# Diocese of Atlanta

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House House



# TWENTIETH ANNUAL REPORT

of the

# WOMAN'S AUXILIARY

to the

NATIONAL COUNCIL

May 11, 1927

© Domestic and Foreign Missionary Society

## NOONDAY PRAYER FOR MISSIONS

Blessed Saviour, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved; through Thy mercy and merits, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.—S. Matt. 9, 38.

## THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

#### THE PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work, for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

# Diocese of Atlanta



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# WOMAN'S AUXILIARY

to the

# NATIONAL COUNCIL

The Annual Meeting will be held at SAINT PETER'S Rome, Ga., January 25, 1928

#### **DIOCESAN OFFICERS**

The Bishop of the Diocese—The Right Rev. H. J. Mikell, D. D., 108 E. 17th St., Atlanta.

President-Mrs. Henry W. Davis, Clifton Road, Atlanta.

- Vice-President and Chairman Dept. of Missions and Church Extension —Mrs. Barry Wright, Rome, Ga.
- Vice-President and Chairman Religious Education-Miss Rosa Woodberry, 149 Peachtree Circle, Atlanta.
- Vice-President and Secretary of Missionary Education-Miss Theo. Tinsley, Macon, Ga.
- Secretary-Mrs. John Harrison, 812 Ponce de Leon Ave., N. E., Phone Ivy 1783, Atlanta.
- Treasurer and Chairman Bishop's Educational Fund-Mrs. H. N. Hurt, 1633 Rock Springs Road, N. E., Atlanta.
- Custodian United Thank Offering-Mrs. John E. Talmadge, Jr., 298 Prince St., Athens, Ga.
- Secretary of Supply Work-Mrs. John F. MacDougald, 1035 Peachtree St., Atlanta.
- Secretary Christian Social Service-Mrs. T. H. Johnston, 1165 St. Charles Place, N. E., Atlanta.
- Chairman Corporate Gift-Miss Lucinda L. Snook, 1202 Cleburne Ave., Atlanta.
- Chairman Appleton Church Home Aid Fund-Mrs. Charles C. Harrold, 550 Orange St., Macon, Ga.
- Chairman Diocesan Negro Work-Mrs. C. L. Pettigrew, 812 Ponce de Leon Ave., N.E., Atlanta.
- Chairman Prayer Partnership-Mrs. A. H. Sterne, 132 Westminster Drive, Atlanta.
- Chairman Diocesan Publicity-Mrs. Robin Graham, 1228 Spring St., N. W., Atlanta.
- Secretary Church Periodical Club-Mrs. R. J. Sauls, 300 Elmira Place, N. E., Atlanta.
- General Secretary-Miss Grace Lindley, 281 Fourth Ave., New York, New York.

Honorary Life President-Mrs. E. L. C. Ferman.

Honorary Life President-Mrs. C. L. Pettigrew.

Honorary Life Secretary-Miss Rosa Woodberry.

Honorary Life Custodian United Thank Offering-Mrs. Mallory Taylor.

## AUXILIARY BRANCH PRESIDENTS

All Saints-Mrs. Frank Woodruff, 43 Peachtree Place, N.W. All Saints, Y. W. A .- Mrs. Robt. Ould, 854 Juniper St., N.E. St. Luke's-Mrs. Spurgeon King, 1492 Ponce de Leon, N.E. St. Philip's-Mrs. H. A. Wasson, East Lake. St. Philip's, Y. W. A .- Mrs. Allan Gray, 11 Hunter St., S.W. Epiphany-Miss Virginia Sondley, 1426 McLendon Ave., N.E. Holy Comforter-Mrs. C. D. House, 816 Pulliam St., S.W. Church of Our Saviour-Mrs. A. E. McCann, 1327 Fairview Road. Incarnation-Mrs. G. W. Freeney, 716 Lee St., S.W. St. John's, College Park-Mrs. B. Neely, 511 Washington St. Holy Trinity, Decatur-Mrs. B. M. Waller, 207 S. McDonough St. St. Timothy, Kirkwood-Mrs. A. E. Wilson, 290 Sutherland Drive, N.E. St. James, Marietta-Mrs. J. M. Fowler, Forrest Ave. St. George's, Griffin-Mrs. D. J. Bailey, 105 South 10th St. Christ Church, Macon-Mrs. W. L. Cheatham, 137 North Ave. St. Paul's, Macon-Mrs. H. P. Derry, 664 College St. St. James, Macon-Mrs. Alexander Blair, 516 Napier Ave. Emanuel, Athens-Mrs. J. M. Lamar, 289 Cloverhurst Ave. Grace Church, Gainesville-Mrs. W. D. Mooney, P. O. Box 210. St. James, Cedartown-Mrs. Wm. Parker, Jr., 213 Philpot St. Cornelia-Mrs. John E. Lewis, Box 603. St. Stephen's, Milledgeville-Mrs. Frank Bone. St. Andrew's, Fort Valley-Miss Nettie F. Wood, Oakland Heights. St. Peter's, Rome-Mrs. Jas. H. O'Neill, 204 4th Ave. Trinity, Columbus-Miss Johanne Lange, 1321 2nd Ave. St. Paul, A+lanta (Colored)-Mrs. W. J. Shaw, 434 Houston St., N.E. Highland Industrial School, Fort Valley-Mrs. F. A. Hunt.

## MINUTES OF THE 20TH ANNUAL CONVENTION OF THE WOMAN'S AUXILIARY TO THE COUNCIL OF THE DIOCESE OF ATLANTA

The 20th Annual Council of the Auxiliary of the Diocese of Atlanta was called to order at 9 A.M., May 11th, at Cedartown, Ga., with a representation of 61 delegates and 45 visitors, the President, Mrs. Henry Davis, in the chair. Father Gubbins was with us for the opening prayer. Mrs. Wm. Parker, Jr., gave us a most gracious and charming welcome in the name of Cedartown. Mrs. Spurgeon King responded in a most delightful manner. The President's address was then made. It was a most interesting message to the women of the Auxiliary and was received with the deepest appreciation. The Bishop visited the Auxiliary for a few moments, giving us a delightful welcome, and expressed great appreciation of the work the women were doing, especially along religious educational lines.

Mrs. Barry Wright, chairman Church Extension, reported, looking forward to good work for the coming year.

Miss Woodberry, chairman of Religious Education, reported splendid work accomplished during the past year, strongly advising the reading of the book, "Findings," by the women of the Auxiliary.

Miss Tinsley, chairman Missionary Education, made an interesting report, expressing pleasure at the work that had been accomplished in her department.

The Secretary's report was read by Mrs. Jno. Harrison.

Mrs. H. N. Hurt, Treasurer, made her report, which as always, was received with deepest interest.

Mrs. Jno. Talmadge, chairman United Thank Offering, reported a most successful year's work with a decided increase in the amount raised.

