Sitka 50 00
Diocesan Branch	86	Freight on same 19 41
Total	\$124 01	Total.....
		\$124 01
	FONT FUND, JUNIOR DEPARTMENT.	
Balance on hand.....	\$ 24 75	Raymond Granite Co., Font for Visalia \$ 24 00
1 Sunday School for 1898	1 00	Cover for same 6 00
19 " " 1899.....	10 50	Brass tubing 3 50
3 " " 1900.....	1 50	Cartage and freight to Visalia 12 85
A Memorial, Berkeley Woman's Auxiliary.....	5 00	Total.....
Diocesan Branch	3 60	\$ 46 35
Total.....	\$ 46 35	
	BISHOP'S AUXILIARY FUND.	
Pledges and Envelopes.....	\$215 72	Sister Mary, due last year's salary..... \$ 34 86
Collections	58 95	Sister Mary, 1899-1900 300 00
Diocesan Branch	67 00	Printing and Sextons, Quiet Days 8 25
Babies' Branch	17 00—	Printing envelopes for fund 4 50
Pledges and Gifts to Miss Dorsey's Salary..	124 86	Remainder in Bank of California..... 11 06—
Advent Offerings, Junior Auxiliary.....	180 63	\$358 67
Collections for Miss Dorsey ..	17 20—	Miss Dorsey, salary due June 1st, 1899..... 24 06
	322 69	" " " May 1st, 1900 275 00
Total.....	\$681 36	Remainder in Bank of California..... 23 63—
		322 69
		Total.....
		\$681 36

Pledges	\$416 00
Collections, Visits Diocesan Secretary	27 35
Membership Dues	80 00
Collections, Diocesan Meetings	40 40
Advertisements 19th Annual Report	36 00
Junior Branches to Department Expenses	4 45
Total	\$604 20

DIOCESAN EXPENSES.

Printing 19th Annual Report	\$ 52 50
Repairing desk	2 25
Stationery	11 80
Telegrams	4 16
Express	45
Printing notices	4 00
Postage	27 33
Traveling expenses Secretary	18 20
To Font Fund to close account	1 71
Secretary on Salary current year	477 35
Expenses Junior Department	4 45
Total	\$604 20

Eighteen Branches	\$131 55
Babies' Branch	2 95
Dividend	59
Previously reported	1 75
Total	\$136 84

UNITED OFFERING, 1901.

On deposit, San Francisco Savings Union	\$136 89
Total	\$136 84

ADVENT OFFERINGS,

Sent to Treasurer Diocese directly from 41 Sunday Schools	\$394 11
-----------------------------------------------------------------	----------

JUNIOR DEPARTMENT.

Paid by Treas. Diocese for Mite Boxes and postage	\$ 32 86
Paid by Treas. Diocese to Diocesan Board of Missions	180 62
Paid by Treas. Diocese to Jr. Dep't Woman's Auxiliary	180 63
Total	\$394 11

ALASKA MISSIONS.

From Branches	\$ 60 40
For Salary Isaac	16 00
Total	\$ 76 40

Purchases Alaska Boxes	\$ 27 20
Freight to Anvik and Skaguay	33 20
Dom. and For. Board, salary Isaac	16 00
Total	\$ 76 40

List of Boxes and Money Contributions.

WOMAN'S AUXILIARY.

