

The Junior Annual  
of  
The Diocese of Atlanta



1917

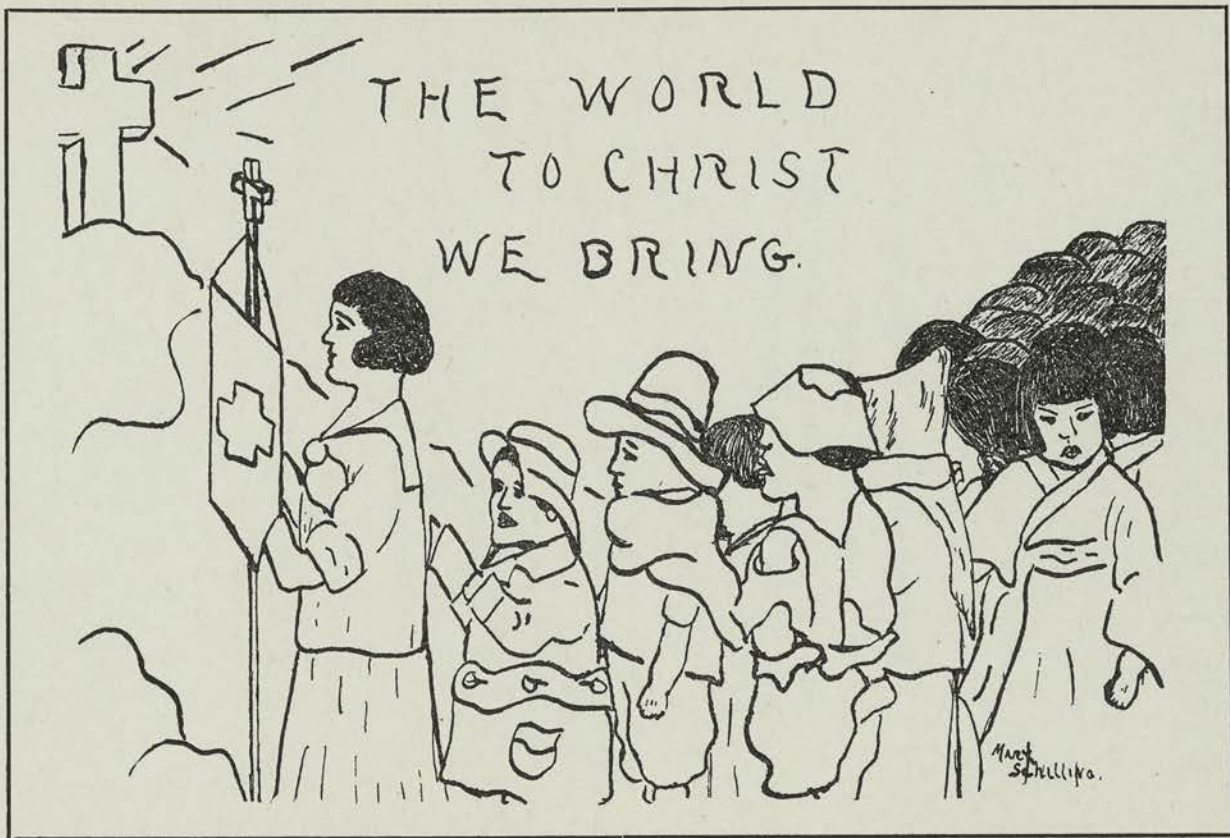


# THE JUNIOR ANNUAL

To the memory of our beloved president  
**Mary Ayres Pearson**  
who entered into Paradise on June 7th, 1915,  
this Annual is affectionately  
dedicated

VOLUME III

Edited by the  
JUNIOR AUXILIARY  
of the  
Diocese of Atlanta



# THE JUNIOR ANNUAL

EDITORIAL STAFF, 1917.

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EDITOR-IN-CHIEF.  
Miss Inez Sprinkle.

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ASSISTANT EDITORS.  
Miss Dora Duck, Miss Margaret Camblos,  
Miss Willie Williams.

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## A LETTER FROM THE PRESIDENT.

DEAR JUNIORS:

I wonder if you would like to hear a story? Once upon a time there was a girl who was always thinking of others. And because she was always thinking of other people, she herself grew to be great. She fairly radiated the spirit of happiness. She was so happy and so enthusiastic in her life that all who came in contact with her noticed it. And they, too, would be filled with the idea of Service. So, you see, it was a wonderful work this girl was doing. The world knew it was wonderful and loved and honored her for it.

Then one day God called and she, in her material form, left us here on earth. But her spirit remained and is today calling us all to do the work of our Lord and Master, Jesus Christ.

I want us all to hear the call and answer it this year—answer it in spite of extra calls which we all know will be made. For let us remember that there are souls crying for the Saviour just the same, and that they cry in vain without our help.

Faithfully yours,

MARJORIE McNAIR.

# Sanctuary of Missions

## THANKSGIVINGS.

*Let the sweet and joyful story  
Of the Savior's wond'rous love  
Wake on earth a song of glory  
Like the angel's song above.*

Dear Father in heaven we thank Thee—

That many Latin-American children have heard of the  
Heavenly Father's love.

For the privilege of helping the girls of China by our  
memorial gift of a class-room in the new St. Mary's Hall,  
Shanghai, China.

For the new Junior branches which have been started this  
year.

For the shining example of our late beloved Bishop Nelson.  
For the love and gifts of the children of our Diocese.

## INTERCESSIONS.

And dear Father in heaven we pray Thee—

That our hearts may be filled with love for our brothers  
and sisters in Latin-America.

That we may give ourselves gladly in service for others.

That all of Thy children may hear of Thy love for them.

To send a Junior from the Diocese of Atlanta to serve Thee  
in distant lands.

To bless the girls of St. Mary's Hall, and give them a vision  
of Thy love.