Mrs. John MacDougald, chairman Box Supply, reported splendid and enthusiastic work done in her department.

Mrs. Thos. Johnston, chairman Social Service, reported plans for the coming year, showing a beautiful conception of what the work should be.

Miss Snook, chairman Corporate Gift, gave an enthusiastic report of work done in her department, having gone over the top in their assessments. She also gave a message from the National Board asking that we designate the Missionary Station to which we preferred to send our gift—after discussion.

The President called for a motion and the needs of Holy Trinity, Hayti, being greater than others spoken of, the motion was made that our pledge go to Holy Trinity, Hayti, and it was seconded by Mrs. Frank Noble, and carried.

Mrs. Chas. Harrold, chairman Appleton Church Home, reported a small increase in the amount raised, begging for greater cooperation and assistance.

Mrs. C. L. Pettigrew, chairman Negro work, made an inspiring report expressing great satisfaction and thankfulness for the work accomplished. Amount raised being nearly two hundred more than the assessment.

Mrs. Sterne, chairman Prayer Partnership, made an earnest and beautiful report of work done in her department.

Mrs. Sauls, chairman Church Periodical Club, asked most earnestly for greater interest and cooperation in her department.

Miss Weed, our representative of the 4th Province of the National Board of the Woman's Auxiliary, was with us. She was asked "What is a Synod." She gave us a fine explanation of the Provincial Organization and spoke of the next one to be held in our Diocese at Columbus, after which the following resolution was offered by Miss Woodberry:

"Resolved, that the Auxiliary of the Diocese of Atlanta express its great happiness in the approaching session of the Synod of the Fourth Province in this Diocese and tender to Columbus, our hostess city, hearty cooperation in its plans for the entertainment of the guests."

"Resolved, that the executive committee be authorized to act for the diocesan Auxiliary in conjunction with these plans." This resolution was unanimously carried.

Ncon hour having arrived, prayers for the Auxiliary were offered by the Rev. Wm. Moses, Rector of St. James, Cedartown.

Upon reconvening after lunch, the Committee on By-laws made its report through Miss Snook, chairman, after which a resolution was offered by Mrs. Sauls and seconded by Mrs. MacDougald that their recommendation be accepted. It was carried.

Mrs. Pogue of All Saints reported a new Y. W. A. branch with a membership of 25.

Mrs. Clower having to leave, asked the privilege of reporting some prison work done in the Federal Penitentiary. She said: For the first time in 15 years, Holy Communion was celebrated with 41 communing. There being no room for Protestants to hold this service, she appealed to the President who referred her to the District Attorney, and he referred her to the Catholic Priest, and we were granted the privilege of holding this service three times a year in the Roman Catholic Chapel.

The reports of the Parish Presidents showed good work done with development along many lines.

Mrs. Robin Graham gave the Memorial report and the Auxiliary stood as the names of our co-workers who had crossed to the Beyond, were read.

The Auxiliary adjourned to convene on Thursday, 9 A.M., in the same place, the Methodist School Hall.

Thursday, May 12th. At 9 A.M. Thursday, the President called the Auxiliary to order. She announced that the morning would be given to conferences of the various departments. Mrs. Talmadge, United Custodian, took the chair. She said she had tried to bring out the spiritual side of the littie Blue Box. She asked Miss Weed, our Provincial representative, to explain the training of a custodian. The discussion of this brought out the fact that it was only through experience of this work that a custodian could get training. Many pertinent suggestions were thrown out resulting in most helpful ideas to those present. Miss Weed told us that this was her last year as our Provincial representative and she was not eligible for re-election. Therefore, we must elect a new Provincial representative when the Synod meets in Columbus this fall. She spoke of the joy she had had in the work, and in being the representative of the Fourth Province. The resolution that the executive committee of the Diocesan Board be empowered by this body to select a nominee for the office of Provincial Representative was offered by Miss Woodberry and seconded by Mrs. Pettigrew and was carried. Miss Weed spoke of the prayer leaflet written by Mrs. Mallory Taylor being revised and used nationally for the U.T.O.

Miss Snook had the conference on the Corporate Gift, her first expression was one of loving gratitude for the splendid cooperation of the branches. She asked that the branches use the beautiful prayer written by Mrs. J. N. Talley for this Gift. There were many visitors present. Miss Snook was asked to explain the Gift which she did, speaking of the six objects nearly reaching around the globe, and that there were several of the places helping very materially themselves.

Miss Ravanel, Missionary from China, and prayer partner of the Rome Auxiliary, gave a most inspiring talk on China holding the audience breathless with interest until her last word was spoken. She told of conditions during the war and how loyal the native Christian is in the most trying circumstances. Then she gave most clearly the causes of the trouble, begging us all to hold the faith steadfastly with the Chinese Christians.

Mrs. Johnston held the conference on Christian Social Service. Mrs. Downing of St. Luke's was called to give her program on this line as it was one of outstanding value. She cooperates with city and welfare workers, having her committees ready to respond to call. She has rendered most valuable service to this department of the Auxiliary, and Mrs. Johnston, Diocesan Secretary, hopes to have this program very general through the diocese. Mrs. Johnston stressed that full reports from branches on this social service work be sent to her as Diocesan chairman, and a duplicate to the secretary. Mrs. Woodberry suggested that the same plan be adopted for all department chairmen.

Miss Tinsley, Religious Educational Secretary, read a letter from the General Secretary on the rural work expressing thanks for our interest in this work. And she asked that plans for rural work be sent to her, and also any plans for programs.

Mrs. Davis, President, read a letter from the conference on Faith and Order asking again for the cooperation of the Auxiliary during the octaves of prayer, May 27th to June 5th and August 3rd to the 21st.

Rev. Roberts, colored delegate from LaGrange, spoke of the very great need of the colored school there and asked that the Auxiliary help in the matter of the salaries of the teachers. The salaries being small, he was afraid that he would lose them unless he could increase their salaries.

There were 35 communicants, twelve of whom were adults. The motion was made and carried that the Auxiliary help in this mission. Miss Rosa Woodberry was asked to confer with the Bishop as to the amount to be given.

Mrs. Harrold, chairman Appleton Church Home, turned over the conference to Miss Treat, who was from the home. She asked that when letters of information were sent to her that special attention be paid to her replies as she was most careful to give the exact needs necessary. She asked for scholarships for the girls, and new beds. \$19 buys a complete bed. Two were pledged.

Mrs. John McDougald, chairman of Box Supply, followed with her conference and was most happy in the result of her work. She spoke most beautifully of her predecessor, Mrs. Robinson, who had been so wonderful. Mrs. McDougald told us very clearly how the allotments were made and she asked that when the branches heard from any missionary, who had received a box, that they would let her have the letter for the Record, so the whole diocese might have the benefit of the information received.