	TOTALS.	SUM TOTALS
Alameda, Christ Church.		
Christmas Box to Indians, Fresno Flats.....	\$20 00	\$
Easter Box to Christ Mission, Anvik.....	33 50	
Making Vestments for a Diocesan Choir.....	5 00	
Sewing for Maria Kip Orphanage.....	3 00	
“ “ Church Home for Boys.....	1 30	
By S. Agnes Guild—		
Box to Church Home for Boys.....	50 00	112 80
Cash to Diocesan Expenses.....	17 00	
Bishop's Auxiliary Fund.....	8 60	
Alaska.....	3 00	
Altar Fund, 1899.....	1 00	
Collection at meeting with Secretary.....	75	
United Offering, 1900.....	4 00	34 35
		147 15
Berkeley, S. Mark's.		
Box to Sale in Boise.....	2 00	
Cassock and Cotta to Lay Reader Chico, Sac'o....	4 00	
Box to S. Luke's Hospital, Spokane.....	5 15	
Stole, white embroidered, to Japanese Mission...	15 00	
Box to Diocesan Missionary.....	5 00	
Organ to Port Costa, Seamen's Institute.....	58 50	
Surplice to Port Costa, Seamen's Institute.....	7 00	
Box to Old Ladies' Home.....	20 00	116 65
Cash to United Offering, 1901.....	14 43	
Bishop of Salt Lake.....	5 00	
Lakeport Mission, Sacramento.....	15 00	
Work among Colored People, Richm'nd, Va.	2 50	
Ukiah Mission, Sacramento.....	10 00	
Alaska Box.....	5 00	
Bishop Barker.....	5 00	
Building Church, Sendai, Japan.....	20 00	
Bishop's Auxiliary Fund.....	15 15	
“ “ “ through Miss		
Bishop.....	5 00	
Diocesan Expenses.....	15 00	
Missionaries' Traveling Expenses.....	4 55	
Old Ladies' Home, an inmate.....	6 00	
Altar Fund, 1898 and 1899.....	2 00	
Font Fund, 1899, a memorial.....	5 00	129 63
		243 25
Bakersfield, S. Paul's.		
Cash, Collection at Secretary's visit.....	5 60	5 60
		5 60
Fowler, S. Michael's.		
Box to Alaska Mission.....	30 00	
Church Home for Boys.....	8 00	

Boxes to Church Institutions.....	7 15		
Box to Maria Kip Orphanage.....	2 00		
Good Samaritan Mission.....	2 00	49 15	
Cash to Alaska Box.....	5 00		
Bishop's Auxiliary Fund.....	2 00		
Diocesan Expenses.....	2 50		
Altar Fund, 1899.....	1 00	10 50	59 65
Fresno, S. James'.			
Cash to Alaska Box.....	5 00		
Collection at meeting with Secretary.....	1 60	6 60	6 60
Hanford, Church of the Saviour, S. Mary's Guild.			
Box to Church Home for Boys.....	6 00	6 00	
Cash Collection at meeting with Secretary.....	4 25	4 25	10 25
Haywards, Trinity.			
Cash to Altar Fund, 1899.....	1 00		
United Offering, 1901.....	63	1 63	1 63
Lorin, S. Matthew's Mission.			
Cash to Altar Fund, 1899.....	1 00	1 00	1 00
Martinez, Grace.			
Boxes to Diocesan Orphanages.....	16 00		
Box to Christ Mission, Anvik, Alaska.....	15 00	31 00	
Cash to Alaska Box.....	5 00		
Diocesan Expenses.....	4 00	9 00	40 00
Oakdale, S. Matthew's Mission.			
Church Furnishings for Mission.....	7 10		
Box to Church Home for Boys.....	11 95	19 05	
Cash paid on Lot for Mission.....	54 25	54 25	73 30
Oakland, S. Andrew's.			
Cash, Membership in Diocesan Branch.....	1 00	1 00	1 00
Oakland, Church of the Advent.			
Box to Christ Mission, Anvik, Alaska ..	15 00		
Church Home for Boys.....	10 00		
Fair Linen to Oakdale Mission.....	7 00	32 00	
Cash to Bishop's Auxiliary Fund.....	75		
Collection at meeting with Secretary.....	1 15		
Cash to United Offering, 1901.....	50	2 40	34 40
Oakland, S. John's.			
Box to Alaska Mission ..	2 50		
Mission Sale, Sutter Creek, Sacramento...	5 00		
Diocesan Missionary.....	18 20		
Altar Linen to S. Matthew's, Oakdale.....	6 00	31 70	
Cash to United Offering, 1900 ..	19 66		
Alaska Box.....	11 00		
Christmas Box ..	3 00		
Bishop's Auxiliary Fund ..	7 30		
Diocesan Expenses.....	6 00		
Collection at meeting with Secretary ..	2 60		
Altar Fund, 1899, by Missionary Chapter..	1 00		
Chancel Chapter....	1 00	51 56	83 26

Oakland, St. Paul's.