## PRAYERS.

*Jesus, take the gifts we bring Thee,  
Give them some good work to do,  
May they help some one to love Thee,  
Jesus may we love Thee, too.*

*Amen.*

Jesus, our Blessed Saviour, Thou Bright and Morning Star,  
who alone can give light to them that live in darkness and in the  
shadow of death: shed Thy radiance upon the hearts of men; dis-

pel all gloom with the brightness of Thy rising, and make the shadows flee away. Enlighten our eyes, quicken our hearts, that we may reflect Thy glory into other lives, O Saviour and Redeemer of the world, who liveth and reigneth with the Father and the Holy Ghost, one God, world without end. Amen.

O, God, our Heavenly Father, help us to send our light to all the dark places of the world. Help the missionaries of far away to keep their lights still burning and guide them safely through all their hardships. Help those who are learning of God to burn brighter as they learn more about Christ. Amen.

O, God, help the Junior Auxiliary to bring the Light to all little children. Amen.

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BROTHERS ALL!

*Lord of little children,  
Father, kind and dear,  
Bless our little brothers  
Far and near.*

*Guard our little sisters  
Far across the sea;  
Black or brown or yellow  
They may be.*

*Children all and lonely  
Children poor and sad—  
Father, watch and keep them  
Make them glad!  
Make us not forget them;  
Let us share their joys,  
Let us share their sorrows—  
Girls and boys.*

*Keep us all one household,  
In the world you made;  
Loving one another—  
Not afraid.*

*Growing tall and taller,  
Make us not forget;  
We are still Thy children—  
Brothers yet!*

ABBIE FARWELL BROWN.

## HONOR ROLL.

### ESSAY.

Louise Wragg, age 14; Trinity Juniors, Columbus.  
Emily Warren, age 15; St. Philip's Juniors, Atlanta.

### STORY.

Frances Marcum, age 13; Trinity Juniors, Columbus.  
Katherine Lind, age 14; Trinity Juniors, Columbus.  
Elizabeth Gallaher, age 14; St. Philip's Juniors, Atlanta.

### POEM.

Annie Maxwell, age 16; Appleton Home Juniors, Macon.

### DRAWING.

Mary Schilling, age 16; James Juniors, Marietta.  
Emily Warren, 15; St. Philip's Juniors, Atlanta.

### HONORABLE MENTION.

The editors wish to thank the following Juniors whose contributions could not be used:

Mary Clower, Louise Kerley, Dorothy Moses, Dorothy Misselhorn.



## Story Department

### WHEN OUR WISHES CAME TRUE.

'Twas a beautiful fairy story she told us as we sat there in the twilight, Jack, Isabel and I. The story of "The Kingdom of Happiness," she called it.

How eagerly we listened to every word! How we wished when it was finished that it could go on for ever and ever! Happiness, yes, perfect happiness everywhere, just as if "Pandora's box" had radiated happiness instead of sending forth ugly little things like trouble and sorrows. But then these little fairies in Grandmother's fairy story did not sit idly by like little Pandora and wait for an opportunity to do the things they were cautioned not to do, but they did what the beautiful fair Godmother told them.

I remember how she described the fairies going around touching all ugly things with their golden wands; how, immediately, they were changed into beautiful objects; how the trees were made to bloom with beautiful blossoms; little children with frowns turned into smiles; old people bearing heavy burdens, these she lifted with her wand, and weary steps were lightened.

When the story was finished, we felt truly as if we had entered "The Kingdom of Happiness." She asked us, as she finished her story, should we be granted three wishes, one each, by our fairy Godmother, what would our wishes be? Immediately Jack spoke. Somehow those wishes had been made secretly while that wonderful story was being told. Jack said, "I wish I were the captain of thousands of soldiers. I would march them straight into the Kingdom of Happiness. There we would stop and rest."

It was Isabel's time to wish. Hers, like Jack's, was ready. "I would like to have a box, not like Pandora's, but a much more beautiful one, and the fairy would bid me touch. Oh, to let me touch it with her wand, and to see nothing but things beautiful and good fly out and over this wicked world."

It came my time to wish. "Oh, that I might enter, kind fairy, into your kingdom for a little while! To see this beautiful world of yours, to hear sweet music, to smell the beautiful flowers and play with happy children."

The story was finished, our wishes were made. I believe our fairy Godmother really came and stayed with us, for I'll tell you a secret.

It has been years ago now, and we have all grown old, old yes, in years, but not in ways, for does not happiness in serving the Master keep one young? This is the secret: Jack has gone forth into the world leading thousands into the Kingdom of Happiness, by showing them the Light. The Cross has been his shield. Over in dark Africa, as a missionary, he has carried wonderful light and joy.

Isabel, as treasurer, has helped to send our United Offering to thousands of helpless ones. She has long been our custodian. Has not that been her wonderful box touched by the fairy wand? And the offering has gone sailing forth carrying joy and happiness over land and sea.

As for me, dear readers, I am over here in far-off Japan, a missionary, and truly my wish has come true. I've entered a Kingdom of Happiness, surely. I see beautiful flowers, happy children, and a country, once heathen, now ready to send forth her missionaries to—

*“Publish glad tidings,  
Tidings of peace,  
Tidings of Jesus,  
Redemption and release.”*

FRANCES MARCRUM, Age 13.

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#### HOW LITTLE CHUEN SI FOUND THE LIGHT.

In Honda, China, there lived a little boy whose name was Chuen Si. He was blind and had been blind for a long time. His mother treated him cruelly but notwithstanding that, he wanted to do what was right and what was good and kind.

Not far from Chuen Si a little boy named Lou, lived. He was Chuen Si's helper, friend and leader. Lou told Chuen Si that some day he might see the light, for he had heard of missionaries who had helped other boys and girls to get their sight and to find the Everlasting Light. When Lou told Chuen Si these things he listened attentively.