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Mrs. Sterns, Prayer Partnership chairman, explained plans and suggested that each year the parish might change their missionary. After discussion it was left to the branch to decide. Mrs. Sterne asked Miss Ravanel, the Prayer Partner of the Rome branch, to give her testimony as to the value of the chain of prayer. Miss Ravenal said that this chain of prayer was most effective and helpful, bringing home very close to them and that she felt that the safety of the Missionaries in China during the recent trouble was largely due to the prayers that were specially offered for them all over the country.

Mrs. Sterne held the Noonday Prayer.

Mrs. Graham, Publicity chairman, asked that items and news of interest be sent to her for the Record. Mr. Holding gives us space, and a page in the Constitution which is under the auspices of the Federated Church Women of Georgia, is also given us.

Mrs. Davis asked that any change in offices in parish branches be sent to her at once.

Mrs. O'Neil, of Rome, announced acceptance of the Council meeting Rome, January, 1928. She expressed pleasure that St. Peter's was to have this privilege and gave a most cordial invitation to the Auxiliary to be present at this time.

Mrs. MacDougald and Miss Sondley suggested that the beautiful flowers decorating the hall be sent to the hospital.

Mrs. Pogue's motion that a letter of appreciation be sent to Miss Ravenal was seconded and carried.

The courtesy committee, Mrs. A. H. Sterne, Mrs. H. J. Mikell, Mrs. S. Austin Wragg, expressed through their chairman, Mrs. Sterne, the thanks and appreciation of the Auxiliary for the many courtesies and charming hospitality extended to them during their stay in Cedartown, especially to those who so graciously opened their homes to us, also to Mr. and Mrs. Adamson, the ladies of the Baptist and Presbyterian churches and to the Methodist church for extending to us use of their Sunday school room, and for the delicious luncheon given to us—and last, but not least, to Catherine and May Eubanks, who so graciously and generously gave us of their time. Auxiliary adjourned to meet in Rome, January, 1928.

Respectfully submitted,

MRS. JNO. W. HARRISON, Secretary.

#### PRESIDENT'S ADDRESS TO THE WOMEN OF THE AUXILIARY OF THE DIOCESE OF ATLANTA

Appreciation—Just one year ago, my friends and fellow laborers, you entrusted to my hands the steering of this, our auxiliary ship of prayerful service. For this honor in all humility I have endeavored to show my appreciation by lending to the work, whatever best in me I had to give.

Cooperation and Renewed Effort—The inestimable privilege of working shoulder to shoulder with all of you women, who have given to the cause and to me their loyal and faithful cooperation, has more than repaid what effort on my part has been called forth, and the deep gratification of realizing that during this year, not only has the work not suffered, but it has gathered renewed impetus and has been of untold satisfaction.

Causes—For this renewed effort, I discern, it seems to me, three causes:

First, the fact that the whole Christian world has gained impulse in responding to the challenge given it by the glaring searchlight of scientific research and agnostic questioning.

Second, The year following any triennial meeting is always fraught with renewed energy and interest—the new program is always alluring and the meeting together with others whose interest matches or excels our own, lends inspiration to any cause.

Thirdly, and with great conviction, I feel that I make no mistake in saying that in our own particular diocese we have never had in its history, an executive committee of greater strength, ability, spirituality or loyalty to auxiliary work, than is embodied in the one with which I am privileged to serve for this three year term.

Appeal for Increase in Service—From them, as from every one of you who comprise this faithful body of women, I bespeak and feel sure of realizing, an ever increasing "Will to Service" and an ever deepening determination to uphold the hands of the Council of this, our cwn beloved church.

Let there be no falling off in earnest effort—rather let us combine to make the next year a better and fuller expression of our desire to do His Service—and the year after that an even more successful one.

You are now cognizant of the work planned out for the next two years. It will, of course, be mainly a duplication of what you have accomplished this last year—plus perhaps, something more which you will wish to add to what you have accomplished, and also plus, in all probability, the necessary response to appeals which may not be denied.

You have covered during the year gone by all phases of the work asked of you by the National Committee, and to the best of your ability demanded of you by your own Executive Committee, adding thereto in many instances, many items which you as parishes have individually cared to add for the aid and betterment of your fellow man as the appeals came to you.

The result of all this which you have striven so earnestly and faithfully to do during the past months will now be presented to you at this convention in the form of the splendid reports which you are to give and to hear today—the aggregation of which, is the sum total of your diligence, devotion and untiring effort in essaying as you have done to help create upon this earth the Kingdom of God. May His blessing be upon you in full measure and stir you to even better and greater effort for His Name's Sake.

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Before listening to the more detailed reports of the Department Chairmen and Parish Presidents, I feel that I should make brief mention of the many different phases of work in which you have functioned in the past year, so will give you a brief outline thereof:

You have completed for the first year your share of the corporate gift asked of you by the National Executive Committee.

You have made a splendid united thank offering.

You have met in good measure the calls of the National Supply Department.

In Diocesan work you have given to the Bishop's Educational Fund.

You have given your quota to the Appleton Church Home, adding therto many "specials" which have been of great assistance to the home.

You have surpassed all previous years in Social Service work, doing not only more than has ever been done before in the individual parishes, but cooperating in great measure with the Social Welfare agencies in the various cities and towns such as—Welfare Workers Societies, Inter-racial Committees, Traveler's Aid Societies, Hospitals, Red Cross Relief Funds, aiding flood sufferers, both in Florida and Louisiana, and in numberless other ways which are briefly, or perhaps not at all evident in your reports.

You have raised for the year the amount for which you were asked to assist the Bishop with the negro work in your Diocese, and it is to be very much hoped that this is but the beginning of real effort on your part in that direction.

You have cooperated with the departments of religious and missionary education.

You have held an inspiring institute of missionary education and you have had study classes and prayer groups.

You have had several corporate communions, and a diocesanwide preparatory service for rededication and for inspiration to help with the Bishop's Crusade, to which in more ways than one you lent your aid.

Your prayer, partnership plan, has grown and will continue to expand and prove more and more helpful in the same measure as that with which you use it and help build it up.

Through your president and other members of your Executive Committee, you have cooperated with many organizations, such as the Federated Church Women of Georgia, the Inter-racial Societies and Inter-denominational betterment societies of many kinds.

Your president had the privilege of meeting with more than half of the different branches, for which privilege she has been particularly grateful, and she hopes you all feel her willingness and pleasure in coming to you at any time which may be mutually feasible, and begs that you will call upon her in any way and at any time in which she can be of service.

Your president has received during the year many tokens and expressions of affectionate thoughtfulness, many of which she has not been able to express personal appreciation of, and she wishes at this time to assure you of her deep appreciation of the many acts of courtesy and affection shown her during the past year, and hopes for the opportunity of knowing better each and every one of you, her sisters.

© Domestic and Foreign Missionary Society

The following proposed revision of the By-laws of the Woman's Auxiliary have been submitted to the diocesan board and recommended to be submitted to the parishes for action at the annual Convention, May 11th.