Box to Maria Kip Orphanage.....	21 75		
Armitage Orphanage.....	15 00		
General distribution	60 00		
Christ Mission, Anvik, Alaska.....	20 00		
Communion set to — —	10 00	126 75	
Cash to Mission Good Samaritan, Oakland.....	30 00		
Diocesan Expenses.....	60 00		
Bishop's Auxiliary Fund	12 84		
Purchase clerical suits, etc.....	21 50		
Alaska Box	1 50		
United Offering, 1901.....	14 20	140 04	266 79

Oakland, Trinity.

Cash to Christmas Box.....	5 00		
Easter box	5 00		
Diocesan Expenses.....	1 00		
Salary Miss Dorsey, through Miss Bishop.	12 50	23 50	23 50

Pacific Grove, S. Mary's-by-the-Sea.

Cash to Altar Fund, 1899.....	1 00		
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Palo Alto, All Saints.

Box for distribution	5 00	5 00	
Cash collection at meeting with Secretary	2 00	2 00	7 00

Ross, San Anselmo.

Box to Diocesan officers to distribute	15 00		
Dossal to Sitka, Alaska, S. Peter's	20 00		
Goods to Altar Department	25 00	60 00	
Cash to Alaska Box.....	4 00		
Christmas Box.....	5 00		
Easter Box	5 00		
Collection at meeting with Secretary	9 40	23 40	83 40

San Francisco, Cathedral Mission of the Good Samaritan.

Cash Memberships in Diocesan Branch	13 00		
Diocesan Expenses	12 00	25 00	25 00

San Francisco, Grace—Ministering Women and Children.

Box to Church Home for Boys.....	13 00		
Two Packages to Old Ladies' Home	9 00		
Maria Kip Orphanage.....	34 50		
Bishop Armitage Orphanage	27 00		
Package to the Girls' Home	5 50		
S. Luke's Hospital Spokane.....	6 00		
Knitted Goods to Christ Mission, Alaska.....	11 75	106 75	
Cash to Altar Fund, 1899	1 00		
Memberships in Diocesan Branch	4 00	5 00	111 75

San Francisco, Grace Church—S. Agatha's Guild.

Box to Maria Kip Orphanage.....	4 30		
Old Ladies' Home	3 25		
Diocesan Missionary	12 90		
Good Samaritan Mission.....	3 28	23 65	
Cash to Diocesan Expenses.....	1 00	1 00	24 65

San Francisco, S. James' Memorial Mission.			
Box to the Girls' Home	27 35		
Making Cassock for Diocesan Missionary	7 00		
Communion Set to Seamen's Institute.....	8 50	42 85	42 80
San Francisco, S. John's.			
Cash to Altar Fund, 1899.....	1 00		
Bishop's Auxiliary Fund.....	3 00		
Christmas Box.....	2 50		
United Offering.....	1 00		
Good Samaritan Mission.....	2 00		
Memberships in Diocesan Branch.....	8 00	17 50	17 50
San Francisco, S. Luke's.			
Box to a Diocesan Missionary	47 25		
" " " 	28 00		
Anvik, Alaska (dolls).....	3 00		
" " 	6 00		
Mrs. Buford	2 00		
Candy to Sunday School, Fresno Flats.....	10 00	96 25	
Cash to Bishop's Auxiliary Fund, Pledge	55 00		
" " " by Members....	2 00		
Diocesan Expenses	50 00		
" " " special.....	30 00		
" " " " 	27 50		
" " " " 	5 50		
" " " " 	3 00		
Memberships Diocesan Branch	11 00		
to Alaska Box	1 00		
Christmas Shopping	1 00		
Purchase Typewriter for Diocesan Mis'n'y	12 00		
Altar Fund, '98 and '99.....	2 00		
United Offering	1 25		
" " 	86 29		
Church Home for Boys.....	4 50		
Wyoming and Idaho Clergy Fund.....	12 10		
Expense C. P. C....	11 40	320 64	416 89
San Francisco, S. Paul's.			
Box to Armitage Orphanage.....	20 00		
Church Fair, Boise City.....	5 80		
Christ Mission, Alaska	26 50		
Church Home for Boys.....	3 00	55 30	
Cash to Altar Fund, 1899	1 00		
Bishop's Auxiliary Fund.....	26 08		
Diocesan Expenses.....	12 00		
Alaska Freight.....	1 65		
United Offering, 1901.....	3 40		
Memberships Diocesan Branch.....	7 00	51 13	106 43
San Francisco, S. Peter's.			
Box to Indians, Christ Mission, Fresno Flats.....	8 00		
Bishop Rowe Hospital, Skaguay.....	12 00		
Christ Mission, Anvik	3 00		