One day while Chuen Si was sitting near the window, some one passed by who seemed to have a lighter footstep than other

people. He was very familiar with the footsteps of those who usually passed by his house. He thought it must be those good people of whom Lou had told him. He found his way to the window and listened. While he was standing there, Lou called to him:

"Chuen Si! Chuen Si. Come here, quick!"

Chuen Si was so anxious to get to Lou that, in trying to feel his way faster than usual, he stumbled over everything that was between him and Lou.

"Chuen Si!" Lou excitedly cried, "They have come!"

"They, who?" asked Chuen Si.

"The missionaries, of course."

What Chuen Si had just heard flashed into his mind. He asked Lou if that was they.

"Yes," answered Lou, "It was they who went by a few minutes ago."

The next day when they were playing in front of Lou's house, the missionaries came down the street. They stopped and talked to them for a long time. The lady took Chuen Si by the hand, told him about Jesus and the Everlasting Light. After she was gone he could not think of anything but the softness of her hand and the beautiful story she had told him of Jesus.

That night when he went home his mother put him to bed early. He could not go to sleep for thinking of the good lady who had told him such a beautiful story. While he was lying in his bed thinking, his father came home. He overheard his father's and mother's conversation about the missionaries.

"We no likey them, we kill them tomorrow night," Chuen Si heard his father say. He lay still and listened. His father told his mother their plot. Chuen Si drank it all in. He could not go to sleep for thinking of what he had heard. Kill his Good Lady! No! He would tell them. The next morning he got up bright and early and slipped down to Lou's.

He called Lou and told him what he had heard the night before. They decided to go to the missionaries' house that afternoon and tell them so that they might escape.

After Chuen Si went home his mother punished him for going out without asking her. When Lou came that afternoon, Chuen Si's mother would not let him go out of the house, because his father told her to keep him in. While Chuen Si and Lou were

sitting by the fire talking, Chuen Si's mother went out of the room. Chuen Si told Lou to come up to his house that night and they would go and tell the missionaries, for he knew his father and mother would be gone.

As soon as everything was quiet that night, they slipped out of the house and ran down to the missionaries' house. They told them in a very excited way all that Chuen Si had heard. The missionaries were thankful for the timely warning. They escaped by going to the American hospital and staying there until everything had quieted down again.

After that they went to Chuen Si's house and told his mother and father the beautiful story of Jesus Christ. Also what Jesus had told His disciples, "As much as ye do unto my people, ye do that unto me." Then they told them what was meant by it.

They said, "If you treat other people cruelly you treat Jesus Christ cruelly, for it hurts Him as much as you hurt the person or people you are really hurting. He does not like for you to be cruel to any one but to be kind and gentle to all. Make your life as much like Jesus' as you possibly can." Soon Chuen Si's mother and father were the best helpers in the missionary work.

One day when Chuen Si and Lou were at the missionaries' home, the Good Lady said:

"Chuen Si, there is an American doctor coming to see if he can do anything to get your sight back. Your life has been lighted up by finding the true God, now we hope that you can see the Light of Day."

Some months later if you could have seen Chuen Si you would not have thought he was the same boy. You could see his sweet little eyes between his dark eyelashes gleaming with joy and happiness, for he had found the Everlasting Light and the Light of Day.

ELIZABETH ADELIA GALLAHER, Age 14.

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### THE JUNIOR FAIRIES.

June had just begun. School was out for vacation and summer had really come bringing with it all its beauty. We had gone out to a cottage to stay until vacation was over. Now, this place was lovely; the little cottage which was very plainly built and partly made of pine logs stood in a pine grove which was

dotted here and there with flowers of various kinds and colors. Around the quaint cottage were vines of ivy and pink winding themselves around all the posts and trees that were near them; more and more flowers were blooming around and about the cottage. The birds in this grove, and all this, would make most any one love to stay there.

One day about a week after I arrived I strolled down this lovely pine grove and sat down under one of the giant pines. My mind was full of wishes and a thought of the fairies you and I have heard of, and then another thought came to me: If a fairy should come to me and tell me I could ask one wish and she would grant it; if I could have but one wish, what could it be? I thought again and again; all the things I could think of were ever so great, but after a long thought, I thought of one that I considered best of all, and that was that every boy, girl, man and woman could hear and be taught about Jesus Christ. What a happy, happy world would this be!

Now, I don't believe in fairies and I don't believe you do, either, and I want this wish to come true, and then another great big thought came to me and that was, If we, the members of the Junior Auxiliary would act as fairies and make this wish come true.

KATHERINE M. LIND, Age 14.

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O, JUNIORS, HASTE!

I.

*O, Juniors, haste, the word of Christ obeying,  
To tell the heathen of His death for all.  
O, haste, stay not, the precious time delaying,  
Lest thou be wanting when He sends His call.*

CHORUS.

*Proclaim the gospel,  
Gospel of grace,  
That all in heaven  
May see our Father's face.*

II.

*O see the dreary life of heathen nation,  
Who have not learned Christ's heavenly law of love,*

*Pour out thy soul for them in supplication  
To draw them to our Blessed Lord above.*

III.

*'Tis thine to save from everlasting anguish,  
All those for whom our loving Saviour died,  
That none of them in sin may ever languish,  
But afterward with God in bliss abide.*

IV.

*O, haste, proclaim to all the joyous tidings  
That they may join the Church, our Shepherd's fold,  
Make known how He forgives all their backslidings,  
And that our Father's mercy's manifold.*

V.

*O, spare not now thy faithful prayers and offerings,  
That when in heaven our Lord at last ye see,  
Who on this earth did undergo such sufferings,  
To you He'll say, "Ye did it unto Me."*

VI.