#### ARTICLE IV.

Sec. 2. The officers shall be a President, three Vice Presidents who shall be Department Chairman, a Corresponding and Recording Secretary, a Treasurer, a United Thank Offering Custodian.

Sec. 3. There shall be a diocesan Board of Directors composed of the Officers, the Department Chairman and Parish Presidents, and past diocesan Presidents. This Board shall have power to organize departments, along the lines of the work of the church at large. Each department shall make an annual report.

Sec. 4. There shall be an Executive Committee of the Board of Directors consisting of the Officers and Department Chairman.

#### ARTICLE V.—ELECTIONS

Sec. 1. All Officers shall be elected at the Annual Convention for three years, and shall not be eligible for re-election to the same office.

Sec. 2. Nominations shall be made by a nominating committee, appointed by the President, and the election shall be made by ballot.

Sec. 3. The Secretary of the Convention shall notify in writing all Officers and chairmen of their election, immediately after adjournment.

#### ARTICLE VII.

Sec. 2. The Executive Committee shall meet at least three times a year, preferably in January, October, and preceding the Annual Convention.

Sec. 4. The Auxiliary Board of Directors shall meet preceding the Annual Convention.

Sec. 5. A quorum of the Executive Committee shall be five. A quorum of the Board of Directors shall be 10.

LUCINDA L. SNOOK,	MRS. A. H. STERNE,
ROSA WOODBERRY,	MRS. C. L. PETTIGREW,
	a. 11 /1 a p

Signed by the Committee on Revision.

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#### SECRETARY'S REPORT

The work of the Woman's Auxiliary of the Diocese of Atlanta, for year 1926, has been most encouraging—every department has functioned with enthusiasm and faithfulness. The spiritual activities have formed a large part of the year's work. There has also been a steady and encouraging increase along religious educational lines —the branches reporting numerous study classes, and program meetings. Scholarships have been given and very generous and faithful hospital work has been done.

The Appleton Church Home, which lies close to the heart of every Auxiliary woman, has been lovingly remembered and aided. The Prayer Partnership work has been most earnestly and faithfully carried on. The following report was sent to the Church Mission House:

ALCONCT.
Number of parishes having branches of the Woman's Auxiliary27
During the year—Corporate Communions—Diocesan
During the year—Corporate Communions—Parish12
Quiet Days—Diocesan1
Parishes with educational work being done12
Prover Charles would be approximate the second seco
Prayer Groups reporting
Study Classes
Number Programs144
Auxiliary Expense Fund\$ 146.25
Bishop's Educational Fund 1.091.50
Social Service Disbursements 2,592.32
United Thank Offering 2,016.33
Box and Medical Supplies 2,363.45
Appleton Church Home 1,270.40
Negro Work
Generate Citt 100.10
Corporate Gift 199.18
Branch Specials 956.24
\$11.336.05

#### TREASURER'S REPORT WOMAN'S AUXILIARY, DIOCESE OF ATLANTA

Balance January 1st, 1926 Receipts—Expense Fund	\$35.95
All Saints	\$25.00
St. Luke's	25.00
St. Philip's	5.00
St. Philip's Y. W. A.	5.00
All Saints Y. W. A	1.50
Epiphany	8.00
Incarnation	5.00
Our Saviour	5.00
Trinity, Decatur	4.75
St. James, Marietta	10.00
Christ Church, Macon	10.00
St Paul's Macon	4.00
St. Paul's, Macon	4.00
St. James, Macon	
Trinity, Columbus	15.00
St. Stephen's, Milledgeville	2.00
Emanuel, Athens	5.50
Grace, Gainesville	2.50
St. James, Cedartown	4.00
	\$141.75

## **Educational** Fund

All Saints	\$250.00
St. Luke's	250.00
St. Philip's	50.00
St. Philip's Y. W. A	15.00
All Saints Y. W. A	2.00
Epiphany	25.00
Incarnation	60.00
Our Savior	5.00
Trinity, Decatur	20.00
St. Timothy, Kirkwood	2.00
St. James, Marietta	50.00
Christ Church, Macon	85.00
St. Paul's, Macon	70.00
St. James, Macon	20.00
Trinity, Columbus	90.00
St. George, Griffin	30.00
St. Stephen's, Milledgeville	2.50
Emanuel, Athens	10.00
Grace, Gainesville	10.00
St. James, Cedartown	5.00

## \$1,051.50

## Corporate Gift

All Saints	\$33.33
St. Luke's	33.33
St. Philip's	16.67
All Saints, Y. W. A	2.00
St. Philip's Y. W. A	10.00
Epiphany	
Incarnation	8.35
Our Savior	
Trinity, Decatur	5.00
St. James, Marietta	8.50
St. George, Griffin	6.00
Christ Church, Macon	25.00
St. Paul, Macon	10.00
St. James, Macon	5.00
Trinity, Columbus	12.50
St. Stephens, Milledgeville	4.00
St. Andrew's, Fort Valley	2.00
Emanuel, Athens	3.00
Grace, Gainesville	2.50
St. James, Cedartown	1.00
St. Peter's, Rome	3.00

## \$199.18

## Negro Fund

All Saints	\$75.00
St. Luke's	50.00
St. Philip's	271.01
St. Philip's Y. W. A.	12.50
Epiphany	15.00
Trinity, Decatur	11.00
St. John's, College Park	3.00
St. James, Marietta	8.50

Christ Church, Macon	50.00
St. Paul's, Macon	15.00
St. James, Macon	15.00
St. Stephen's, Milledgeville	2.00
Trinity, Columbus	25.00
Grace, Gainesville	5.00
St. James, Cedartown	10.00
St. Peter's, Rome	10.00
Emanuel, Athens	5.00
Concert, Eggleston Hall	90.50

#### \$673.51

\$230.00

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#### Specials

St. Luke's Ramsaur Scholarship	\$50.00
Christ Church Ramsaur Scholarship	50.00
Trinity, Columbus, Ramsaur Scholarship	50.00
Trinity, Columbus, Caroline Memorial	50.00
Trinity, Columbus, Bishop Rowe	10.00
All Saints Y. W. A., Rev. Grafton Burk	10.00
St. Paul's, Macon, Tuttle Memorial	10.00

#### Disbursed

Educational Fund	\$1,051.50
Corporate Gift	199.18
Negro Fund	673.51
Specials	230.00
Printing Annual Report	50.00
N. Y. Expense Fund	15.00
Provincial Expense Fund	25.00
Box Secretary, Expense Fund	
Dixie Seal Co	4.25
	\$2.259.27

Balance Jan. 1st, 1927 ..... \$62.62

MRS. H. N. HURT, Treasurer.