For Miss Dorsey's Salary—			
By Associates O. G. S.....	25	00	
Collections.....	17	20	
Diocesan Expenses.....	76	40	
Church Home for Boys.....	9	00	
Seamen's Institute.....	7	75	
Altar Department.....	5	30	
Christmas Box.....	2	88	
Christmas Box, by Menlo Park Guild....	5	00	
Easter Box.....	1	25	
Cash, Memberships, Mountain View.....	2	00	
" Corte Madera.....	1	00	
" Church of the Advent, S. F..	1	00	
Cash to Purchase Typewriter for Diocesan Miss'y.	25	00	
Junior Auxiliary Font Fund.....	1	89	
United Offering, 1901.....	28		
" " " Dividend.....	59		
		361	97
		570	97

JUNIOR DEPARTMENT.

Alameda, Christ Church—Sunday School.

Box to School, Anvik, Alaska.....	4	50	
for distribution in Diocese.....	10	00	14 50
Cash to Typewriter for Diocesan Missionary....	4	00	
Bishop of Olympia.....	5	00	
Advent Offering.....	7	00	
Font Fund, 1899.....	50		
Department Expenses, 1899.....	50	17	00
		31	50

Berkeley, S. Mark's—Sunday School.

Cash, Advent Offering.....	16	50	
to Font Fund, 1899-1900.....	1	00	17 50
		17	50

Fresno, S. James'—Sunday School.

Cash, Advent Offering.....	10	00	10 00
		10	00

Fresno Flats, Christ Church—Mountain Gleaners.

Box to Maria Kip Orphanage.....	5	00	5 00
Cash to Bishop's Auxiliary Fund.....	3	80	3 80
By the Sunday School—			8 80
Cash, Advent Offering.....	1	29	1 29
		1	29

Oakdale, S. Matthew's Mission.

Cash, eight Memberships.....	40		40
		40	

Oakland, S. John's—Sunday School.

Package to Maria Kip Orphanage.....	65		65
Cash " " ".....	30	00	
Cash, Advent Offering.....	22	50	
to Bishop's Auxiliary Fund, for Miss Dorsey's			
Salary, collected by Miss Bishop.....	31	36	83 86
		84	51

Oakland, S. Paul's—Sunday School.

Box to Mission, Good Samaritan, Oakland.....	5	00	5 00
Cash " " ".....	2	45	
Cash, Advent Offering.....	11	20	13 65
		18	65

Oakland—Trinity Guild.