*O, Juniors, ere our Saviour Christ's returning,  
Tell how He stopped to die for our release,  
How now above for us He's ever yearning,  
That all may rest in God's eternal peace.  
Amen.*

ANNIE MAXWELL, Age 16.

## Essay Department

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### BISHOP HOLLY.

You ask what "Manana?" teaches. You are answered that among the many things *self-sacrifice* is one of the most evident lessons. Again you ask how this is shown and you are told that Bishop Holly is one of the best examples. What did he do? How did he sacrifice himself? are other questions you ask.

These questions are all answered easily enough. Bishop Holly was, to begin with, a poor, negro shoemaker who spent all his spare time studying for the ministry. He sacrificed many pleasures, which might have been his, to study. Pity and forethought made the shoemaker anxious to go to Haiti and preach. He knew how bad the climate was and how hard it would be to convert such devout pagans. Nevertheless, the new minister, full of love for his own race, was willing to attempt to teach these Voodos.

Before Bishop Holly had been in Haiti very long he lost all his family except two boys. His wife and other children were stricken with a plague which had been raging quite awhile. Another question you ask is, "Did Bishop Holly remain in Haiti while the plague was raging?" Of course he did. Many of his co-partners gave up when they saw how hard it was to teach the pagans about the Christ Child and sailed for home. Bishop Holly was so intent and so sure that something would be gained, and he so cared for people to know what was right that he was willing to stay in Haiti. He even went so far as to come in immediate contact with those stricken with the plague for the sole reason of comforting them. He alone, out of many who went with him, remained in Haiti. He alone sacrificed himself and his family for the sake of the future happiness of his people in Haiti. Self-sacrifice is not only sacrificing yourself but also those things and persons who are dearest to you. Bishop Holly sacrificed his family, his pleasures and also himself for the good of other people. Bishop Holly not only sacrificed himself for others but he also entertained an honest, pure feeling of *brotherly love*, the biggest lesson in "Manana."

EMILY CATHERINE WARREN, Age 15.

## PORTO RICO.

For four hundred years the Spaniards held Porto Rico, but in 1898 it was surrendered to the United States, who established a military form of government, until April 12, 1900, when the Organic Act was passed by congress, providing for a civil form of government.

The island has an area of 3,606 miles and a population of 1,184,489. In 1899 over 83 per cent of these could neither read nor write. This, however, was remedied in 1899 by the reorganization of the school systems—education being made compulsory.

Porto Rico's chief problem is her density of population. Then there is no middle class, though this most desirable element is said to be on the increase. To this should be added a relentless campaign against the hookworm.

In 1861 it was decided by some of the foreign residents to establish a church. Accordingly on the 28th of November, 1869, the first non-Roman Catholic service ever held in Porto Rico was conducted in Thomas G. Salamon's large hall.

Thus the churches' work began. In 1873 the work at Ponce was established and the Bishop of Antigua gave his oversight of the work.

Then in 1899 Rev. Geo. Pratt took charge and Bishop Whipple visited the mission. He reported that a Bishop must be sent to Porto Rico, so in 1902 they elected Mr. VanBuren rector of St. John's San Juan. Mr. VanBuren's health gave out so the Rev. Chas. B. Colmore was elected in 1913.

LOUISE ALSTON WRAGG, Age 14.



## Junior Exchange

### HOW THE NEW JUNIOR PLAN IS USED IN TRINITY SUNDAY SCHOOL, COLUMBUS.

Purely as an experiment the New Junior Plan was introduced into Trinity Sunday School last October. Under the old plan, there existed in the parish three groups of children engaged in missionary activity—The Little Helpers, The Junior Auxiliary, and The Missionary Scouts. The children belonging to these different groups represented only a limited number of the children of the Sunday School, and the object of the new plan was to enlist every child in the parish in missionary endeavor. This was accomplished by the simple process of informing each child that he or she was now a member of the Junior Auxiliary by fact of membership in the Sunday School, and that the Sunday School as an Auxiliary would meet from time to time at the usual Sunday School hour. The plan did not disturb the already existing organizations. These continued to meet and work as "Branches" of the Junior Auxiliary.

The Junior Branch or all girls above the Kindergarten Department, meets monthly on Sunday afternoons and weekly on Tuesdays in Advent and Lent, with its three-fold program of Prayer, Study and Work.

The Little Helpers comprise all the children in the Front Roll and Kindergarten.

The Missionary Scouts seeks to enroll all boys beyond the Kindergarten age. They also meet monthly on Sunday afternoons for prayer and study, and weekly at seasons for activities.

Under the New Plan all Branches meet in joint session as the Junior Auxiliary on Sunday morning at the Sunday School hour when so called by the head of the Juniors, who is the Superintendent of the school. Most of the teachers—not all—are Junior leaders, actively working with the different Branches. Joint sessions are held each Sunday and Friday in Lent for intercession and instruction. On Sunday the superintendent, in our case the rector, gives a carefully prepared missionary address. On Friday a big missionary service is followed by an illustrated lecture on missions.

These sessions are not confined to Lent, however. Of course, the Lenten Offering is the offering of the Junior Auxiliary in one body. We are planning now some systematic giving under the duplex envelope plan.

Though the whole scheme is in the experimental stage, we are greatly encouraged and hopeful for its ultimate success.

REV. S. ALSTON WRAGG, Rector of Trinity Church. //

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### THE DIOCESAN JUNIOR ROOM.

Last winter a Diocesan Junior Room was fitted up for the use of the leaders. It included a missionary library, a fine collection of missionary plays, programs, short stories, charts, etc. Every leader should read the following books among the collection: Missionary Program Material, Five Missionary Minutes and Junior Auxiliary Programs. The Junior Room is in St. Philip's Church House but will probably be located in the parish of the Educational Secretary in the near future. It is hoped that the material will be borrowed freely, as it is the plan to keep on file all the new ideas in missionary work which can be procured.