#### ANNUAL REPORT OF DEPARTMENT OF RELIGIOUS EDUCA-TION, WOMAN'S AUXILIARY, DIOCESE OF ATLANTA, 1926

The extension of religious education in the diocese, through the

The extension of religious education in the diocese, through the Woman's Auxiliary, has been most encouraging the past year. In the Church Schools the Auxiliary members have been active in counsel and service, notable in the parent teacher organizations in the larger parishes, like St. Luke's and All Saints, Atlanta. Many auxiliary members are teaching in the Church Schools. From those reporting, St. James, Macon, 4; St. Paul's, Macon, 8; Christ Church, Macon, 22; Trinity, Columbus, 10; Athens, 3; St. Luke's, Atlanta, 6; All Saints, 5; Epiphany, 7; Decatur, 5; Young Women, St. Philip's, 3; Marietta, 5. This totals 78—about one-sixth of the membership of the Auxiliary. Christ Church Macon is strongly organized for Bible Study

Christ Church, Macon, is strongly organized for Bible Study, having an adult Bible Class in the Church School on Sundays, taught by our past president of the Auxiliary, Mrs. E. L. Furman, and a weekly Bible Class on Fridays, and a weekly prayer book class, taught by our former U. T. O. Custodian, Mrs. J. N. Talley.

St. James, Macon, reports regular weekly sessions of a Bible Class and Prayer Book study under the auspices of the Auxiliary.

St. Paul's, Macon, has successfully conducted a Lenten Prayer Book course and has promoted a Bible Class on Sundays.

Trinity, Columbus, reports both Bible Class and Prayer Book study through the Church School.

All Saints, Atlanta, has a member of the Auxiliary conducting a Bible Class of some seventy Tech students on Sundays, and another member of the Auxiliary conducting an adult woman's Bible class weekly.

The Epiphany reports religious study class at its auxiliary meetings.

Decatur has a Prayer Book and Bible Class and Marietta Auxiliary women promote the Bible class for study.

St. Luke's has a large Bible Class, led by the Rector, and promoted by the Auxiliary.

Another activity in religious education is a very general distribution of religious literature, such as prayer leaflets, Bibles, literature on missions, and devotional tracts, reported by most of the branches.

The most outstanding effort of 1927 of the diocesan department of religious education has been the inter-parochial Bible Class conducted by our Bishop in All Saints Church on the Fridays of Lent, so devotional, so informing, so appealing, that the more than three hundred present at each session realized they had received a great spiritual blessing. The class was inspired by the diocesan Executive Board of the Auxiliary, and the Bishop has very graciously consented to take the class again next year during the Lenten Season.

Board of the Auxiliary, and the Bishop has very graciously consented to take the class again next year during the Lenten Season. The special branch of the Department of Religious Education of Missionary Education has been ably officered by Miss Theo Tinsley, who, as Secretary, will give in detail this inspiring branch of our work in its progress the past year.

#### ROSA WOODBERRY,

Vice-President Department of Religious Education.

#### REPORT OF SECRETARY OF MISSIONARY EDUCATION

The Missionary Education Department reports with pleasure a very busy and active year, and I hope a profitable one.

In the fall, letters were sent out from me to all of the parish presidents, asking them to appoint a chairman of programs and to use the two sets of programs outlined from the subjects given by the National Council—"The Church's Program" and the "Church's Rural Problems."

The subjects were such vital and interesting ones, I am sure all who studied them must have had unusual inspiration and pleasure from them. In the "Church's Program," it was wonderfully interesting to study of the splendid organization and genius of our Church and to learn how she is answering the needs and calls to service to those that are "far off and to them that are nigh."

Miss Treat gave a most interesting program on the work of the Church in the mountain region and the educational department of Saint Paul's, Macon, had a rare treat in hearing Miss Chapman, a returned missionary from China, tell of the work there. The program on Japan, the cherry blossom land, was fine and Alaska was so fascinating that it was hard to leave it for another survey. Each had its own claim on our interest and heart.

The Church's Rural Problem has been a wide awake subject and most successful classes have been carried on throughout the diocese. In Macon the three auxiliaries joined together and the course was splendidly lead by Mrs. Walter Cheatham of Christ Church. As an introduction three delightful programs were given at St. Paul's, one presenting the play, "The Hope of the Nation,"—one on rural poetry, and a survey of the rural men of the Old Testament.

Following a request from the auxiliary of All Saints' Church, Atlanta, a most successful institute was held for two days at Eggleston Hall, conducted by Miss Boyer of the National Board. The attendance was most gratifying and all who heard Miss Boyer must have been impressed with her attractive personality and the forceful way in which she presented her subject.

Announcements have come to me that Miss Boyer will be at the summer school at Sewanee this year, where she will give the course on the text book for the coming season: "A Church Awake."

#### Announcements

It is urged that as many as possible will avail themselves of the privilege and opportunity of taking the course.

In closing, please allow me the opportunity of expressing my thanks and appreciation for the fine work done by those with whom I have been most happily connected and for a most delightful cooperation. May the work prosper as well the coming year and may we all strive together "That Thy way may be known upon earth, Thy saving health among all nations."

#### THEO TINSLEY,

Secretary of Missionary Education.

#### THE UNITED THANK OFFERING REPORT FOR 1926

	Spring	Fall	Total
Grace Church, Clarkesville	\$2.00	\$1.00	\$3.00
Miss Jessie Walker, Turnerville		2.13	2.13
St. Andrew's, Ft. Valley	7.10	4.48	11.58
St. James, Macon	28.26	25.00	53.26
St. Timothy's, Kirkwood	10.00	6.00	16.00
St. James, Cedartown	19.89	21.50	41.39
St. Stephen's, Milledgeville	11.40	7.21	18.61
The Missions, LaGrange	4.00	4.20	8.20
St. Mark's, Dalton		.50	.50
St. James, Marietta	30.00	30.00	60.00
Holy Trinity, Decatur	21.42	15.26	36.68
Grace Church, Gainesville	8.50	8.00	16.50
Incarnation, Atlanta	17.00	18.50	35.50
All Saints, Atlanta	206.32	227.01	433.33
St. Peter's, Rome	51.41	37.35	88.76
St. Paul's, Macon	23.63	27.70	51.33
St. George's, Griffin	40.00	30.00	70.00
St. Philip's, Y. W. A.	51.00	53.25	104.25
St. Luke's, Atlanta	97.50	123.34	220.84
St. Luke's, Business Women	28.50	30.00	58.50
St. Margaret's, Carrollton		7.00	7.00
St. John's, College Park	5.65		5.65
Trinity, Columbus	20.12	54.53	74.65
St. Christopher's, Columbus	10.61	6.52 *	17.13
Holy Comforter, Atlanta	7.36		7.36