Clothing to Church Institutions.....	11	25	
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Altar Cloth to S. James' Mission, Jolon	15 00	26 25	
Cash to Altar Fund, 1899.....	1 00		
Diocesan Expenses, 1899.....	1 00		
Salary Miss Dorsey.....	2 00	4 00	30 25
San Francisco, Good Samaritan—Sunday School.			
Cash to Font Fund, 1899-1900.....	1 00		
Advent Offering.....	16 87	17 87	17 87
San Francisco, S. John's—Sunday School.			
Cash to Font Fund, 1899.....	50		
Advent Offering.....	21 00		
By Good Shepherd, Font Fund, 1899.....	50		
Advent Offering	6 25		
By Holy Innocents.			
Advent Offering.....	5 61	33 86	33 86
San Francisco, S. Luke's—Sunday School.			
Candy to Sunday School, Fresno Flats.....	2 60	2 60	
Cash to Font Fund, 1899....	50		
Advent Offering.....	25 00	25 50	28 10
San Francisco, S. Luke's—Working Circle.			
Box to Maria Kip Orphanage.....	4 35		
Armitage Orphanage.....	10 00		
Old Ladies' Home.....	7 50		
Christ Mission School, Anvik.....	7 00		
Institution.....	10 50	39 35	39 35
San Francisco, S. Stephen's—Sunday School.			
Cash to Font Fund, 1899.....	50		
Advent Offering.....	22 00	22 50	22 50
San Francisco, Trinity—Sunday School.			
Cash to Font Fund, 1899.....	1 00		
Advent Offering.....	20 50	21 50	21 50
San Francisco—Maria Kip Orphanage.			
Quilt to Hospital, Skaguay.....	3 00	3 00	3 00
San Francisco—The "Be" Society.			
Carpet to Miss Taylor, Pyramid Lake.....	4 50		
Box to Armitage Orphanage.....	3 50		
Maria Kip Orphanage.....	3 00		
Christmas tree to a City Mission.....	16 00	27 00	27 00
San Jose, Trinity—Working Branch.			
Altar Linen to S. James', Lindsay.....	12 00	12 00	
Cash to purchase Diocesan Missionary Box.....	20 00		
Font Fund, 1899.....	50		
Department Expenses	25	20 75	32 75
Santa Cruz, Calvary—Sunday School.			
Cash to Advent Offering.....	10 68		
" " by Capitola Mission.....	2 15	12 83	12 83
Sonora, S. James'—Working Branch.			
Box to Church Home for Boys, San Francisco....	3 00		

Cash to a Diocesan Missionary.....	5 00		
Window, S. James' Church	25 00		
Repairs, " "	32 00		
Font Fund, 1899-1900.....	1 00		
Department Expenses.....	50	63 50	
By Sunday School—			
Cash to Advent Offering.....	9 35	9 35	75 85
Stockton, S. John's.			
Box to Armitage Orphanage	2 50	2 50	2 50
Cash, 36 Membership Dues.....	1 80		
Cash to Font Fund, 1898 and 1899	1 00		
Department Expenses	1 25	4 05	6 55
By Sunday School—			
Cash, Advent Offering.....	19 50		
Cash to Font Fund, 1898 and 1899	1 00		
Department Expenses.....	25		
Bishop's Auxiliary Fund.....	50	21 25	21 25
Through Diocesan Department.			
Advent Offerings by Sunday Schools not Branches—			
Bakersfield, S. Paul's	11 50		
Gilroy, S. Stephen's.....	5 40		
Haywards, Trinity	5 10		
Jolon, S. Luke's	1 50		
Lorin, S. Matthew's.....	2 60		
Los Gatos, S. Luke's.....	2 60		
Madera, Trinity.....	4 07		
Merced, S. Luke's	7 00		
Menlo Park, Trinity	14 58		
Modesto, S. Paul's	1 35		
Oakland, Church of the Advent.....	15 25		
Trinity.....	5 00		
Pacific Grove, S. Mary's.....	5 53		
Palo Alto, All Saints'	3 65		
Paso Robles, S. James'.....	50		
Presidio, S. Cornelius'.....	6 10		
Redwood, S. Peter's.....	1 30		
San Francisco, Grace.....	17 50		
S. James'	1 50		
S. Mary's	2 10		
S. Paul's.....	8 75		
S. Peter's	6 10		
San Rafael, S. Paul's	14 60		
Santa Clara, Holy Saviour	4 65		
Sausalito, Christ.....	9 10		
Walnut Creek, S. Paul's.....	2 38		
Watsonville, All Saints.....	7 00	166 71	166 71
To Font Fund, 1899, by Sunday Schools not Branches—			
Bakersfield, S. Paul's	50		
Jolon, S. Luke's	1 00		
Modesto, S. Paul's.....	50		

San Francisco, S. James'	50		
S. Paul's	50		
S. Peter's	50		
By a Friend	50	4 00	4 00
Bakersfield, S. Paul's Sunday School to Altar Fund	1 00	1 00	1 00

BABIES' BRANCH.