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### // THE DIOCESAN HONOR ROLL.

A new Honor Roll was on exhibition at the annual meeting which aroused a great deal of interest. It was in five headings as follows: Mission Study; Contributors to Junior Magazine; Junior Auxiliary Organized as an Expression of Sunday School; Apportionment Met (silver star); Apportionment Exceeded (gold star); Money Remitted by May 1st. Trinity Juniors, Columbus, led the Honor Roll; Incarnation Juniors led in promptness; St. Philip's Juniors led in Mission Study and in number of contributors to the Magazine, having sent in stories, essays and drawings. Nine Sunday Schools are trying the New Junior Plan and several others have nearly completed its development.

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### // AN IDEAL PRIMARY DEPARTMENT.

The following article shows how the superintendent of the Primary Department of St. Luke's Sunday School has enlisted her whole department of 60 children in the Junior Auxiliary in such an ideal way that they regard the mission work as a natural part of their Christian life:

“When we gather together in September, I put before the children as interestingly as I can, some of the things our church is trying to do, some of the ways we are trying to help “Thy Kingdom Come.” Of course I select those activities which I think would naturally most interest a little child, not forgetting the needs and charities of our own city; then we decide what we think we can do the coming year. I try to lead the children to make the choice themselves.

“The first Sunday in every month is our Sunday for others, and we talk a little bit of God’s other children. Often, the Sunday preceding the first Sunday, I pin slips on the children to remind them that next Sunday all our money will go to the Free Kindergarten, the Good Shepherd Mission, LaGrange, etc., and I have never known it to fail, that when their sympathies are aroused first for some definite object, the offering is at least double.

“This year our Treasurer’s book was made of gold paper. I had on the cover ‘Our Book of Golden Deeds.’ It was provided with as many pages as I expected to have ‘deeds,’ and in it, instead of money, we had pictures of people we had helped—French orphans, mill children, etc. The children were always eager and interested to see the pages filled up.

“Every Monday during Lent we had a story hour. We covered Latin-America, as far as seemed suitable for a nine-year-old. Each child made a book of ‘Our Nearest Neighbors’ and in it we pasted pictures, flags, etc. The closing Monday we had a kind of question and answer game, all on Latin-America, and when I foolishly asked the children individually ‘If you had your way where would you send your Lenten offering?’ the supporters of Hooker School and the Leper Colony almost came to blows.

“I try to see that when each child goes off for the summer, he carries a Junior Auxiliary mite box, and every day I try to make them feel that all the big world is Our Father’s world. He wants it to be a happy place and He lets us help, ‘You in your small corner and I in mine,’ and that’s what it means when we say ‘to show forth Thy praise not only with our lips but in our lives by giving up ourselves to Thy service.’ ”

MRS. W. T. DOWNING,  
Leader of Younger Juniors, St. Luke’s, Atlanta.



OUR LATE BELOVED BISHOP.

## In Memoriam

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### RESOLUTIONS ON THE DEATH OF RT. REV. C. K. NELSON, BISHOP OF ATLANTA.

Whereas, We the Junior Auxiliary of the Diocese of Atlanta, having lost in the passing of our beloved Bishop, our fearless leader, our inspirational friend, our medium of light for difficult problems, our wise counsellor and our strength when that of ourselves was insufficient; and

Whereas, Not only the Diocese of Atlanta, but the whole church has suffered an irreparable loss in the passing of a bishop so spiritual, so loyal to the Truth, so full of zeal for the missionary enterprise, so ardent a promoter of all movements in the church tending toward more intelligent and broader service, so in sympathy with all efforts of the church toward Christian unity;

Be it Resolved, That we hereby dedicate ourselves anew to the work so dear to his heart;

That we pursue our purpose with determination, to build in

his memory a living monument of souls, saved for the Master's cause.

To his noble wife and relatives we would extend our understanding sympathy, and take comfort with them in the knowledge that he so lived among us that he has passed to a life of nobler, higher service above.

MRS. GEO. BONNEY,  
MRS. W. T. DOWNING,  
MRS. JOHN EASTMAN,  
Committee.

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#### THE TENTH ANNUAL MEETING OF THE JUNIOR AUXILIARY.

The annual meeting was opened Wednesday, June 13th, at St. Philip's Cathedral, by a celebration of the Holy Communion at 9 o'clock. At this service the \$500.00 for the memorial classroom in St. Mary's Hall, Shanghai, in memory of Mary Ayres Pearson was offered. Dean Johnston gave a short talk showing the "New World" idea, Service.

The meeting then adjourned to the new Chapter House. Here the leader's conference opened with prayer by the president, Miss Dora Duck. Miss Mary King of St. Philip's made a brief address of welcome. In her address, given next, Miss Duck expressed her regret at giving up the Junior work and appealed for continued cooperation and increased endeavor under the new president. She paid a loving tribute to our late beloved Bishop, Rt. Rev. C. K. Nelson, especially to his wonderful leadership in the missionary enterprise and his active support and sympathy in Junior affairs. Her report showed seven new branches organized and three Little Helpers branches organized. Several branches have lapsed owing to lack of leaders. Total number of branches, 42. The roll-call showed an attendance of 21 leaders. Miss Duck led a very interesting and instructive conference on programs. She also demonstrated a program on "Light."

Miss Elizabeth Hague made an earnest appeal for St. Agnes School, Kyoto, Japan. A talk stressing the urgent needs of the Church General Hospital, Wuchang, China, was then given by Miss Marjorie McNair. Miss Inez Sprinkle made a short talk

on the Junior Annual, appealing for more contributions next year, and a larger circulation. After the pledges were taken for the Christmas boxes, the meeting adjourned for luncheon.