Epiphany, Atlanta	33.60	30.60	64.20
St. Paul's, Atlanta	5.00		5.00
St. Philip's, Atlanta	94.01	71.00	165.01
Emmanuel, Athens	42.72	58.60	101.32
Mrs. Ravenel Hume	2.00	2.00	4.00
Ft. Valley H. & I. Auxiliary	5.00	9.11	14.11
Church of the Redeemer, Greensboro.		3.35	3.35
Christ Church, Macon	81.92	53.38	135.30
Church of Our Savior, Atlanta	21.40	37.65	59.05
St. Mark's, LaGrange		3.00	3.00
Holy Apostles, Elberton		3.00	3.00
All Saints Y. W. A., Atlanta		4.16	4.16
Interest for Spring	12.68		12.68
and a strong through the strong t			

#### \$1,000.00 \$1,016.33

Total for the year ......\$2,016.33

MRS. JOHN E. TALMADGE, JR.,

U. T. O. Custodian, Atlanta Diocese.

#### REPORT OF THE SOCIAL SERVICE OF THE DIOCESE OF ATLANTA

Madame President and Members of the Woman's Auxiliary of the Diocese of Atlanta:

It is with great pleasure I assume the office of Chairman of the Christian Social Service, and I pray earnestly I may be guided along the right path in this enormous work. To me there is nothing more important in the work of our Church and I can honestly say nothing more interesting. To go into the homes of the desolate and poor and find them waiting for some one to come who CARES. It is useless unless love is in our hearts, the love that only Christ can give us to pass on to our brothers and our sisters. In this coming year, if it be a possible thing, I would like to link up the work of the Social Service Chapter in every parish and outstanding welfare work in our cities and towns. The prison work, community homes for girls, interracial work, public health department, travelers aid and every department whatever that needs the Church to stand by. How must they think of us if we do not give of ourselves to any common cause for humanity, and be ready with any time our money, but most of all, with our friendship and love.

Some startling facts, from the State Board of Health, were brought to my notice a few days ago by one of the members who is a tireless worker along all these lines. It will not be out of place to give right here some of these FACTS.

In our own beautiful State of Georgia there is annually a great sacrifice of human iffe on the altar of INDIFFERENCE. In 1925, 667 deaths were caused by typhoid fever. We have 1/42 of the population of the United States and and 1/10 of all the cases of typhoid fever in the United States occur in Georgia, due to our lack of sufficient funds and workers for Public Health.

There is annually a loss of 5,000 babies and 700 mothers in Georgia due to lack of information and funds. These two facts alone ought to be enough to make us take up the fight and help with all our might to better the cause.

We have terrible conditions among our mental defectives. Many in schools, orphanages, reformatories, juvenile court cases and county jails, prison farms and women convicted of immorality. All being uncared for.

The interracial work which is going on in our midst is not confined to Georgia. It is a national work among the foreign-born, but as we have so few foreigners amongst us, it is generally confined to the negro work. I am sorry to say it is often much misunderstood. It is to create a better understanding between races and a feeling of kindly interest. It also takes in their living conditions and housing —and oh, how, MUCH needs to be done right there! Hundreds and thousands of lives could be saved among the negroes if their living conditions could be bettered. Take, for instance, tuberculosis. There are about 1000 deaths a year amongst negro women in Georgia of tuberculosis. Our sanitarium at Alto has a capacity for 240 whites and 90 negroes, but with the present appropriation only 100 whites and NO negroes can be cared for.

There was held a meeting of interested citizens at State Board of Health in April at which meeting it was agreed to conduct an active campaign these two months before legislature convenes in order that all possible pressure he brought to bear on each of our State Legislators to increase the appropriation for State Board of Health. I ask and trust each one of you will interest yourself and help right now along this line of Christian Social Service, to save some baby's life, black or white, or some mother's, and many who could so easily be saved had we more money, more help and more INTEREST.

Let us do some hard work this next year and be able to say we have helped a little to alleviate some frightful conditions.

I would like to ask the name of one intensely interested person from each parish be sent to me, and let us work together along all these lines, go where He asks—not wavering. Let us cleanse our hearts of selfishness and let Christ come in and work through us for the benefit of our brothers.

It is our opportunity to show we can be real stewards for Christ --stewards of our time, our money and our love. There can be no greater service than to give of ourselves for others, and in so giving reap joy and happiness unspeakable.

#### MRS. I. H. JOHNSTON,

Chairman Social Service.

#### REPORT OF BOX SUPPLY DEPARTMENT

In giving my report for last year's work it will be noticed that no box work is reported through this secretaryship any more except the allotment coming through our National Secretary, Mrs. G. K. B. Wade, at Church Missions House, 281 Fourth Avenue, New York.

This was decided and passed on at the convention held at All Saints Church in the Spring of 1926. And all other boxes and freewill offerings come under the heading of Christian Social Service and Specials.

If this had not been decided, I do not think I could have carried on the work, especially since our beloved leader for so many years, Mrs. H. W. Robinson, of Macon, Ga., passed away into the great beyond the early part of last summer and her help and support were sorely missed.

So please bear with me if I have made mistakes and help me to make this department grow during my term of office as well as for the ones to follow me in the years to come. I have been encouraged all during the year by the splendid boxes and in the words of thanks from the missionaries.

We have sent out from this Diocese 40 boxes and barrels with 21 Parish Auxiliaries contributing, at a total valuation of \$2,043.21. Of these boxes we have sent:

Three boxes to Holy Cross Mission, Batesville, Va., \$222.91.

Five boxes to Deaconess J. E. Boyd, Bluemont, Clarke County, Va., \$226.00.

Four barrels and 20 boxes to Miss G. M. Edwards, Lower Pocosan

Mission, McMullen, Va., \$1,314.87. Five boxes of all new things to Rev. and Mrs. R. C. Fortune, Durham, N. C., \$262.84.

Two Christmas boxes of gifts to Deaconess Blanche Adams, Keokee, Lee County, Va., \$6.59.

One box of dressings to St. Elizabeth Hospital, Shanghai, China, \$10.00. Total valuation, \$2,043.21.

The medical supplies were taken care of for McMullen, Va., this year through contributions from seven Auxiliaries instead of asking for the \$2.00 each and these will be reported next year.

In our giving in His Name it has been added unto us the following allotments sent to our Diocese through our Church Missions House in New York from other states as follows:

To St. Elizabeth's Mission, LaGrange, Ga. (col.)

To St. Matthias Mission, Atlanta, Ga. (col.) To St. Timothy's Mission, Athens, Ga. (col.) To Ft. Valley High and Industrial School, Ft. Valley, Ga. (col.)

To St. Christopher's School, Columbus, Ga. (col.)

To St. Stephen's School, Griffin, Ga. (col.) To St. Mark's Mission, Macon, Ga. (col.) Such assignments have been taken care of for several years past. In conclusion, I want to thank all who have co-operated with me so splendidly in this part of our church program in the Auxiliary and hope for even better things next year.

Respectfully submitted,

#### MRS. JOHN F. MacDOUGALD,

Box Supply Secretary.