Cash to United Offering, 1901	2 95		
Bishop McKim	20 00		
Bishop Kendrick	17 00		
Bishop Rowe	20 00		
Bishop Nichols	17 00		
Little Helpers' Bed, Raleigh, N. C.	5 00		
Expenses—Printing, Postage and Mite Bxs	19 82	101 77	101 77
			<u>\$4,865 19</u>

SUMMARY.

Value of Boxes.

Domestic—Woman's Auxiliary	\$ 553 30		
Junior Department	19 00	\$ 572 30	
Foreign—Woman's Auxiliary	15 00	15 00	
Diocesan—Woman's Auxiliary	1,358 40		
Junior Department	121 85	1,480 25	
Total boxes		<u>\$2,067 55</u>	

Cash Contributions.

Domestic—Woman's Auxiliary	\$ 346 78		
Junior Department	49 00	395 78	
Foreign—Woman's Auxiliary	25 00		
Junior Department	20 00	45 00	
United Offering—Woman's Auxiliary	218 43		
Junior Department	2 95	221 38	
Diocesan—Woman's Auxiliary	1,529 49		
Junior Department	605 99	2,135 48	
Total cash		<u>\$2,797 64</u>	

Woman's Auxiliary.

Value of Boxes	\$1,926 70		
Cash Contributions	2,119 70	\$4,046 40	

Junior Department.

Value of Boxes	\$ 140 85		
Cash Contributions	576 17		

Babies' Branch.

Cash Contributions	101 77	\$ 818 79	
Grand Total		<u>\$4,865 19</u>	

Counsels To Parochial Officers.

Impress upon the women of your parish that they are, by virtue of their baptism, members of the Auxiliary. Urge them to recognize this claim by working along the appointed lines, and by giving such dues as your Parish Branch may settle upon.

When there is no Parish Branch, you may become a member of the Diocesan Branch by paying one dollar annually or by giving regularly to the Bishop's Auxiliary Fund.

Every Branch is expected to give to the United Offering, to the Bishop's Auxiliary fund and to Diocesan expenses, and report to Diocesan Treasurer, and to do its share of the work as planned by Diocesan Officers.

After this, develop any general or diocesan work that has the approval of your rector.

The "United Offering" is the Thankoffering presented at every Triennial Session of the Woman's Auxiliary. The offering of 1901 will be laid on the Altar at the Triennial Celebration of the Woman's Auxiliary, October, 1901, in San Francisco. It will be divided equally among all the Missionary Bishops and the Commission for Colored Work. Every woman is given an opportunity to share in the great Thankoffering. Mite Boxes will be sent on application, and gifts or pledges received at any time.

The Bishop's Auxiliary Fund is placed by the Woman's Auxiliary at the Bishop's disposal for missionary work in the diocese carried on by women. It supports at present a sister assisting the City Missionary in San Francisco, and, through the Junior Department, a candidate for deaconess orders, working now most acceptably in a mining district.

The Auxiliary asks every Churchwoman in the Diocese to contribute to the fund, through envelopes which will be furnished.

Every congregation is asked to give one dollar annually to the Altar Fund, and thus to share in erecting an Altar in a new mission every year. See that your Church responds. Payments are due on the Feast of the Transfiguration, August 6th.

Take the *Pacific Churchman* and read to your Branch the Woman's Auxiliary page. Keep ready for reference a Church Almanac with clergy list, the last report of your Diocesan Branch, Miss Emery's last report and the Spirit of Missions; and keep in supply copies of the Auxiliary prayers, leaflets from the Church Mission House, mite chests for the United Offering, Auxiliary Fund envelopes and blanks for box lists, and leaflets for the Junior Auxiliary work.

When a project is laid before your Branch, do not fail to report its action, after due deliberation.

When you begin a box, advise the recipient and the Diocesan Secretary. When you ship it, advise again, giving date and mode of shipment. If you cannot secure free shipment, prepay charges on all packages to clergy, institutions and diocesan officers.

Remit money by express, P. O. Order, bank drafts or checks on San Francisco banks; never by bank notes.

Report at once changes of address, or temporary absence, and apply to the Secretaries of the various departments for further information.

Fear not; trust and pray.

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