Immediately after lunch, Rev. Q. Rogers of St. Matthias' colored mission made an appeal for aid in the industrial department. An offering of \$4.21 was taken for his work. Mrs. Biller, wife of the late Bishop Biller of South Dakota, addressed the Juniors on the needs of the mission field. Miss Duck and Mrs. Hoke led a conference on the New Junior Plan, after which the meeting adjourned for the day. The Young Woman's Auxiliary and Juniors of the Cathedral tendered a delightful reception to the visiting delegates and Juniors of the city at 8:00 P. M. in the Church House.

Thursday, the 14th, was Junior Day. The meeting was opened by a brief service, including the pledge of allegiance to the flag, and the singing of the new Junior song, "O, Juniors, Haste," written by one of the Juniors. Then Mrs. Biller made a most interesting talk giving glimpses of Indian life. The next feature on the program was an address by Mr. Youtaih Kim of Korea, who made an earnest appeal for more workers in Korea. Miss Inez Sprinkle read the Junior Annual Honor Roll. The roll-call showed 80 present, 72 of whom were Juniors. Rev. M. M. Memminger gave a very interesting stereopticon lecture on Latin-America. Mrs. Biller talked again on "The Call to Service." Miss Camblos then appealed to the leaders and young women to attend the Sewanee Conference August 7th to 13th.

The afternoon business session opened with roll-call by the secretary, showing an attendance of 45. Reports were made by the treasurer, vice-president of the Little Helpers and the U. O. Custodian. The United Offering was more than doubled and total increase in gifts of money and boxes was \$269.21. The report of the nominating committee was made by Mrs. J. C. Hoke. Miss Willie Williams moved that the slate be accepted as a whole, seconded and carried. The list of officers to be found on another page of the Annual. The recommendation of the finance committee was submitted by Mrs. Richard Palmer, which was unanimously adopted as follows: General Missions, \$250.00; Church General Hospital, Wuchang, China, \$200.00; St. Agnes School, Kyoto, Japan, \$50.00; St. Paul's Industrial School, Atlanta, \$60.00-\$100.00; (in loving appreciation of our late

Bishop); Expense Fund, \$40.00. Delegates were elected to the Synod of the Province of Sewanee as follows: Mrs. J. N. Talley, Mrs. Hoke; alternates, Miss Camblos, Miss Noble.

It was moved and carried that the \$500.00 memorial be used for a children's class-room, and the president appointed the following committee to buy the brass tablet to designate the room. Committee, Mrs. Ayres Connor, Miss Warren, Miss McNair, all of Macon. Invitation for the next annual meeting was extended by Miss Warren of Christ Church, Macon, which was unanimously accepted. Pledges for the Junior Annual were taken and box pledges finished. The following committees were appointed: Resolutions, Miss Camblos, Miss Williams, Miss King; Finance, Miss Noble, Miss Schnell, Mrs. Hoke; Nominating, Mrs. Hoke, Mrs. Bonney, Mrs. Graham; Program, Mrs. Gibson, Mrs. Talley, Mrs. Connor.

Resolutions carried by the meeting:

1. That we get a business manager who shall handle ads for the Junior Annual on the per cent basis, such manager to be appointed by the editor.

2. That a committee consisting of one representative from each Atlanta parish be appointed and that the duty of said committee shall be to visit St. Matthias' School and report on the immediate needs of the work and also that thereafter they shall visit the school from time to time in order that our parishes may keep in touch with the work that is being done there.

3. That the Junior sections be regraded as follows by the Sunday School grades: Section I, Font Roll, Kindergarten, Primary; Section II, Intermediate and Junior; Section III, Senior and Bible classes.

4. That a Diocesan vice-president be appointed to have charge of Section III, Young People's Auxiliary; and that he or she appoint his or her own committee to assist in forming plans.

5. That each vice-president use leaflet W. A. 210 in working out the new Junior Plan in each convocation.

6. That a missionary director be appointed in each S. S. by the Convocational Vice-President with advice of the Rector.

7. That we extend our thanks to the Juniors of St. Philip's who have so delightfully entertained us, and that we show this by a rising vote of thanks.

8. That this assembly of the Junior Auxiliary express itself

as deeply deploring the loss of our beloved Bishop, and that we intend to make an increased activity in missionary work a living monument to his memory, and especially in helping the colored work in which he was so deeply interested.

9. That the president appoint a committee to draw up resolutions on the death of Bishop Nelson, a copy of these resolutions to be printed in the Annual, and a copy sent to Mrs. Nelson. Committee, Mrs. Bonney, Mrs. Eastman, Mrs. Downing.

10. That a picture of Bishop Nelson be printed in the Annual with "In Memoriam" underneath.

The meeting then adjourned.

MARJORIE McNAIR, Acting Secretary.

The committee on St. Matthias' School, appointed later, follows: Mrs. Palmer, Mrs. Eastman, Mrs. Armstrong, Mrs. Stanford, Miss Rosa Woodberry, Miss Irene Kane, Miss Lucile Fischer.

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#### OFFICERS OF THE JUNIOR AUXILIARY, 1917-1918.

President—Miss Marjorie McNair, 415 Georgia Avenue, Macon, Ga.

##### VICE-PRESIDENTS.

Section I—Mrs. J. C. Hoke, care Chamberlain-Johnson-DuBose Co., Atlanta, Ga.

|| Section III—Young People's Auxiliary—To be appointed.

##### CONVOCATIONAL VICE-PRESIDENTS.

Atlanta—Mrs. Geo. Bonney, 69 W. 14th St., Atlanta, Ga.

Athens—Miss Sallie Goodwyn, 254 Dearing Street, Athens, Ga.

Columbus—Miss Mamie Schnell, 723 Broad Street, Columbus, Georgia.