#### CORPORATE GIFT REPORT

The quota for the Corporate Gift for the year 1926 has been more than met. Twenty-one branches pledging. The cooperation has been more exceedingly fine, with, it seems to me, a real understanding of this particular piece of work.

There are two very vital agencies which have been the means of inspiring us and awakening interest to the importance of the Gift.

The Prayer Partnership, by bringing us into such close personal touch with our missionaries through the exchange of letters, which have given such intimate knowledge of the needs, both personal and of the work.

The efforts of our special intercessory committeee, Mrs. Talley, chairman, the beautiful prayer for the Gift composed by her for this Diocese being sent to the parish branches.

The pledge of this Diocese was not designated and the national chairman requests that this be done. Work on Holy Trinity, Hayti, and on St. Marks, Nenana, Alaska, has already begun. And Mr. Franklin, national treasurer, thinks it more practical to finish the work already started. I ask you to designate your pledge.

#### LUCINDA L. SNOOK,

Diocesan Chairman.

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## ANNUAL REPORT APPLETON HOME AID FUND

#### January, 1926, December 31, 1926

St. Philips\$	70.00
St. James (Marietta)	60.00
	250.00
St. Luke's 1	25.00
St. James (Cedartown)	12.00
St. Peter's (Rome)	60.00
Holy Trinity (Decatur)	41.10
St. John's (College Park)	12.00
Emanuel (Athens)	25.00
Epiphany (Atlanta)	50.00
St. James (Macon)	60.00
St. Paul's (Macon)	56.00
St. George's (Griffin)	66.70
St. Stephen's (Milledgeville)	5.00
Christ Church (Macon) 1	135.00
Trinity (Columbus) 1	109.60
Grace Church (Gainesville)	10.00
Church of Our Savior	15.00
Church of The Incarnation	60.00
Total\$1,2	22.40

Respectfully submitted,

## MRS. H. S. HARROLD,

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#### Treasurer Appleton Home Aid Fund.

There have been various boxes sent to the Home by the Branches but the record of these has not been sent to me. I would advise that every Branch that takes part in this special personal work send me a record so that the general report of gifts to the Home may be complete.

## MRS. H. S. HARROLD.

#### PRAYER PARTNERSHIP

Quoting from one of our missionaries: "The Woman's Auxiliary has started many good things, but this Prayer Partnership is the best yet." In the few years that this work has been under way, we are able to see much benefit derived from it and we firmly believe in time it will be a vital force not only in the Auxiliary but throughout the whole Church.

In this Diocese 17 of our branches have Prayer Partners, including 14 missionaries who come from Alaska, China, Porto Rica, Japan, Liberia, Mexico, Hawaiian Islands, and Virginia.

In keeping in close personal touch with these people our interest is awakened and we are brought face to face with the fact that while they are giving their all in the Master's service, it is our bounden duty and responsibility to stand by them.

We who believe that prayer is an active, dynamic force must put it to the test and as a result of our intercessions for them see to it that all cur missionary pledges go over the top. I would be happy to have a request from every president here whose branch has not as yet adopted a missionary so there would not be a one who was not in this work.

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"More things are wrought by prayer Than this world dreams of. Wherefore, let thy voice Rise like a fountain for me night and day. For what are men better than sheep or goats That nourish a blind life within the brain, If, knowing God, they lift not hands of prayer Both for themselves and those who call them friend? For so the whole round earth is every way Bound by gold chains about the feet of God."

(MRS. A. H.) SUE B. STERNE,

Chairman.

#### REPORT OF NEGRO WORK

With a thankful heart I make my report of the negro work in the Diocese. Why be thankful?

Last year at the convention, which met at All Saints Church, our delegates pledged a sum of \$500.00 for three years, making \$1,500 for the negro work, and in 1926 we raised nearly \$200.00 over the assessment of \$500.00. This year I have sent out the assessments to every branch, and only a very few branches have written me saying that particular branch could not raise the full amount, giving their reasons for so doing. But I hope these branches will find they can raise the full amount as the assessments are made so closely that every branch must send its full quota in order to raise our pledge, which is a debt on our organization. Right here I wish to explain how these assessments were made. When the committee met with our President, we decided to take the "Corporate Gift" as our guide, and the assessments were made along that line, to which our President gave her full approval. Now my friends these facts give me full assurance and conviction that the work for the negroes in the Diocese of Atlanta has become a definite part of the program of the Woman's Auxiliary, and so rooted and grounded in our hearts and consciences that it will necessarily go forward. There is a Doxology in my heart, "Praise God from Whom All Blessings Flow."

Now, my friends, as chairman of your committee for the negro work, please let me say a few words to you from my heart as to our individual and personal responsibility in this field of service. I ask first that you extend to them the hand of Christian Love and Fellowship, the bond for that fellowship being Jesus Christ Himself. I ask most earnestly and prayerfully for your influence and moral support. How little we all appreciate and understand what a tremendous force and factor and power for Christ and the spread of His Kingdom our influence is, individual and corporate. Your committee needs your influence. The work demands it. Please do real propaganda work. Begin with the family, train them to a sense of their responsibility for this work, and then go into the parish and the community. Speak boldly, it is for Christ. I ask you to Christianize your contacts. We have so many, and these are golden opportunities. Try to train, and educate, and influence them, and make them know and understand the value of their souls to Christ and to themselves. Are we doing this, or are we piling up these opportunities as lost ones? A tragic thing, when that opportunity is for Christ and His Kingdom.

Then there is the social service department of the work. This is tremendously important. I ask you to cooperate with our Social Service Chairman, she will give you something to do. I know her

zeal and interest, and as a member of the City Interracial Committee of Atlanta, I know what great things they are trying to do for Christ. My friends, there are countless opportunities for service in this field, if we will go into it first with a spirit of obedience, "Here am I, Lord, send me. I will go and do Thy bidding." And then let us go with the spirit of thankfulness, "Thanks be unto God for His unspeakable gift to me of His Son." We will also go with love in our hearts, "God hath made of one blood all nations to dwell upon the face of the whole earth," and this great and glorious truth and fact in Christ Jesus is one of the fundamentals in that Kingdom of Love in which you and I are living as members of Christ, children of God, and inheritors of the Kingdom of Heaven. Therefore, friends, our hearts must be full of love. Also there must be loyalty, "All I am, all I have are Thine; use them for Thine own plans and purposes." And lastly the spirit of humility must be ours. Remember in that Kingdom of Love there is no respect of persons. With this spirit in us, dear friends, we can qualify for service in this field so ripe for the harvest. Will you do it?

#### MRS. C. L. PETTIGREW,

Chairman.

Before we adjourned we were asked to stand while the names were read of our beloved co-workers, who during the past year, had been called to higher fields of service. We give thanks for the inspiration of their lives.

St. Philips, Atlanta-Mrs. Frank Allen, Mrs. A. J. Bruce.

St. Luke's, Atlanta-Mrs. Elizabeth George.

Holy Comforter, Atlanta-Mrs. J. T. Topham.

St. James, Macon-Mrs. H. W. Robinson, Diocesan Box Secretary.

Trinity, Columbus-Miss Anna Griffin, Mrs. W. E. Haskell, Mrs. M. C. Cuttle.

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### CONSTITUTION AND BY-LAWS OF THE WOMAN'S AUXILIARY OF THE DIOCESE OF ATLANTA

#### ARTICLE I-NAME

The name of this association shall be the Atlanta Diocesan Branch of the Woman's Auxiliary to the National Council.

#### ARTICLE II—OBJECT

The object of this association shall be to promote within and without the Diocese the great aims of Christian service in Missions and Church Extension, in Religious Education, and Social Service.

#### A'RTICLE III—MEMBERSHIP

1. The Bishop and clergy of the Diocese shall be ex-officio members.

2. Any baptized woman whose declared intention is to actively engage in any branch of the work of this organization shall be eligible to membership.

3. Others on vote of the organization may be admitted as associates and known as Auxiliary Co-Workers.

#### ARTICLE IV-ORGANIZATION

1. This association shall be organized with departments along the lines of the National Council.

2. The officers shall be a President, three Vice-Presidents who shall be Department Chairmen, a Corresponding and Recording Secretary, a Treasurer, a United Thank Offering Custodian.

3. There shall be a Diocesan Board of Directors composed of the officers, the Department Chairman and Parish Presidents, and past Diocesan Presidents. This Board shall have power to organize departments along the lines of the work of the church at large. Each department shall make an annual report.

4. There shall be an Executive Committee of the Board of Directors consisting of the Officers and Department Chairmen.

#### ARTICLE V—ELECTIONS

1. All officers shall be elected at the Annual Convention for three years, and shall not be eligible for re-election to the same office.

2. Nominations shall be made by a nominating committee, appointed by the President, and the election shall be made by ballot.

3. The Secretary of the Convention shall notify in writing all officers and chairmen of their election immediately after adjournment.

#### ARTICLE VI-REPRESENTATION

Each parish and mission shall be entitled to two delegates and its president.

The clergy, board members and officers shall be entitled to one vote.

No person may have more than one vote and no proxies are allowed.

## ARTICLE VII-MEETINGS

1. The Diocesan Branch of the Woman's Auxiliary shall meet annually on the day preceding the meeting of the Diocesan Council.

The Executive Committee shall meet at least three times a year, preferably in January, October, and preceding the annual Convention.

The Auxiliary Board of Directors should meet preceding the annual convention.

A quorum of the Executive Committee shall be five. A quorum of the Board of Directors shall be 10.

## ARTICLE VIII—FINANCES

1. The fiscal year shall be from January 1st to January 1st.

2. The Diocesan assessment shall be 25 cents per capita annually on each member of the Auxiliary for Expense Fund.

3. The Executive Committee shall order the disbursement of funds, subject to the action of the Annual Convention.

4. The several departments may hold and disburse funds acquired for their specific work. They shall make an itemized statement of receipts and expenditures at the Annual Convention.

#### ARTICLE IX

This Constitution may be amended at any Annual Convention by a majority vote, provided due notice has been sent every branch of the proposed amendment, and a copy of the same.

Parishes	Auxiliary Expense Fund	Bishop's Educa- tional Fund	Social Service Disbursement	Box & Medical Supplies	United Thank Offering	Appleton Church Home Aid	Negro Work	Corporate Gift	Branch Specials
All Saints, Atlanta	\$25.00	\$250.00	\$250.00	\$214.00	\$ 433.33	\$250.00	\$75.00	\$33.33	\$200.00
All Saints, Y. W. A., Atlanta	1.50	2.00	10.00	95.00				2.00	10.00
St. Philips, Atlanta	5.00	50.00	325.25	154.70	165.01	70.00	271.01	16.67	
St. Philips, Y. W. A., Atlanta	5.00	15.00	89.61	150.00	104.25	-0.00	12.50	10.00	18.35
Epiphany, Atlanta	8.00	25.00	444.82	46.50	64.20 59.05	50.00 15.00	15.00	$5.00 \\ 3.00$	10.00
Church of Our Saviour, Atlanta	5.00	5.00	8.00	146.49	35.50	60.00	1	8.35	103.00
Incarnation, Atlanta	5.00	60.00	0.00	140.49	7.36	00.00	1	0.00	100.00
Holy Comforter, Atlanta St. Luke's, Atlanta	25.00	250.00	425.00	79.14	220.84	125.00	50.00	33.33	50.00
St. James, Marietta	10.00	50.00	65.00	69.00	60.00	60.00	8.50	8.50	10.00
St. John's, College Park	10.00	00.00	2.00	40.00	5.65	12.00	3.00		
Holy Trinity, Decatur	4.75	20.00	16.00	54.68	36.68	41.10	11.00	5.00	65.20
St. Timothy, Kirkwood		2.00			16.00				
St. George's, Griffin	1 1	30.00	38.00	189.75	70.00	66.70		6.00	
Christ Church, Macon	10.00	85.00	198.10	50.00	135.30	135.00	50.00	25.00	65.00
St. James, Macon	4.50	20.00	36.25	147.65	53.26	60.00	15.00	5.00	107.00
St. Paul's, Macon	4.00	70.00	38.00	60.75	51.33	56.00	15.00	10.00	12.50
Emanuel, Athens	5.50	10.00		150.00	101.32	25.00	5.00	3.00	15.00
Grace Church, Gainesville	2.50	10.00	21.00	62.50	16.50	10.00	5.00	2.50	5.00
St. Stephen's, Milledgeville	2.00	2.50	30.00	83.00	18.61	5.00	2.00	4.00	65.00
St. Andrews, Fort Valley	1 1 1 1 1		5.00	100.05	11.58	10.00	10.07	2.00	10.00
St. James, Cedartown	4.00	5.00	359.59	180.95	41.39	12.00	10.00	1.00	49.90
St. Peters, Rome	4.50	40.00	000 50	150.00	88.76	60.00	10.00	3.00	120.00
Trinity, Columbus	15.00	90.00	230.70	164.34	74.65	109.60	50.00	12.50	120.00
Cornelia	1			75.00	5.00				
St. Paul's, Atlanta (Col.) High & Industrial, Fort Valley (Col.)					14.11	-			70.00
Concert			1	1	14.11		90.00		10.00
Concert	\$146.95	\$1 091 50	\$2 592 32	\$2 363 45	\$1 889 68	\$1,222.40		\$ 199.18	\$ 956.24
	p140.20	φ1,001.00	φ2,002.02	φ2,000.40	φ1,000.00	φ1,000.40	φ 000.01	Total, \$	

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