Macon—Mrs. F. R. Gibson, Christ Church Rectory, Macon, Ga.

Rome—Miss Elizabeth C. Hague, Marietta, Ga.

Recording Secretary—Mrs. F. R. Graham, 89 Inman Circle, Atlanta, Ga.

Educational Secretary—To be appointed.

Treasurer—Miss Ethel Noble, 980 Peachtree Street, Atlanta, Ga.

U. O. Custodian—Mrs. J. N. Talley, 650 Vineville Avenue, Macon, Ga.

Editor of Junior Annual—Miss Inez Sprinkle, Toccoa, Ga.



PLEDGES OF THE JUNIORS OF THE DIOCESE OF  
ATLANTA, 1917-1918.

General Missions .....	\$250.00
St. Agnes' School, Kyoto, Japan .....	50.00
Church General Hospital, Wuchang, China .....	200.00
St. Paul's Industrial School, Atlanta .....	\$60.00- 100.00
(In loving appreciation of our late Bishop).	
Expense Fund .....	40.00
Total .....	
	\$600.00

GIFTS PLEDGED BY THE JUNIORS OF THE DIOCESE  
OF ATLANTA, 1917-1918.

*Sugar Point School*—Address: Rev. Mark Hart, Onigum, Minn. Freight and express via Walker, Minn. Gifts are asked for 15 boys and 15 girls (one joyful and one useful present each)—all gifts must be new and suitable for the only one the child might receive.

*Onigum, Minn.*—Rev. Mark Hart, Onigum, Minn. Freight and express via Walker, Minn. Gifts are asked for 10 men and 10 women, 20 boys and 20 girls, and 10 babies (one joyful and one useful gift each).

*Morgantown Organized Missions*—Address: Rev. George Hilton, Morgantown, N. C. Gifts are asked for 46 boys and 46 girls (one joyful and one useful gift each).

*Vallé Crucius, N. C.*—Outfit for one mountain child.

*Important Note*—The preceding are already pledged. All Junior branches not represented at the annual meeting, not having made box pledges, will please communicate at once with the President, Miss Marjorie McNair, 415 Georgia Avenue, Macon, Ga., that lists may be secured.

*Further Suggestions*—Bishop Tucker of Kyoto, Japan, has appealed for several new or second-hand typewriters for use in St. Agnes' School, Kyoto. Communicate with Miss Grace Lindley, 281 4th Avenue, New York.

Rev. Q. Rogers of St. Matthias' colored mission, Atlanta, needs second-hand sewing machines, needles, thimbles, pieces of cloth, etc., for the industrial department of his school. Communicate with Mrs. Richard Palmer, 199 N. Moreland Avenue, Atlanta.

## REPORT OF TREASURER.

### RECEIPTS.

Cash on hand June 10, 1916.....	\$ 50.75
From All Saint's Juniors, Atlanta.....	50.15
From All Saint's Y. Juniors, Atlanta.....	51.00
From Epiphany Juniors, Atlanta.....	13.00
From Incarnation Juniors, Atlanta.....	28.80
From St. Luke's Y. W. Auxiliary, Atlanta.....	102.00
From St. Luke's Y. Juniors, Atlanta.....	16.00
From St. Mary's Woodberry Juniors, Atlanta.....	12.00
From St. Philip's Y. W. Auxiliary, Atlanta.....	52.70
From St. Philip's Juniors, Atlanta.....	7.58
From Daughters of Emmanuel, Athens.....	31.10
From Emmanuel Juniors, Athens.....	10.00
From St. Margaret's Juniors, Carrollton.....	.50
From Trinity Juniors, Columbus.....	46.40
From Trinity Missionary Scouts, Columbus.....	5.00
From Holy Apostle's Juniors, Elberton.....	3.45
From Church of the Redeemer Juniors, Greensboro.....	2.10
From St. George's Juniors, Griffin.....	11.20
From Christ Church Y. W. A., Macon.....	208.25
From Christ Church, Nelson Juniors, Macon.....	4.97
From Christ Church, Y. Juniors, Macon.....	.75
From St. Paul's Juniors, Macon.....	23.00
From St. Paul's Y. Juniors, Macon.....	9.73
From Appleton Home Juniors, Macon.....	12.00
From St. Jame's Y. W. Auxiliary, Macon.....	5.50
From St. James' Y. W. Auxiliary, Marietta.....	38.75
From St. James' Juniors, Marietta.....	18.15
From St. James' King's Messengers, Marietta.....	10.00
From St. Peter's Y. W. Auxiliary, Rome.....	7.50
From St. Matthias Juniors, Toccoa.....	9.80
From offering at Annual Meeting, 1916.....	8.53
(For Memorial Fund).	
From Leaders for Expense Fund.....	2.50
From Sale of Annuals in St. Louis, Mo.....	1.90
 Total .....	 \$858.06

## DISBURSEMENTS.

To G. G. King for General Missions.....	\$259.04
To G. G. King for St. Mary's Hall, Shanghai.....	500.00
To R. C. DeSasure for Colored and Mill Work.....	9.00
To McGregor Co., for printing Annuals.....	31.75
To McGregor Co., for Junior Pennants.....	6.00
To McGregor Co., for Stationery.....	.30
To Rand and Crane for Junior Pins.....	1.90
To Postage on Annuals.....	4.39
To Literature for Junior Room.....	3.00
To Christmas Box.....	2.07
To Express on Curios, Annual Meeting.....	2.20
To Treasurer's Expenses.....	3.36

Total .....	\$823.01
Balance on hand June 12, 1917.....	35.05

Respectfully submitted,

BERTHA DUCK,  
Dioc. Treas. Jr. Aux.

LITTLE HELPERS OF THE DIOCESE OF ATLANTA,  
(Or Section I of the Junior Auxiliary).

## RECEIPTS.

Cash on hand .....	\$ 5.00
All Saint's Little Helpers, Atlanta.....	8.02
St. Luke's Little Helpers, Atlanta.....	20.00
St. Mary's Little Helpers, Atlanta.....	1.33
St. Philip's Little Helpers, Atlanta.....	10.00
St. Philip's Little Helpers (special).....	5.00
St. George's Little Helpers, Griffin.....	8.00
St. James' Little Helpers, Macon.....	4.00
St. Paul's Little Helpers, Macon.....	5.00
St. James' Little Helpers, Marietta.....	2.53
St. Matthias' Little Helpers, Toccoa.....	3.92
Total .....	\$ 72.80

DISBURSEMENTS.

General Missions -----	\$ 18.00
Gaylord Hart Mitchell Kgt., Akita, Japan-----	10.00
Little Helpers Cot, St. Agnes', Raleigh, N. C.-----	5.00
Addition to G. H. Mitchell Kgt., Akita, Japan-----	5.00
Angelica Hart Day School, Wuchang, China-----	5.00
Little Helper's Day School, Shanghai, China-----	5.00
New Kindergarten, Ddote, Japan-----	5.00
Little Helper's Font -----	1.00
United Offering of Junior Auxiliary-----	16.33
Expenses -----	2.00
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Total -----	\$ 72.33
Cash on hand -----	.47

Nine active branches in 1916; one branch lapsed; seven new branches organized or inactive ones revived. Total number of branches fifteen.

Respectfully submitted,

MRS. J. C. HOKE,

Vice-President Little Helpers, Diocese of Atlanta.

BRANCH REPORTS, 1916-1917

NAME	General Missions	Domestic Missions	Diocesan Missions	Memorial St. Mary's Hall, Shanghai	United Offering	Duplex Env. Parish App't.	Expense Fund	Junior Annual	Social Service	Parochial	Boxes	No. Members	Totals
1. All Saint's Juniors, Atlanta	\$ 35 15			\$ 13 00			\$ 2 00				\$ 10 00	16	\$ 60 15
2. All Saint's Y. Juniors, Atlanta	25 50			21 39	1 00		2 11	1 00		5 50	14 00	12	57 50
3. Epiphany Juniors, Atlanta	7 00			5 00	2 18		1 00		1 00	25 00	3 00	20	55 18
4. Holy Comforter Juniors, Atlanta					4 07						5 00	50	7 07
5. Incarnation Juniors, Atlanta	18 50	1 00		2 00	2 18		1 50	80			5 00	20	36 98
6. St. Luke's Y. W. Auxillary, Atlanta	45 00	10 25		52 00	13 95		3 00	2 00			23 11	20	149 31
7. St. Luke's Y. Juniors, Atlanta			15 17	10 00	5 00		1 00		15 61		17 50	26	64 28
8. St. Mary's Woodberry Juniors, Atlanta	3 00			8 00	75		1 00					40	12 75
9. St. Mary's Juniors, Atlanta; too late for report												20	
10. St. Philip's Y. W. Auxillary, Atlanta	25 00		2 00	23 00	15 00	10 17	2 50	2 20			21 50	16	101 37
11. St. Philip's Juniors, Atlanta				7 58	3 47		3 00				10 00	25	24 05
12. Daughters of Emmanuel, Athens	18 00			12 00	15 05		1 00	10				8	46 15
13. Emmanuel Juniors, Athens				10 00							36 00	8	46 00
14. St. Margaret's Juniors, Carrollton	50											1	50
15. St. John's Juniors, College Park					2 32							10	2 32
16. Trinity Juniors, Columbus	22 00		5 00	18 00	10 00		2 50	3 90	7 25		70 00	25	138 65
17. Trinity Missionary Scouts, Columbus	2 75			2 00	3 56		25				7 50	10	16 06
18. Holy Apostles' Juniors, Elberton	1 00			2 00			45					5	3 45
19. St. Andrew's Juniors, Fort Valley											5 00	6	5 00
20. Church of Redeemer Juniors, Greensboro	2 00				61			10				4	2 71
21. St. George's Juniors, Griffin	5 20		4 00	2 00	1 50						3 00	9	15 76
22. St. Timothy's Juniors, Kirkwood					46							15	46
23. Good Shepherd Juniors, LaGrange				76 25	11 00	75 50	3 00	2 00	8 00		38 25	25	214 00
24. Christ Church Y. W. A., Macon				2 08	2 26		75	10			5 39	8	12 62
25. Christ Church Nelson Juniors, Macon	2 04			75	3 60						12 00	12	16 35
26. Christ Church Y. Juniors, Macon				18 00	8 48						20 00	10	46 48
27. St. Paul's Juniors, Macon				9 23		13 00					6 45	10	29 18
28. St. Paul's Y. Juniors, Macon				5 50			50					13	6 00
29. Appleton Home Juniors, Macon				5 00			50		1 50		17 00	5	24 00
30. St. James' Juniors, Macon				12 00	10 68		1 75	1 00			4 00	13	53 43
31. St. James' Y. W. A., Marietta	24 00			8 00	4 79	7 80	1 50	1 50			4 25	12	34 99
32. St. James' Juniors, Marietta	7 15			4 00	2 12		75					10	12 12
33. King's Messengers, Marietta	5 25			2 00			50			34 00	35 20	7	76 70
34. St. Peter's Y. W. A., Rome	5 00			4 00	4 32		80	1 00				3	14 12
35. St. Matthias' Juniors, Toccoa	4 00											15	13 00
36. St. Stephen's Juniors, Milledgeville		13 00											
Total	\$259 04	\$ 24 25	\$ 26 17	\$340 78	\$129 03	\$106 47	\$ 28 86	\$ 18 70	\$ 33 36	\$ 64 50	\$368 15	519	\$1399 31





